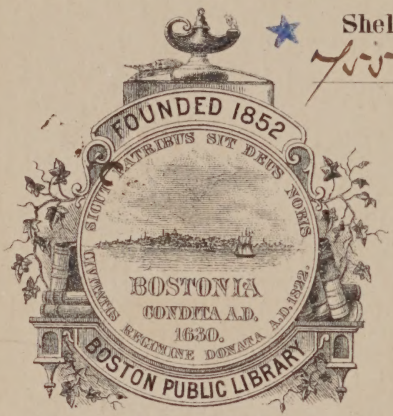
BOSTON PUBLIC LIBRARY
3 9999 08631 434 9

Shelf No.
7551.29



GIVEN BY

Mrs F. M. Brown

Apr. 17, 1895.

Pph. v. 269, 272, 273

THE

ANNIVERSARY AND FAREWELL

SERMONS

PREACHED IN THE

*7551.29

HOLLIS-STREET MEETING-HOUSE,

THE FORMER MARCH 3, THE LATTER SEPTEMBER 19, 1847,

BY

DAVID FOSDICK, JR.

MINISTER OF THE HOLLIS-STREET SOCIETY.

WITH AN APPENDIX.

BOSTON:

BENJAMIN H. GREENE.

124 WASHINGTON STREET.

1847.

Mrs. J. M. Brewer.

April 19. 1893

BOSTON:
PRINTED BY FREEMAN AND BOLLES,
DEVONSHIRE STREET.

PREFACE.

MANY persons, both in and out of the Hollis-Street Society, have requested and advised me to print the Farewell Sermon comprised in the following pages. Some who heard it, and some who did not hear it, express an earnest wish for a copy of it. I have been told that justice to myself requires publication of the facts it presented. It has been urged upon me, that the previous history of the Society is to such an extent before the public, that an undesirable gap would exist without some trustworthy statement respecting the recent course of things during my ministry, which has furnished a singular experience in other respects besides its brevity.

My personal position, I presume, has fostered a readiness on my part to yield to the suggestion. The general circumstances of the case may be taken as putting both the Parish and myself upon the defensive. The experiment of my ministry has met with an unsuccessful termination. Why? One newspaper-writer alleges the reason to be, that latitudinarianism in religious opinions has ruled the course of the Society. He thinks the result is an example of "the life-destroying tendency of the Unitarian theory;" and that it would have been prevented by "adherence to the doctrines of (what he calls) the evangelical system." His neighbor, perhaps, would aver a main reason to be, that the principles of the Society were not sufficiently liberal, that the services of the pulpit were too orthodox, that, among other things, it indicated narrowness in respect to certain novel opinions which have already acquired extensive popularity. Another newspaper-writer finds the reason in failure to comply with the requisitions of some who consider themselves, by way of eminence, the reformers of the day. His neighbor, perhaps, would say, that it was because of some radical tendencies in the pulpit. All are likely to interpret the matter according to their own prepossessions. Now I shall not hesitate to say that, in my belief and in that of most persons of the Society itself, the result, so far as I am concerned, is attributable, not so much to want of so-called orthodoxy or to want of extreme liberalism, to want of conservatism or to want of radicalism, as to

want of time. There has been exertion in different quarters to give things a wrong aspect. Mischief has been done by alleged notes of my sermon. Honest mistake exists. The same reasons which led me to preach prompt me to print. I have therefore determined on publication. The experience I have had in my ministry has been severe enough, without quiet submission to misrepresentation which might cast a shadow upon my future life. It is to be presumed that the persons, friends or others, who care to gain any apprehension of the case, prefer a correct one.

The Anniversary Sermon is published in connection with the Farewell Sermon, because it is thought best on account of the relation between the two. It is short, having formed the sermon for only one half of the Sabbath: the other extended through both parts of the day. The Appendix will serve to illustrate some things in the sermons.

No part of this pamphlet makes any pretension to literary merit. Personality I have avoided as much as possible, consistently with a distinct statement of material facts. All facts concerning a parish have a personal bearing. I have stated facts mildly, omitting many, which would have been regarded as more personal and exceptionable, and which were not so important. It appears to me that I am not justly chargeable with personality of an improper sort; yet there are many things in the following pages, the mention of which gives me pain. Only a sense of duty, to myself and others, has occasioned their introduction.

It is not to be supposed that either the recital of fact or the indication of sentiment in these pages will be completely and universally acceptable. Perhaps nobody but the author may like them altogether. I have, however, aimed simply at justice as to fact and truth as to sentiment. The chief discredit these pages are to incur will proceed from two extremes, in the Society and out of it; while most of the Society, and most of the community who examine them, will treat them as certainly honest, fair, and as to facts, in the main at least, accurate. Some opinions are expressed which will be questioned in quarters to which I look with deep respect. Those who think for themselves cannot always agree. Let me meet with that charity which others would seek in my circumstances. If any one thinks it worth while to criticize, let his criticism be free from vilification and asperity, or it will do no good.

D. F. Jr.

Boston, Oct. 14, 1847.

ANNIVERSARY SERMON.

2 Cor. II. 16.

"Who is sufficient for these things?"

This was Paul's exclamation in view of the immense scope and importance of his responsibilities as a minister of the New Testament. Though the position of the apostle was marked by many peculiar characteristics of difficulty, even for one so extraordinarily endowed as he was, still the sentiment which found utterance in the text is as truly appropriate for every Christian minister at the present day as it was for Paul.

The ordinary difficulty and anxiety of the Christian ministry are, as every one knows, of a very serious character. None of you will hesitate to allow that mine must, in certain respects, have surpassed the usual measure. It was in no very prosperous or auspicious condition of things, that I ventured to cast in my lot among you. I was not altogether blind to the circumstances under which I was to labor. Perhaps I did not adequately estimate the responsibilities which

would devolve upon me, or the obstacles and perils with which my path would be beset. The Society had been suffering, most severely, from the invariable effects of dissension. Peace, that blessing by far the most essential to prosperity, had long been a stranger to these walls. Your strength was broken. The number of those who, from special regard to this ancient and beautiful sanctuary, and from fidelity to convictions of truth and duty, rallied to sustain the new enterprise, was scanty. Without and within were earnest and not over-scrupulous adversaries to our prosperity. Well might I exclaim to myself; "Who is sufficient for these things?"

It was from other reasons, I hope, than overweening confidence in my own sufficiency for these things that I complied with your invitation. I could not think so favorably of my competence for this position as some of you then did. The high opinion which they apparently harbored respecting my qualifications to meet your demands I felt to be extravagant; and one of the strongest fears I entertained, a fear which I distinctly expressed in my acceptance of your proposals, was that your expectations of me were so great as to be necessarily doomed to disappointment. I will hope that you did not all anticipate too much. It was with the sorest personal, as well as other, misgivings, that I assumed the trust which I now hold. I was never disposed to think that your success as a Society could be rapid under my ministry; for I discerned too justly the discouragements, the opposition, the obloquy and other

burdens we should encounter, as well as the feebleness of my capacity to bear triumphantly my own portion of the responsibility.

During the period of our connection, in entire keeping with previous occurrences, every possible endeavor has been put forth to defeat our progress. Not a stone has been left unturned, which could be hurled at us with mischievous result. Abusive assaults from the public press, and perhaps more effective exertions of a less palpable nature, have been multiplied against us. Our acts and our circumstances have been misrepresented, our characters maligned, our principles ridiculed. Our sure failure has been predicted; and the thought, to which the wish was father, has been, so far as lay in the power of our foes, urged on to consummation by every attainable expedient. Nevertheless, through all our trials, of whatsoever species, having obtained help of God, we continue unto this day.

I am willing to admit, for myself, that I have neither so much stoicism in my nature nor Christian principle in my character, as to have met all this tempest of hostility and difficulty unmoved. If any one can take pleasure in this avowal, he is fully welcome to the pleasure. It is not in man to pass through such an experience as pertains to my position, without more or less of suffering. But then such suffering is of small account when the soul is sustained by a consciousness of rectitude. He who inflicts the discomfort is more to be pitied than he who endures it.

It is not my intent to represent our existing con-

dition as prosperous. Little, however, as some may suppose our success to be, it is as great as I have felt we had reason, under the circumstances, to expect. Our condition is now, in certain points, more favorable to progress than it has been during the period which has elapsed since the commencement of our connection. Through the well-directed ability of one among us, who stands in no need of other praise than that of his works, we are relieved of considerable perplexity. By God's blessing we may eventually see the end of our troubles. I believe our cause is righteous, however vilified. I believe that in due season we shall reap, if we faint not. Patient continuance in well-doing will ensure reward. It is not to be denied that we have much well-doing assigned to us by Providence, but our principles and our object are worthy of effort and self-sacrifice, and in the issue, I believe, will, if we are faithful, confer a rich recompense of reward.

Neither do I design to boast of my fidelity in your service, any more than of our prosperity. I do not claim to have been faithful. In what manner I have met my responsibilities it is for you to judge. That I might have done my duty better is very probable. Who does all he can? though that is only what we all ought to do. So far as I have failed at my post from not using the powers, such as they are, which Heaven has been pleased to bestow upon me, I would take shame to myself for the failure, and would do works meet for true repentance hereafter. That I have made mistakes is very likely. He must be an arrogant man who thinks

himself above them. You cannot be so unreasonable as to expect that your minister will be wholly free from them. I wish I could be sure that increased experience in human character will procure increased wisdom in my own for time to come.

During the past year of my ministry one hundred and six sermons have been preached in this pulpit, including a sermon on Fast-day and a sermon on Thanksgiving-day in addition to the sermons of the fifty-two Sabbaths. Of these one hundred and six sermons, your pastor has preached seventy-two, that is, somewhat more than two thirds of all. My choice of topics for discourse has not been regulated by a minute preconceived plan. I have not preached a body of divinity. Those subjects have been adopted which at the time struck me as of most importance, whether from special pertinence to seasons and circumstances or on other grounds. I have cherished a determined aim at appropriateness and good practical influence in my discourses. You have not heard from me very much of what is commonly termed doctrinal preaching. This is because I do not attribute so much consequence to such preaching as it possesses in the view of many. I have said, *what is commonly termed* doctrinal preaching. No one rates more highly than I do the value of doctrine properly considered. Every duty has its foundation in doctrine. Practice springs from principle. Yet the distinctive doctrines of sects do not, in my opinion, possess so much importance as they have claimed. Truth respecting them is undoubtedly of some moment;

in many instances of no slight moment. But then, in what is spoken of among Christians generally as doctrinal preaching, the scale of practical importance does not seem to me to be very successfully observed. A doctrine of almost wholly abstract nature is quite often exalted as of primary value. The great things — great things of doctrine, as well as great things of morality and righteousness — in which all Christian sects agree, are of far more moment than those in which they differ.

The end of the gospel is human amendment. "This is the will of God," says Paul, "even your sanctification." As all men are imperfect and blameworthy, the gospel calls upon all men everywhere to repent. Christ came among men to cause their repentance and sanctification, and in this way only their salvation. He was called Jesus, we are told, because he should *save* his people from their sins. The direct bearing of the Gospel upon this result I have considered to be of main moment. I have inculcated repentance and personal holiness of heart as well as life. I trust I have not harped disproportionately and monotonously upon one or two strings of Christianity. As a minister of the Gospel, the whole Gospel, not merely a fraction of it, I can perceive no liberty to neglect one portion of it for another, or to forget the proper relations and symmetry of the whole. I have meant to urge religious principle as the sole sufficient basis of rectitude. I have meant to manifest my persuasion, that Christianity should sit as crowned queen on the throne of your hearts, since thence only can she give laws to the entire man.

In what is called pastoral intercourse, I have met with special difficulty, arising from the distracted condition of the Parish for a considerable number of years. The interruption and hindrance of your own acquaintance with each other have, of course, rendered my duty as to visiting you, and establishing pleasant and profitable relations, much more arduous than it could have been in the ordinary circumstances of a religious society. If I seem to have failed in endeavoring to put myself upon a footing of intimacy with you, such as becomes the connection between minister and people, I request you to consider the very serious disadvantages under which I have labored. That the greater part of you will do so, I make no question. Perhaps you all will. In most parishes (I hope not in this,) there are a few, who from an habitual and general temper of complaint, or on some other account, are extremely unreasonable as to this department of their pastor's duty. Let him do what he may, they cannot be satisfied. They expect a disproportionate amount of his attention, and, even if they receive it, gain no contentment from it. They are perpetually carping about the infrequency or the brevity of his calls. In order to meet the apparent expectations of some, it would be needful that a minister should visit as much as though he had nothing else to do; preach as sensibly and elegantly as though he never left his study; rear his children and regulate his household as though he bestowed upon them exclusive pains; keep up his acquaintance with the clamorous out-door interests of the day, as though

he were a newsmonger by profession; and, in fine, discharge all the other duties of his life (which I will not stay to specify,) with the most punctilious and exemplary exactness. For him who deems the minister's life a sinecure, I wish nothing worse, certainly, than that he should essay it a while in his own person with a parish of such incurables. I am persuaded, my friends, that you regard my discharge of the duties pertaining to my office in a sufficiently charitable manner. I do not speak with the temper of complaint respecting any.

In looking forward to the future, well may we all say, with reference to our responsibilities, Who is sufficient for these things? While we perceive the greatness of the work we have to do, let us be stimulated, rather than disheartened, by the perception. The greater the difficulty, the greater the honor and reward of success. Let us, one and all, do that which in us lies for the prosperity of our society, and thus for the maintenance of what we conceive to be important principles of truth. United and hearty in our endeavors, we cannot fail. Let every department of exertion be duly considered and supplied. Give to the Sunday school, the teacher's meeting, the social circle, their proper consequence as means of improvement and prosperity. Remember that your mere presence at our various gatherings is of considerable importance. We acquire courage from companionship. Give your presence then, if no more. Especially, attend the worship of this sanctuary on the Sabbath. Do this, not alone, of course, to gratify or animate your minister, (who, how-

ever, must be influenced more or less by the vacant seats of expected hearers,) but with a hearty care for your own spiritual advantage and the general well-being of this Society. What if your minister does not always, or even usually, speak to your edification? You may, if you please, make the minister of small comparative account in the secret exercises of your own soul. Your main business here is that of worship. The sentiment of worship may be quickened and enlarged in your hearts by mere habitual attendance upon Sabbath service in this house. The place, the associations, may preach to you, and may affect your hearts more beneficially than the utterances of this pulpit. Let there be no ill example to weaken one another's reverence for religious things. Rather encourage and fortify each other's principles and hearts in every possible manner.

I will indulge myself but a moment longer in trespass upon your patience. When we consider the magnitude of our duties, it is not strange, I repeat, that we should all say, Who is sufficient for these things? We ought to remember that our sufficiency must be of God, and seek to be upheld and guided by His grace.

FAREWELL SERMON.

JER. XIV. 19.

"WE LOOKED FOR PEACE, AND THERE IS NO GOOD; FOR THE TIME OF HEALING, AND BEHOLD TROUBLE!"

I HAVE not furnished my hearers any reason to expect from me on this occasion what is almost technically called a Farewell Sermon. It was announced from this pulpit last Sabbath, that I should to-day discharge my farewell services as its official occupant. Since this declaration I have diligently questioned with myself, whether it were not most advisable to shun anything further than a very slight reference to the particular relations of my brief ministry in this parish. But there are those among you who would hardly pardon me for taking leave of you with a common tenor of address; and, considering the peculiar circumstances of the case, I have resolved, with much hesitation and misgiving, to set about what I am aware is a venturesome attempt. The delicacy and manifold difficulty of my position, though they may reasonably ask for indulgence in the judgment which is rendered respecting

the result, ought not to, and shall not, deter me from what I conceive to be the performance of a duty.

A political discourse, which was entirely devoid of theological characteristics, was once preached before King James I. of England. The king, as he came out, said to Bishop Andrews, "Call you this a sermon?" "An' please your majesty," replied the bishop, "by a *charitable construction* it may be a sermon." If, on other grounds, the same query should arise respecting the present discourse, I trust it may meet with a like charitable construction.

Only about eighteen months have elapsed since, in the presence of a crowded concourse, I was here inducted, by grave and expressive ceremonies, into the office which I this day surrender. Let no one accuse me of comparing myself with Paul, when I mention that the fact I have specified reminds me of his stay in Corinth, concerning which it is recorded that "he continued there *a year and six months*, teaching the word of God among them."

This brief period has constituted a peculiarly responsible and eventful portion of my life. It was a weighty trust which you committed to my hands. The manner in which it has been discharged is of serious moment. No vain self-complacency fills my heart, as my thoughts revert to the duties I have encountered. You all, no doubt, judge me, in most respects, more leniently than I can judge myself. You all, no doubt, give me greater credit for fidelity, than I can hope will be awarded me on high. Yet I feel sure that I have rendered you

some hearty and faithful service. You have my thanks for the generous estimate which most of you, if not all, have put upon my labors. Whatever may be said abroad, and whatever aspect our present relations may wear to the view of others, you have, as a Parish, given me ample assurance that the sudden termination of my ministry does not originate in your dissatisfaction with the character of its functions. Pecuniary perplexity is its sole ostensible, if not real, ground. It is natural that some should suppose this perplexity to be connected with previous dissatisfaction. I know not that it is; but I know well that, if it be, that dissatisfaction is limited to two or three of your number. Your situation is such, that opinions are weighed, not counted; and a small minority can disable your progress. In your circumstances, even a very trivial agency could do you considerable mischief.

Amid a tenor of things which most of you, and even some from whom I should least have expected such an opinion, regarded as gradually successful, the Parish is found to be seriously embarrassed by pecuniary difficulty, arising in part from liabilities that preceded my ministry, and, to the great surprise of all but a very few individuals, my office is resigned. To say nothing of arrears, the current expenses of the Parish cannot be met without uncommon munificence on the part of one or a few individuals. I make no complaint that such munificence has not been manifested. It may have been thought not only unreasonable to expect it, but probably useless to exhibit it. It is true, that when

I came among you as your minister, it was with the belief, not gratuitously cherished, that you could afford to wait, and would wait, some years at least, for the issue of our experiment as pastor and people. But then your expectations of coöperation at the outset of your undertaking met with considerable disappointment, and your progress through your difficulties has been slow, arduous, and vexatious. Some few of you seem to have been led to require too much of man, and of Providence, in so brief a space of struggle under such circumstances. It would be unmanly and improper to indulge reproaches at our parting. My words are not meant to convey any open or covert ill-will. Personal spleen I need not exorcise from my heart. I have none to emit. I came among you without servility; I would leave you without petulance.

Upon this footing I shall proceed with some further comments respecting the commencement, course, and character of our past relationship. I will, so far as in me lies, "a round unvarnished tale deliver." Misunderstanding and misrepresentation have exerted so extensive an influence over our repute, that I am glad of even the present scanty opportunity to obviate their effect.

For many years before my settlement as your minister, you had been engaged in strenuous and disastrous quarrel. Without impeaching the conscientiousness of my very able predecessor, I shall not hesitate to say in this discourse, what my position as his successor has already declared, that his opinions and his procedure

were not in all points such as my judgment approves. He may have been right and I wrong; but, during the whole progress of the controversy referred to, I deemed his course in certain important respects erroneous. When I was invited to be your minister, I felt in some degree the responsibility of the position. I anticipated sore trial and toil. It is true I did not fully appreciate the extent to which your number and strength had been impaired. The chief channels through which information reached me were likely to give my impressions a somewhat roseate coloring. The many pews in your Meeting-House were, to appearance, owned by nearly as many different Proprietors. A considerable show of votes was possible. I knew that you had incurred a debt of almost twenty thousand dollars. It was represented that this debt could be easily discharged, and that its discharge by assessment would be useful to the Parish. The most sanguine anticipations prevailed. It is true I did not listen to the cheering views which were entertained, without some grains of allowance, some feelings of misgiving.

We entered on our course with no little energy and hope. It was soon manifest, however, that we could not count at once on very much earnest and efficient coöperation. The original movers of the new enterprise were few, and their number was not greatly augmented. The ties by which very many of the former members of the Parish had become connected elsewhere proved generally paramount to their interest in our somewhat hazardous undertaking. Still considerable vigor was

exhibited. An assessment, amounting to one third of the original pew-valuation, was levied upon the pews, to pay the whole debt. This tax, unfortunately perhaps, could not, according to the terms of the Society's charter, be required before the expiration of nine months.

At the very commencement of my ministry, most of those Proprietors who had struggled and protested against the settlement of any man by the majority of the Parish, decorously withdrew from the congregation, and contented themselves with their relations elsewhere as worshippers. There was, I believe, but one noticeable exception; and of this I must be permitted to speak a little further. That person has signalized himself by the steadfastness and watchfulness of his active hostility to our success. An habitual attendant upon Sabbath services of religion in another place, he has seldom presented himself among us, save in his official relation to the rite of Communion. I shall not now indulge myself in comments on the character of this procedure. Its propriety or impropriety I leave to be determined by others. I speak of it simply with reference to its effect upon our success. Setting aside from view his other modes of operation to our disadvantage, it cannot but be evident, that his mere presence, and prominent participation, at the season of Christian Communion, must have been very mischievous to our enterprise. There is hardly any, perhaps no, one form of interference with our aim, which seems to me to have been of more fatal tendency than this. It was, of course, a standing topic of heart-burning and

scandal; an occasion of discomfort within, and of disrepute without.

The Parish, by its long continued strife in former years, had acquired so ill a name, that a considerable time must necessarily elapse before, even under favorable circumstances, that ill name could die out. This was a mortgage held by public opinion, which could not be so easily raised as the pecuniary one. It was hardly believed possible, that quiet could ever be restored upon waters which had been so long and so violently troubled. Had we been left wholly to ourselves in the management of our internal concerns, the case would have stood much more in our favor. As it was, we were not only hated and scouted by fierce opponents, but distrusted and deserted by almost all, even by those whose principles made them our well-wishers in spite of misgivings and almost despair. We could find little readiness to regard us as having securely emerged from the depths of calamity. Every species of fabrication and misrepresentation respecting us was studiously contrived and circulated. Nothing was too grossly unrighteous for certain portions of the public press. But, in spite of all our trials, we kept manfully on. Our congregation augmented steadily, though slowly.

Last fall a Ladies' Fair was projected among you; by whom I cannot say. It was not a device of mine. I have too often known such things productive of mischief, to be forward in setting them on foot. Remarkable and creditable efforts were made with refer-

ence to this occasion. Such a spirit as prevailed surpassed the most sanguine hopes of any. We received important countenance from abroad. The result in pecuniary respects was more than satisfactory, it was triumphant. But, on the other hand, there arose some alienation among us. The immediate issue was the loss of two or three from the small number of Proprietors whom we had been able to reckon as active coadjutors. None, I have reason to believe, were thus, either apparently or in feeling, alienated from the majority, but the few who were more or less implicated by the censure of the rest. However important may have been the influence of this thing in the way of mischief, that influence was not extensive within the bounds of the Society. And yet the new division was on several accounts quite unfortunate; mainly, I then thought, because of its aspect to the world around, as indicating that we were too much accustomed to bickerings and disturbances ever to learn exemption from them.

The two or three to whom I have referred failed to redeem their pews from the assessment for the debt; and so did the vast majority of pew-owners, known and unknown, from whom nothing had been expected in our favor. The non-paying pews, that is, all but about thirty of the whole, were sold at auction.* Nearly every one of them was purchased by a single individual of the Parish. All but *one* of the original malcontents in regard to our enterprise were thus debarred

* See Appendix, A.

from proprietorship. In this way some occasions of trouble were precluded.

But few months have since elapsed. Twenty or thirty of the pews which were then sold have been rented. Our congregation has, considering the season, borne a very favorable aspect. The general sentiment of the Society has been, that we were, slowly it is true, but certainly, advancing. From the beginning of my connection with you, I have felt anxiety and doubt; but never, after the first two months, have I felt less than during the two months next preceding the resignation of my office. In the month of June last, my salary fell in arrears. On applying to your treasurer, I was told, unexpectedly to myself and to the other officers of the Society, that the treasury was void of funds. It appeared that the Parish was in arrears to the treasurer several thousand dollars; in part, as I have said, on the score of old liabilities.* To the surprise of the congregation, my resignation was proffered from this pulpit. The Parish, though friendly to my continuance as their minister, did not feel competent to any arrangement which would meet the case, and hence accepted my resignation. Thus is my prospect as minister of this Society suddenly closed. No other complaint has been made against me by any who have acted in this matter, but that, to use the nearly technical phraseology, I have not "filled the church." On the contrary, strong expressions of satisfaction have oc-

* See Appendix, B.

curred where I should least have looked for them. In the Society at large, such a degree of interest has been shown concerning the question of my stay, as is a source of great gratification. The liberal present of plate from the ladies of this Society, by unanimous action at a special meeting, demands particular recognition. The written testimonials of regard and regret which accompanied it, augment its value. The Resolutions, which purport to have been passed unanimously at a meeting of the Proprietors of this House, are of the same tenor.* I cannot, as I have said, learn that a single objection has been made in the Parish against my ministry or my character but this, that in the short space of time we have traversed together I have not been able to "fill the church." As to that matter I am not careful to answer. I leave others to decide concerning the reasonableness of any such expectation.

As to my suitableness for the place I have occupied, I have little disposition to vaunt. Cromwell once said to Sir Matthew Hale, "You are not fit to be a judge." Sir Matthew answered, "It is very true." If any man questions my fitness to be here, he has my hearty assent to his scruples. Still, I have sought with some diligence to meet my responsibilities. I call to mind the words used by the respected brother, who, in his Charge, adorned the occasion of my installation here with elegant and noble counsel. "Discharge your duty," said he, "and take the consequences. That duty

* See Appendix, C.

is as likely to be honored, and those consequences are as likely to be blest, here as elsewhere. If they should not be, let your patience endure it."

Thus have I presented some scanty sketch of the condition and course of things in this field of my labors, from the period of their commencement to the present time. Extremely diminished numbers, intestine dissensions old and new, a heavy debt, malignant vituperation from abroad, the more bitter often for its conscientiousness, and, worse than all the rest, a bad name, were some of the obstacles I have mentioned with which we had to cope.

We had many advantages, it may be said, as an offset. But these were by no means so important as may be thought. Our Meeting-House was, indeed, a beautiful place of worship; and ample means belonged to the Proprietors. Yet this last fact has not operated much in our favor. We have been, unjustly, I conceive, stigmatized as an aristocratic Society. Though this church is situated in what is considered, by way of eminence, the growing portion of the city, yet such an aspersion would certainly tend to hinder the increase of population around us from conducing rapidly to our benefit. The truth is, that throughout the city the wealthy class, those on whom it has been said Unitarianism here most relies, have been latterly dying out. The rich resort to the suburbs, or the remoter country, determined to escape the din and discomfort which business has created, and is continually increasing, in this prosperous

but crowded community. There can be no question, that Boston is fast losing its character as a city of Unitarians. The population which departs costs Unitarianism more than is compensated by that which enters. That a parish may succeed here now, either on a new foundation or on an old one so much battered and worn away as ours, it is requisite that, be its theological complexion what it may, it should be regarded as characterized by equal and popular principles. Its interests must not be supposed to be controlled by one or a few. In various quarters, much use has been made of the unjust allegation I have mentioned, that we were a purse-proud, haughty Parish. This allegation arose chiefly, I suppose, from the wealth of one or a few persons in our number. There is another way, also, in which that wealth has done us mischief. It has led to expectations on the part of many which were not likely to be fulfilled. Dependence upon another's resources never fosters manly self-reliance. I think it a legitimate conclusion, taking everything into account, that it would be easier to erect an altogether new parish in the neighborhood, than to prolong and invigorate this.

From express consideration of the difficulties which have environed our path, let me now turn to speak a little of the course which I have pursued, and the principles which I have maintained, as your minister. In my anniversary sermon, a few months ago, I said some things with this bearing, which I shall endeavor not to repeat on the present occasion. In what I do say, I

shall be frank and familiar, making as little pretence of humility, as boast of ability or fidelity.

At the time of my settlement, some two or three of your number cherished apparently a most extravagant estimate of my fitness to do good in this position. As is natural, that feeling has not lasted. I trust they talk as much amiss now as they certainly did at the outset. The friendship of some is as perilous as their enmity. "Save me from my friends," said one, "I will take care of my enemies." Cosmo, a duke of Florence, declared, "we are commanded in Scripture to forgive our enemies, but we are nowhere commanded to forgive our friends." Excessive commendation defeats success as much as undeserved censure.

I never looked for rapid results of prosperity from my labors among you. I warned you, in my acceptance of your call, not to expect great things. I told you, that one of my strongest fears was lest you should anticipate too much. This fear was not groundless. Under any other ministry, however able, one necessary requisite to your recovery would have been time. It was not justly supposable that it could be dispensed with under mine. Such an enterprise as you have undertaken is not something to be achieved at a dash. The cure of your disorders, the production of much good fruit among you, demands patient labor.

What ability I possess to be of service to you has been perhaps pretty faithfully exerted. So far as I could in conscience, I have sought to avail myself of every resource for your advantage. In respect to min-

isterial sympathy, counsel, and countenance, I have felt somewhat solitary. It may be said, that this has been altogether attributable to my own fault, because I did not seek or accept the companionship of my brethren in this city through all the accustomed channels.* Those who choose may regard this as an adequate reply. A better reason for some deficiency of ready aid, which I have met with, may be found in the past and present divisions of the Parish. I blame no one for a reluctance to court exchanges with this pulpit. And yet I may be pardoned for the wish, that this reluctance had been in some instances more cordially surmounted.

Let me frankly avow that I do not think very highly of sectarian bonds or tactics. Religious politics are a somewhat abstruse study. There is so much undignified management employed in working the ecclesiastical machinery of the day, that I am not disposed to entire acquiescence in it. I have never coveted any sectarian name. The Sermon preached here at my installation presented a vigorous statement of certain views, which, as I conceive, are in the main correct. Such views, according to my ability, I have inculcated during both my brief ministries. Whether this attitude be acceptable or not, it is mine. I have often shown to you distinctly that it is so. They who dislike such an attitude may be apt to dislike him who takes it.

If what is called Unitarianism is to endure, it must be, I think, through a returning fidelity to its former

* See Appendix, D.

standards of liberality. The early Unitarians of this region regarded a catholic charity as one cardinal point of Christian excellence. The most essential principle of proper Unitarianism is, I believe, unfettered, unquestioned liberty of private judgment. If the denomination is destined to everlasting life, that, I believe, will be the principle of its perpetuity.

In respect to all novel opinions, it is of great consequence to prevent the impression from gaining currency, that they are unfairly dealt with. The cry of persecution is always, especially with us, a cry of celebrity to the persecuted and of discredit to the persecutor. Through its means, sometimes, sciolism may acquire the respect due only to learning, error that due only to truth. If, now-a-days, a body of men undertake inquisition and sentence respecting the religious opinions entertained by one of their number, the charge of usurpation is at once alleged and fortified. There is a proper way of opposing untruth, that of argument and other individual expression. I may, if I please, decline exchanging pulpits with a brother in the Christian ministry, and yet not render myself obnoxious to just censure for my refusal. I am under no general obligation to such exchange. The privilege of Christian communion is, no doubt, one which is due to every Christian. But exchange of pulpits is mainly a matter of convenience and expediency. If I do not think my brother's usual strain of sentiment will benefit the people to whom I minister, if his manner be faulty and unacceptable, if for any reason I am con-

vinced I can do better than to treat with him, I am entirely at liberty to follow my preferences. He has no ground to murmur. But it is otherwise if I deny him the Christian name, when he calls and believes himself a Christian. This is a breach of proper charity. It can do no good whatsoever. It will but multiply the number of those who sustain him, and make his own sentiments more dogged, and his fortifications of them more firm. Uncharitableness is a serious heresy of the heart. No speculative opinion is so bad as a wrong temper. There are worse things, even, than what is commonly considered a denial of the Christian miracles; though that, I admit, seems to me to be bad. There is more danger of being too narrow than of being too large-hearted. Indisputable inconsistency is a weighty burthen for any denomination; especially inconsistency as to the principle from which it derived its being. Tenets may be confuted, tendencies may be indicated, temper may be rebuked, a man who propagates error may be effectively discountenanced, without questionable methods.

Very common practices of management, on the part of able leaders in most affairs, I cannot away with. They seem to me inconsistent with Christian uprightness. I believe the declaration of Lord Bacon: "It is the doctrine of philosophy (says he; and certainly it is the doctrine of Christianity,) that to be speculative into another man, to the end to know how to work him, or wind him, or govern him, proceedeth from a heart that is double and cloven, and not entire and ingenu-

ous." Give me the Gospel-simplicity which trusts to righteousness and reason for the moral results at which it aims. A crafty man never in the end proves himself a wise one.

In my whole procedure as your minister, whether wise or unwise, I have acted with complete independence. I appeal fearlessly to you all, to bear me witness that this has been the case. I have not been the organ of any party or person among you. Less independence might perhaps have given me greater immediate security of my footing in this parish. I have sedulously shunned a time-serving policy. Says a great writer: "He who is robbed of all that constitutes a man, freedom of thought and action, which is the breath of his nostrils, becomes nothing but a lifeless statue." I have, without fear or favor, adhered to my convictions of duty.

In respect to the so-called reforms of the day, I have felt myself as free in this pulpit as any man anywhere. The views which I formerly avowed, under circumstances perhaps less favorable to their expression, I have continued to avow here. No one has heard me defend intemperance, slavery, offensive war, or any other generally-acknowledged evil. I have strenuously opposed them. I have indeed objected to some methods in which these evils are often assailed; chiefly because they seem to me unchristian methods, and next because I think they tend to perpetuate, instead of extirpating, what they assail. Believing myself as heartily hostile to the evils in question as any man, it seems to me un-

charitable and arrogant to denounce me as their advocate. No doubt, many of those who use these methods, and vilify such as cannot conscientiously use them, think they are doing God service. I extend the same principle of charity to them, which I accord, and they refuse, to some others, against whom their zeal waxes hot, as I think, not according to knowledge. Am I told that humanity is the special mission of Unitarianism? I answer, Christian charity, charity to the wrong-doer as well as to the wronged, is, in my view, as chief a principle of Unitarianism, and indeed a chief ingredient of true humanity. Reform I love so well, that I would have it attempted in ways most conducive to success. While I certainly would not be like the Sir Gilbert of Hannah More's tale, of whom it is said,

> "He dreaded nought like alteration,
> Improvement still was innovation;
> He said, when any change was brewing,
> Reform was a fine name for ruin:
> This maxim firmly he would hold,
> That always must be good that 's old;"

I still would have old abuses dealt with in a manner as judicious as it is hostile.

Extremes of opinion, on the topics to which I have referred, are to be found in the stated congregation of this Society. And I know that they co-exist, to a considerable extent, harmoniously and happily. Much misrepresentation has occurred in respect to the constitution of this Society. It has, for instance, been termed "the church of the distillers." Yet there has not been a distiller of spirit in the Society, or, as I be-

lieve, aiding it, since I connected myself with it. But if there had been, what then? Which is worst, distilling spirit that often poisons men's bodies, or distilling venom that often poisons their souls? I do not think that the proportion of those engaged any way in business respecting ardent spirit has been, recently at least, so large in this Society as in most of the other prominent religious societies of Boston. Some of my best friends in this congregation differ considerably from me, I am aware, in respect to matters connected with the subjects of reform which I have mentioned. But what then? Our relations are, I believe, none the less amicable on that account. Why should they be? *

Brethren and friends of this Society, the somewhat systematic, though very imperfect, review into which I have entered to-day is now finished. Permit a few further farewell words. And first, let me, before we part, urge you to recover at least that degree of unity which you have very lately lost. If any proper arrangement can be made for progress, coöperate in it, and enter upon another trial. In spite of the experience through which I have just passed, I ask of my friends, as a final favor, that they will diligently "follow after the things which make for peace" and prosperity.

I cannot take my leave of you without emotion. Short as has been our connection, it has produced

* See Appendix, E.

many satisfactions. Along with great anxiety, I have had great enjoyment as your minister. It is a happy consideration, that I to-day lay off a weighty burthen of care concerning this Parish. The remembrance of our union in arduous duty I shall not seek to lay aside. The remembrance I will retain, though I now resign the reality.

Farewell to this house of God, in which I had fondly hoped to minister for years. "Should it be according to thy mind?" says Elihu in the book of Job. No! God is wiser than our wishes. "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" Farewell, when one little season more of satisfaction has elapsed, farewell to the impressive notes of yonder organ, which has, almost irresistibly, through master-skill, now with "soft and soul-like sounds" and now with triumphant energy, borne our spirits aloft together in adoration. Farewell to the choir of singers, which so worthily discharges its office of harmonious praise. Farewell to the commodious vestry, in which I have spent so much of happy time with the teachers and pupils of the Sabbath School, and with the members of the Social Circle. Farewell to this table of the Lord, at which I have been permitted to officiate each successive month, save one, of our connection. Farewell to this pulpit, in which I have stood habitually with fear and self-distrust. Farewell to this people, whom I have fed with what I thought to be the bread of life, God's holy truth. To parents and children, to old and young, to rich and poor, to one and

all of you, I bid an affectionate farewell. Your many tokens of kindness and regard will not be forgotten. May all the scenes of our connection, the scenes of cheerful intercourse and scenes of serious duty, scenes of gladness and scenes of sorrow, in which we have been permitted to mingle together, under the private roof or in this stately temple, serve to exalt our characters and destiny! Every earthly relation must somehow find a close. Says the poet:

> "The only amaranthine flower on earth
> Is virtue; the only lasting treasure truth."

Finally, brethren and friends, I commend you to God, and to the word of his grace through Jesus Christ our Lord; a grace which can build you up, and give you an inheritance among all them which are sanctified. Seek that grace aright, with "patient continuance in well-doing," and you will be prospered.

APPENDIX.

A. (p. 21.)

This statement is not strictly exact. Notwithstanding the two or three particularly mentioned in this connection failed to redeem their pews by payment of the great assessment, their pews were not sold, and still remain their property.

B. (p. 22.)

The payment of arrears of salary to my predecessor, and the cost of church-repairs, occasioned a parish-debt of near twenty thousand dollars. The money was advanced by an individual of the parish, the father of the present treasurer; and was secured to him by mortgage of the church. At the commencement of my ministry, that individual entered into an agreement with the rest of the parish, that one half of the debt due him should be taken in pews, when they should be sold for non-payment of the great assessment, provided the other half should be paid to him in cash. An effort was at once made to induce a sufficient number of the proprietors to enter into an agreement for the redemption of their pews. Only about thirty could be prevailed upon to sign an obligation to this effect, and among these were the two or three whom I have particularly mentioned. The pews are one hundred and forty-four in number. The great assessment on each of the most valuable pews was two hundred and sixteen dollars and sixty-six and two thirds cents. The assessment on the least valuable of the pews, situated in the gallery, was sixty-six dollars and sixty-six and two thirds cents.

From the outset of the new enterprise, the parish has been dependent upon the single individual who held the mortgage, for advances to meet the accruing expenses, he looking subsequently to the parish for repayment or security. At the time of my resignation, that individual refused to proceed further with advances, unless the parish would give him further security of reimbursement. He had been led to manifest feelings of discouragement respecting the state of the parish.

C. (p. 23.)

The remarks in the sermon with reference to the prevalent feeling of the society would not have been made, but for an apparent effort on the part of one or two individuals to put a wrong face upon the actual condition of things in this respect. For the same reason, I shall in this note exhibit a more particular view of the facts. My apology may be found in the mere desire of justice.

On the Fourth of July last my resignation of my office was read from the pulpit. It was as follows:

"To the Proprietors of the Hollis-Street Meeting-house, and their fellow-worshippers of this Congregation:

Brethren and Friends, — It appears that the treasury of our Society is no longer supplied with means to meet its current expenses. Your minister has waited a month in vain for the payment of salary due him at the close of the last quarter. No arrangement is proposed to meet the exigencies of the case, and I am therefore bound, in justice to myself, not to speak of other considerations, to tender you the resigna-

tion of my office as your minister, which resignation is to take effect six months from to-day, in accordance with the fifth vote passed at the Parish-meeting held January 13, 1846, by which I was invited to the position I now occupy.

It is not my intention to enter particularly into a statement of the present financial condition of the Society. That I shall leave to other occasions and other men. Nor shall I indulge myself now in a free expression of the feelings which are awakened in my breast at the prospect of separation from a Society in which I have embarked my powers and my hopes to a very great extent, and to most of whose members I have become warmly and durably attached. Such a full expression of my heart I postpone, at least, to some other opportunity of address from your pulpit.

A few of you have probably been led, by one influence or another, to entertain feelings of discouragement concerning the future. For myself I will say, that, since the close of the first three months in my present ministry, I have not been so hopeful of success as during the last quarter. From your own number I have latterly received expressions of encouragement more frequent than formerly. Our congregation compares very favorably with many pertaining to strong societies in the city; and I believe our numbers are not diminishing. The auction-sale of pews, by which so many families lost their title to seats in this house, was, in some respects, calculated to affect the appearance of our congregation unfavorably. It has not had so much influence of this sort as I anticipated. I have been disposed to believe that we had surmounted most of our difficulties, and might now anticipate gradual progress. When I came among you, I thought it was understood by all parties, that we should be compelled to wait some years, perhaps many, for striking and triumphant success, if we ever attained it. Had you then told me, we expect that within a year or two we shall recover the footing we possessed as a society twenty years ago, I should have requested you to look to some abler man than me as your minister in such an enterprise. Another view was entertained by me, and expressed by certain leading persons among yourselves. With difficulties that had been so long accumulating — internal weakness and dissension, and external hostility and odium — so peculiarly constituted and situated as you were, it was not to be reasonably supposed that you would at once succeed in placing yourselves upon a prosperous footing.

But I bring no reproaches against you. You have had to encounter unexpected obstacles, as well as those which you foresaw. As to myself, I said, in my letter accepting your invitation to settle with you: "The trials which I anticipate are of a very serious nature. Trials not foreseen may very probably occur." I have no disposition to boast of what I have done. Doubtless many other men could have done much more than I have or could have. Doubtless I might have done somewhat more than I have. There is no need that I should magnify or defend myself, since most of you, at least, put a charitable construction upon my labors.

I trust you will remain united, and rally again about some one more competent, by superior abilities, and perhaps by greater coincidence with some common tendencies of opinion, to help you on in your praiseworthy undertaking. It may be that by joining forces with some other society the object you have in view will be the more easily attained.

During the six months which remain to me as minister of your society, I shall seek to do my duty in this capacity with, if possible, more fidelity than ever. It was a part of my contract with you at my settlement, that

I should be at liberty to spend a considerable part of the warm season away from the city, only supplying the pulpit meanwhile. Some part of this summer I shall pass in the country. But I do not intend to be altogether absent from this pulpit in the interval before my return. Every other Sunday it is my purpose to see face to face those who may gather here for worship; perhaps taking the liberty to repeat some of my former sermons. Your strength shall not be impaired, if I can help it, by any failure of mine to meet my responsibilities.

Commending you to God, and to the word of His grace, who is able to build you up, and to give you an inheritance among all them which are sanctified, I conclude by subscribing myself, your constant friend as well as present minister in the things of the Gospel of Christ,

DAVID FOSDICK, JR."

The society in general expected that this letter of resignation would lie over till the annual meeting on the first Monday in September. But such an expectation did not meet the views of a few individuals, who accordingly called a parish-meeting, which was held on the 19th July. At that meeting my resignation was accepted, by a vote of five to two. Two of the five were my warm friends, and, they declare, voted as they did, simply because it was in vain to attempt progress while such a division existed. But seven other persons were present, who for the same reason did not vote at all on this question. I do not blame them. One of those persons remarked to me: "I saw we were all in the hands of a single man;" meaning the individual who had become proprietor of about an hundred pews.

At this meeting a committee was appointed "to see on what terms the separation should take place." When the legal gentleman who proposed this committee was asked, by my friend the Moderator of the meeting, why such a committee was proposed, he replied, "O! as a matter of courtesy to Mr. Fosdick. It is customary." Two of the three members of the committee waited upon me. One of the two (the treasurer of the society,) expressed the opinion that it would be for the interest of all parties to have my connection with the parish cease immediately. The other (the chairman of this committee, and also chairman of the society's standing committee,) differed from him, and said he did not think such a step would be for the interest of the parish.

The parish-meeting had been adjourned one week, to July 26th. At the adjourned meeting an attempt was made to procure a vote that an immediate dissolution of my connection with the parish was desirable. That vote was not carried. I have been informed that the numbers stood, proxies and all, five to six. At this meeting the resolutions were adopted which are described in the following communication:

"At a meeting of the Proprietors of the Meeting-house in Hollis Street, held July 26th, the following Preamble and Resolutions were *unanimously* passed:

'Whereas the Rev. David Fosdick, Jr. has resigned his office as Pastor of the Hollis-Street Society, and the same having been accepted, to take effect six months from the 4th of July last past; therefore

Resolved, That we believe Mr. Fosdick has labored faithfully and uprightly as minister of the Hollis-Street Society, and with as much success as the circumstances of the case would permit during the short period of his connection with us.

Resolved, That we lament the untoward course of events which has resulted in the dissolution of his connection with the Hollis-Street Society.

Resolved, That the clerk be requested to send the Rev. Mr. Fosdick a copy of these resolutions and to inform him of the proceedings of this meeting. A true copy from the Records.

Attest GEO. S. JACKSON, *Clerk.*"

The meeting at which these resolutions were passed was dissolved. When the Annual Meeting occurred, on the first Monday in September, I communicated to the parish a paper, stating that I was aware a few individuals of their number wished me to vacate the pulpit immediately, but that, by the terms of our contract, I was not at liberty to leave my post at once, without the express wish or consent of the parish; that, still, I was willing to give heed to any proposition, with that bearing, which the parish might be ready to communicate. A committee was appointed, who called upon me and made a proposition, leaving it to me to specify an early date, at my convenience, for vacating the pulpit. I specified September 19, the Sunday after the next, and accepted the proposition.

In regard to the *present of plate*, mentioned in the sermon, I will make some further explanations. That present took its origin partly in indignation at the attempt made by certain persons to interfere with my stay as minister of the society at least until January. A meeting of the ladies of Hollis-Street Society was called, the very week after the abortive endeavor which I have spoken of above. An unusually large number of ladies assembled, between forty and fifty, according to the secretary's record, and their action was unanimous. Their committee procured, at a cost of about $150, a Salver, Pitcher, and two Tumblers, of silver, upon each of which articles was engraved the following inscription: "Presented to Rev. David Fosdick and Mrs. Sarah L. Fosdick, as a Token of Respect and Sympathy, by the Ladies of Hollis-Street Society. Boston, August 23, 1847." This gift, without the least anticipation of such a thing, I found one day at my house, together with the following letter:

"*Boston, Aug. 23d.* 1847.

To Rev. David Fosdick and Mrs. Sarah L. Fosdick,

DEAR AND RESPECTED FRIENDS: — The Ladies of Hollis-Street Society, wishing to express their sentiments of esteem and love, tender to your united acceptance the accompanying articles of plate.

Although the time is brief, beloved pastor and friend, since we were privileged to listen to your teachings, and address you in the sacred and near relation that you now hold to us, it is not so brief, but that it has thrown around many hearts ties of deep-felt friendship and sympathy — ties that we have the pleasure to think are not susceptible of the outward vicissitudes and changes of our present existence, but will remain indissoluble forever. That true happiness, even the happiness of the faithful followers of Jesus, may accompany you through the diversified scenes of the present life, and gloriously illumine the bright prospects of the future, is the sincere wish and prayer of your friends.

(*Signed,*) MARY R. BLAKE,
In behalf of the Ladies of the Hollis-St. Society."

Along with the Plate and Letter came also the following verses:

"AN OFFERING TO OUR DEAR PASTOR AND HIS WIFE.

Take ye this gift we bring,
Of pure and stainless hue;
It is an offering of love
From friends whose hearts are true.

We'd bid thee longer stay
As shepherd of our band,
And follow, at thy voice's call,
Thee to the Spirit-land.

We' d ask thy guidance still,
To that serene, bright shore,
Where Earth's discordant tones can break
The Spirit's calm no more.

But duty calls thee hence,
To share in others' cares,
And wake in other souls a faith
Born of thy fervent prayers.

So blessings with ye go,
And angels guard ye well,
Are wishes that *our* hearts breathe forth,
And blend with our FAREWELL.

Aug. 1847."

Such things seem to me to deserve some public recognition, especially as many have been led to entertain erroneous views respecting the actual feeling of the parish.

D. (p. 27)

I here refer more particularly to the fact, that I have not solicited admission to what is termed the "Boston Association" of ministers. In various ways, through both direct and indirect expression, I have been made aware, that some of my clerical brethren, as well as others among the laity, took an unfavorable view of this circumstance. It was not, let me here assure them, because I felt no occasion or desire for the sympathy and counsel and countenance of my brethren, nor because of any deficiency in kindliness or respect towards them, nor yet because of a general objection to all clerical associations, but because of scruples concerning the peculiar platform of this particular body, that I did not ask to enjoy the privilege of its membership. With some of its members, I believe, this fact has made no difference respecting their feelings towards me, and I thank them for the cordial kindness with which they have treated me. There is a variety of sentiment in the Association itself as to the importance of such ties. If my position in this matter has placed me at all at a disadvantage, it is plain that an association so constituted is not necessarily the harmless thing which its friends sometimes seem to consider it.

E. (p. 32.)

The fact which I have here indicated is a sufficient reply to those who charge me with having improperly taken sides in respect to the former controversy in the society. Many of those who were the warmest friends of my predecessor feel as much aggrieved as anybody at the fact, the suddenness, and the whole manner, of the disconnection between the society and myself. There has been no open antagonism on my part towards the friends of my predecessor, but what was necessitated by my known principles or by their own action. When I became minister of the society, I expressed my "steadfast determination to keep as utterly *as possible* aloof from its present dissensions." To this determination I have adhered, whatever may be said to the contrary. I have sought to make peace. But peace requires the consent of both parties. I could only control the action of one.

In 1845, after the ministry of my predecessor had closed, through the payment of the arrearages of his salary, which had been for several years withheld by the parish, a series of meetings, called meetings of the Hollis-Street Church, was held, partly at the house of the senior deacon, and partly at his counting-room, (the two or three which were most important, and, I believe, most of them, at the latter place,) at which meetings, consisting (as one who was present has informed me,) of from three to ten persons, very serious action was taken concern-

ing the Church Fund. This Fund amounted to about $10,000, the greater proportion of which arose from contributions in former years at the communion-table. About half of this Fund, all which was not so limited that it could not be thus diverted, was voted as a gratuity to the former pastor. The parish, to prevent the transfer of stocks in which this Fund was invested, obtained an injunction from the Governor of the Commonwealth, and the case went into Court. It is not yet decided. One of the points, among many others, made by counsel in the pleadings, which are finished, was that the senior deacon has no proper title to his treasurership. On the morning of the first Sunday in March last, the very occasion on which I preached the foregoing Anniversary Sermon, certain persons from other places of worship presented themselves at communion. The senior deacon, as treasurer, proposed business respecting the Fund. Those persons claimed to act as church-members. The meeting was adjourned to my house, and there, acting under high legal advice, I declined recognizing the civil right of those persons as church-members, on the ground that they had ceased to be worshippers in the Hollis-Street Society. The senior deacon called at my house subsequently, and complained that I had engaged in the old controversy, contrary to my declaration at my settlement. I told him then, as I say now, that the thing was his fault, not mine. He made it necessary that I should take some ground in the case, either to admit their title or reject it. I thought the latter my duty.

I know of nothing else which can be represented as taking sides in the controversy, but the preaching and printing of my Thanksgiving-sermon. This has elicited much obloquy. But I will make bold to say, that the assurances of approbation which I have received from many sources, public and private, for which I have a high respect, serve at least to compensate me for whatever unfavorable strictures it has encountered. These latter would have met with some notice on my part by way of reply, had I not made it a point beforehand to engage in no newspaper-controversy respecting it. One word I will say here. I cannot remember that a single objection has been urged against the accuracy of the remarks in the sermon. The truth of my views was admitted; but, it was said, the Hollis-Street Church was not the place to utter them. Now, on the contrary, I affirm that, if those views were correct, that was the very place of places where they ought to be uttered. The Parish had, as I think, been unjustly treated, because such principles did not guide the treatment which it experienced. I deem it only justice to them that the sentiments I expressed should be acknowledged as true. The sole way to influence people from the pulpit for the better, is to satisfy them that you mean to deal justly and reasonably with them. Such a bridge of access to their hearts must be constructed before you will gain that access. On this footing I have sought to benefit my hearers. As I have stated before, the Hollis-Street congregation is not so constituted as many have supposed. It has been remarked by some of the friends of my predecessor, that I have preached proportionably more than he did, in the Hollis-Street pulpit, against intemperance, slavery, and war. I can readily believe it. Still, the views expressed in the particular sermon I have mentioned are such as I have advocated for many years, and hope to, by God's blessing, for many years to come.

Public Library - Boston

Antiquariatskatalog No. 149 von Simmel & Co., Leipzig, Rossstr. 18.

Catalogus Librorum

Universa

Antiquarum et Literarum et Rerum Studia

Complectentium

Qui

Pretiis Appositis Prostant

Lipsiae

In Aedibus

SIMMEL EIUSQUE SOCII

Bibliopolarum.

Pars Prima:

Literae Graecae et Romanae.

Conspectus.

Literarum Graecarum Monumenta

Collectiones . . . . . Pagina 1
Auctores . . . . . „ 7

Literarum Romanarum Monumenta

Collectiones . . . . . „ 69
Auctores . . . . . „ 72

Index catalogorum et paulo ante editorum et mox edendorum invenitur in pagina huius tituli aversa.

Lipsiae MDCCCXCII.

		ℳ ₰
22	**Bucolici Poetae**, c. comment. Valckenarii, Brunkii. Toupii ed. Heindorf. 2 pts. Berol. 1810. 8. Hfrzbde. (12.—)	2 50
23	— gr. lat. ed. ill. L. C. Valckenaer. Ed. II. Lugd. 1810. 8.	2 —
24	— Nova ed. ster. Tauchn. Lips. 1829. 12. c. effig. Theocr. Hfrzbd.	— 50
25	— gr. lat. c. notis varior., animadvers., scholiis. indicib. edd. Th. Kiessling et L. F. Heindorf. Acc. A. Porti lexicon doricum. 2 tomi in 1 vol. Lond. 1829. 8. Maroquinbd. Schönes Exemplar.	6 —
26	— rec. C. H. Weise. Lips. 1843. 16.	— 50
27	— c. schol. ed. ill. L. Ahrens. 2 tomi. Lips. 1855. 59. 8. (21. 60)	16 —
28	— tertium ed. A. Meineke. Berol. 1856. 8. (9 —)	4 50
29	— gr. deutsch m. erkl. Anmerk v. J. A. Hartung. Leipz. 1856. 8.(6 M.)	3 50
30	— rec. H. L. Ahrens. Ed. II. Lips 1875. 8.	— 50
31	Gebauer, G. A., de poetar. gr. bucolicor. inpr. Theocriti carminibus in eclogis a Vergilio adumbratis. partic. I. Lips. 1856. 8.	1 —
32	Scholia in Theocritum, Nicandrum et Oppianum, gr. lat. edd. ill. F. Dübner et U. C. Bussemaker. Paris., Didot, 1849. 4. (15 fr.)	10 —
33	**Byzantini Scriptores.** Corpus scriptorum historiae Byzantinae gr. lat. edd. Niebuhr, I. Bekker, L. Schopen, G. et L. Dindorf et alii. Vol. 1—49 (omnia quae prodierunt). Bonnae 1828—78. 8. (459 M.)	250 —
34	Egenolff, d. orthoep. Stücke d. Byzant. Litteratur. Mannheim. 1887. 4.	1 20
35	Gedeon, M. J., *Πατριαρχικοὶ Πίνακες, εἰδήσεις ἱστρικαὶ βιογραφικαὶ περὶ τῶν πατριαρχῶν Κωνσταντινουπόλεως, ἀπὸ Ἀνδρέου τοῦ Πρωτοκλήτου μέχρις Ἰωακεὶμ Γ τοῦ ἀπὸ Θεσσαλονίκης*, 1836—1884. Konstantinop. 1890. 8.	16 —
36	Histoire de Constantinople depuis le régne de Justin jusqu'à la fin de l'empire. Trad. s. l. originaux grecs p. Cousin 8 tom (18 pts.). Suivant la copie imprimée à Paris. (Hollande, à la Sphère) 1685. 12. dem.-toile.	25 —
36a	Krumbacher, K., Geschichte d. byzant. Literatur. Münch. 1891. 8.	8 50
37	Neumann, C., griech. Geschichtsschreiber und Geschichtsquellen im 12. Jahrhundert. (Anna Comnena Theod. Prodromus. Joh. Cinnamus.) Leipz. 1888. 8.	2 40
38	Nicolai, R., Literatur d. byzant. Studienperiode. (Gr. Literaturgesch. 2. A. Bd. 3.) Magdeb. 1878. 8.	5 80
39	**Christianorum Carminum Anthologia** gr. ed. W. Christ et M. Paranikas. Lips. 1871. 8.	8 50
40	**Comicorum Graec.** fragmenta, coll. et dispos. A. Meineke. 5 voll. in 6. Berol. 1839—57. 8. (78 M.)	30 —
41	— — Editio minor. 2 voll. Berol. 1847. 8. (18 M.)	8 50
42	— post A. Meineke, gr. lat. ed. F. H. Bothe. Paris., Didot, 1855. 4. (15 fr.)	10 —
43	Comicorum Atticorum fragmenta ed. ill. T. Kock. 3 voll. Lips. 1880—88. 8.	48 —
44	Bergk, Th., commentationum de reliquiis comoediae Atticae antiquae libri II. Lips. 1838. 8. Pbd. (7.50)	3 —
45	Blaydes, F., adversaria in Comicorum gr. fragmenta. Hal. 1890. 8.	5 —
46	Denis, J., la comédie grecque. 2 vols. Paris 1886. 8.	13 —
47	Fränkel, A., die schönst. Lustspiele d. Griech. u. Römer nacherz. u. erl. M. e. Bildn. d. Aristophanes u. e. Plan d. griech. Theaters. Halle 1888. 8. (3.—)	2 —
48	Hanow, R., exercit. critt. in Com. graec. lib. I. (un.) Hal. 1830. 8.cart. (2.25)	1 25
49	Meineke, A., commentatt. miscell. fasc. I. (de Pherecrate aliisque poet. com.) Hal. 1822. 4.	1 50
50	Muff, Ch., d. Chor in d. griech. Komödie v. Aristophanes. Halle 1871. 4.	1 50
51	Muhl, J., z. Gesch. d. alt. att. Komoedie. Augsb. 1881. 8.	2 —
52	Perschinka, Fr., de mediae et novae quae vocatur comoediae atticae trimetro iambico. Vindob. 1891. 8.-A.	1 20
53	Ribbeck, O., Agroikos. E. ethologische Studie. Leipz. 1885. 4. (2 Mk.)	1 50
54	Ribbeck, W., de usu parodiae ap. Comicos Atheniens. I. Berl. 1861. 4.	1 —
55	**Ecclesiasticae Historiae Scriptores:** Eusebius Pamphili, Socrates Scholast., Hermias Sozom., Theodoretus, Euagrius. Philostorgus et Theodorus Lector. gr. lat. ed. illustr. H. Valesius, nov. elucidatt. adiec. G. Reading. 3 voll. Cantabr. 1720. fol. Frzbde. — Sehr schönes Exemplar der besten Ausgabe.	50 —

M *S*

56 **Ecclesiasticae Historiae Scriptores:** Eusebius, Ruffinus etc. ecclesiast. historia, part. lat. scripta, part. e. graeco conversa, ed. J. J. Grynaeus — A. Buchholser, chronogr. c. ad a. 1598, continuat. in a. 1611. Bas. 1611. fol. Hpgtbd. wenig fleck. 4 5
57 Jeep, L., Quellenunters. zu d. griech. Kirchenhistorikern. Leipz. 1884. 8. (2.40) 1 8
58 **Epici,** gr. lat. edd. Dübner et Lehrs. Paris., Didot 1881. 8. (12 fr.) 8 —
59 Schulze, W. quaestiones epicae. Gütersl. 1892. 8. 12 —
60 Welcker, F. G., d. ep. Cyclus od. d. Homer. Dichter. Bonn 1835. 8. Hfrzbd. 6 —
61 — — 2 Bde. (Bd. I.: 2. Aufl.) Bonn 1849. 65. 8. 16 —
62 **Epistolographi graeci,** gr. lat. c. annot. crit. ed. R. Hercher. Paris., Didot, 1873. 4. (20 fr.) 13 —
63 **Erotici Scriptores,** gr. lat.. ed. Mitscherlich. 3 voll. (4 prts.) Bip. 1762. 8. Schreibpapier. (21.—) 7 —
64 — recogn. R. Hercher. 2 voll. Lips. 1858. 59. 8. Hlwdbde. 16 —
65 — gr. lat. ex nova recens. A. Hirschig. — Eumathius, Apollonius Tyr., Nicetas Eugen., gr. lat. ed. ill. Ph. Le Bas, J. La Paume, Boissonade. Paris., Didot., 1856. 4. brosch. unbeschnitt. (15 fr.) 10 —
65a Rohde, E., d. griechische Roman. Leipz. 1876. 8. 8 50
66 **Geographi Graeci minores,** gr. lat. ed. ill. C. Müller. 2 voll. et Atlas. Paris., Didot, 1882. 4. brosch. unbeschn. Atl. Hlwdbd. (45 fr.) 30 —
67 Berger, H., Geschichte d. wissenschaftl. Erdkunde d. Griechen. 4 Bde. Leipz. 1887—92. 8. 14 40
68 Mc. Crindle, J. W., the Commerce a. Navigation of the Erythrean Sea, being a Translation of the Periplus Maris Erythraei by an Anonymous Writer a. of Arrians Account of the Voyage of Nearkhos. W. Introductions, Commentary, Notes a. Index. Calcutta a. Bombay. 1879. 8. cloth. 7 50
69 **Gnomici graeci,** gr. lat. ed. ill. F. Sylburg. Francof. 1591. 8. 2 —
70 **Haereseologici.** Corpus haereseologicum, gr. lat. ed. F. Oehler. 5 voll. Berol. 1856—61. 8. (64.—) 16 —
71 **Historicorum** graecorum fragmenta, gr. lat. ed. ill. C. et. Th. Müller. 5 voll. Paris., Didot 1868—74. 4. (90 fr.) 55 —
72 Corpus scriptorum veter., qui de India scripserunt. Ed. ill. F. Schauffel-
73 berger. Fasc. I (un.): Scylax, Hecataeus. Herodotus, Ctesias. Bonnae 1845. 8. 1 20
74 *Ἐκλογαὶ ἱστορικαί.* Ed. ill. Wyttenbach. Lps. 1827. 8. Pbd. (5.50) 1 80
74a Choix des historiens grecs, trad. p. Buchon. (Hérodote, Ctésias, Arrien.) Paris 1844. gr. in 8 — dem. veau. 4 —
75 Conciones sive orationes ex graecis latinisque historicis excerptae, (graec. c. interpret. lat.) ed. H. Stephanus. Paris. 1570. fol. Pgtbd. theilw. wasserfleck., Randbemerk. 9 —
76 Creuzer, Fr., d. histor. Kunst d. Griech. in ihr. Entsteh. u. Fortbild. 2. Aufl. bes. v. Kayser. Lpz. u. Darmst. 1845. 8. Hlwdbd. m. T. (7.—) 2 50
77 Herwerden, H. v., spicilegium Vaticanum cont. novas lectt. in Historicor Graec. excerpta. Lugd. 1860. 8. 3 —
78 Voss, G. J., de historicis gr., ed. ill. A. Westermann. Lps. 1838. 8. (8.50) 3 25
79 **Lyrici Poetae.** Griech. u. deutsch m. Anm. v. J. A. Hartung. 6 Bde. in 5. Leipz. 1855—58. 8. (16.50) 12 50
80 — Anthologia lyrica cont. Theognim, Babrium, Anacreontea. ceteror. poetar. reliquiis selectis. Cur. T. Bergk. Ed. Lips. 1868. 8. Hlfrzbd. 2 —
81 — Rec. T. Bergk. 3 voll. Ed. IV. Lips. 1878—82. 8. Hblwdbde. 60 —
82 — — Ed. IV. Vol. II: Poetae elegiaci et iambographi. Lips. 1882. 8. 22 —
83 — die griechischen Elegiker, m. metr. Uebers. u. Anmerkgn. v. J. A. Hartung. 2 Thle. Leipz. 1859. 8. (6.50) 4 —
84 — griech. u. deutsch m. Anm. v. J. A. Hartung. Bd. 2: die Elegiker unt. d. ersten Ptolemaeern. Leipz. 1859. 8. Hlwdbd. m. T. (2.75) 2 —
85 — übers. u. erl. v. W. E. Weber. Frkft. 1826. 8. Pbd. 6 —
86 Bach N., quaest. elegiacae. Pars I. Fuldae 1839. 4. 1 20
87 Blackie, I. S., Lays a. Legends of Ancient Greece w. other Poems. Edinb. 1857. 8. cloth. (8 s. 6 d.) 4. 50
88 Engelbrecht, A. G., de scoliorum poesi. Vindob. 1882. 8. (3. —) 1. 80
89 Führer, A., Sprache u. Entwick. d. griech. Lyrik. Münster i. W. 1885. 4. —

		ℳ ₰
90	**Lyrici Poetae.** Weigel, Fl., quaestt. de vetust. poetarum elegiac. gr. sermone ad syntax., copiam, vim verborum pert. Vind. 1891. 8. — A.	1. 50
91	Herwerden, H. v., quaestiunc. epicae et eleg. Trai. ad Rh. 1876. 8.	2. —
92	**Medicorum** graecor. opera quae exstant gr. lat. ed. Kühn et Dindorf. 26 voll. (28 prts.) Lips. 1831—33. 8. (420.—)	90 —
93	Anecdota medica graeca, e codd. mss. exposuit. F. Z. Ermerins. Lugd. Bat. 1840. 8. (11.—)	6 —
94	Fragmentum medicum graecum a C. Bursiani. editum. Ienae 1874. 4.	1 —
95	Heurlin, A. O., de significatione verbis graecor. med. propria iisdemque a deponentibus discernendis. Lund. 1852. 8.	— 80
96	**Metrici et Musici.** Scriptores metrici, gr. ed. R. Westphal. Vol. 1 (un.) Lips. 1866. 8. (2.70)	1 80
97	Anonymi scriptio de musica- Bacchii seniores introd. artis musicae, gr. e codd. Paris. Neap. Rom. ed. ill. F. Bellermann. Berol. 1841. 4. (4.50)	2 50
98	Brambach, W., rhytm. u. metr. Untersuchungen. Leipz. 1871.8. (4.—)	3 —
99	Chaignet, A. C., essais de métrique grecque. Le vers iambique. Paris 1887. 8.	5 20
100	Fortlage, griech. Musik. — H. Weissenborn, griech. Rhythmik u. Metrik. Leipz. 1863. 4. 69 u. 29 S. (A. aus Ersch u. Gruber).	3 —
101	Graf, E., de Graecor. veter. re musica. Marb. 1889. 8.	1 80
102	Guhrauer, H., d. Pythische Nomos. Studie z. griech. Musikgeschichte. Leipz. 1877. 8. — A.	1 20
103	Paul, O., die absolute Harmonik d. Griechen. Leipz. 1866. 4. (5.—)	2 —
104	Reimann, H., quaestt. metricae. Vratisl. 1875. 8.	1 —
105	Rossbach u. Westphal, griech. Metrik nach d. einzeln. Strophengatt. u. metrischen Stilarten. Leipz. 1856. 8. Hfzbd. m. T. (7.50)	3 50
106	— Metrik d. Griechen im Verein m. d. übrigen musischen Künsten. 2 Bde. 2. Aufl. Leipz. 1867. 68. 8. (25.—)	12 —
107	Rossbach, A., de metro prosodiaco. I. Vratisl. 1857. 4.	1 —
108	Rumpel, J., quaestt. metricae. 2 prts. Insterb. 1865. 66. 4.	1 50
109	— de trimetri graeci exitu. Insterb. 1872. 4.	1 —
110	Schmidt, J. H. H., d. Kunstformen d. gr. Poesie. (I. D. Eurythmie in d. Chorgesängen. — II. D. antike Compositionslehre. — III. D. Monodien u. Wechselgesänge d. attischen Tragödie. — IV. Griech. Metrik.) 4 Bde. Lpz. 1868—72. 8. (51.—)	15 —
111	Sokolovsky, B. v., d. Musik d. griech. Altertums u. d. Orients n. R. Westphals u. F. A. Gevaerts neuesten Forschungen. Leipz. 1887. 8. (12.—)	10 —
112	Steiner, C., de vocis motu orat. sonorumque consonantiis a Graecis in dicendo adhib. earumque nat. ac rat. numeris expressa ex ant. max. musices font. 1864. 4.	1 —
113	Tiron, études s. la musique grecque, le plein-chant et la tonalité moderne. Paris 1866. gr. in-8.	8 —
114	Trinkler, d. Lehren v. d. Harmonik u. Melopoei d. griech. Musik. Posen 1842. 4. c. tab.	
115	Usener, H., altgriech. Versbau. Bonn 1887. 8.	2 80
116	Vetter, M. H., specimen lexici in musicos graec. Misenae 1861. 4.	2 —
117	Westphal, R., Harm. u. Melopöie d. Griech. Leipz. 1863. 8. Ppbd. (6.—)	2 —
118	— System d. antiken Rhythmik. Bresl. 1865. 8. Hfrzbd. (4.50)	2 50
119	— griech. Rhythmik u. Harmonik. 2. Aufl. Leipz. 1867. 8. Hfrzbd. (11.—)	6 —
120	**Militaris Rei Scriptores,** griech. u. deutsch, m. Anmerkgn. v. H. Köchly u. W. Rüstow. 2 Thle. in 3 Bdn. Leipz. 1855. 8. m. 16 Tafeln. (19.—)	12 —
121	— Poliorcétique d. Grecs, publ. p. C. Wescher. Paris 1867. 4. (40 fr.)	15 —
122	**Mythographi graeci,** ed. ill. A. Westermann. Brunsv. 1843. 8.	6 —
123	**Oratores graeci** ed. ill. J. J. Reiske et G. H. Schäfer. 12 tom. 24 voll. Lips. 1770—1835. 8. Frzbde. (375.—)	40. —
124	— Eadem editio. Vol. I—VIII textum c. scholiis, variet. lect. et notis cont. Lips. et Lond. 1770—73. 8. Hfrzbd.	16 —

		ℳ	₰
126	**Oratores Attici,** ex rec. I. Bekkeri. 5 voll. Berol. 1823. 24. 8. (37.50)	7	—
127	— eadem editio. Hfrzbd.	9	—
128	— ex rec. G. Dindorfii. 3 voll. Oxonii 1823. 8. Lwdbde.	18	—
129	— recogn., adnotat. criticas add., fragm. coll., onomast. compos. J. G. Baiter et H. Sauppe. 9 voll. Tur. 1838—50. 4. (39.—)	30	—
130	— gr. lat. rec. ill. Müller, Hunziker etc. 2 voll. Paris., Didot, 1858. 77. 4.	20	—
131	Blass, F., d. griech. Beredsamkeit in d. Zeitraum v. Alexander bis auf Augustus. Lpz. 1865. 8. (4.-)	3	—
132	— d. attische Beredsamkeit. 3 Bde. in 4 Abtlgn. (Bd. I, II: 2., III: 1. Aufl.) Leipz. 1877—92. 8.	48	—
	Exemplar in d. neuesten Auflagen. Beim Verleger zum Teil vergriffen.		
133	Böhnecke, K. G., Forschungen auf dem Gebiete der Attischen Redner u. d. Gesch. ihrer Zeit. 1. (einz.) Bd. Berlin 1843. 8. (9.75)	4	—
134	— Demosthenes, Lykurgos, Hyperides u. ihr. Zeitalter. Bd. 1 (einz.). Berl. 1864. 8. (8.50)	3	50
135	Dessoulavy, P., grammat.-statist. Beobachtungen üb. eine Redensart u. d. Absichtssätze b. d. attischen Rednern. Würzb. 1881. 8.	1	20
136	Westermann, A., Geschichte d. griech. Beredtsamkeit. Lpz. 1833. 8. Ppd.	4	—
137	**Papyri.** Aristoteles. Facsimile of Papyrus CXXXI in the Brit. Museum. 22 plates. Lond. 1891. roy. fol. cloth.	42	—
	Facsimile-Ausgabe d. Schrift v. Staate d. Athener.		
138	Classical Texts fr. Papyri in the Brit. Museum includ. the newly discovered Poems of Herodas. Ed. by F. G. Kenyon. Lond. 1891. 4. w. 9 plates of autotype facs. of mss. cloth.	7	50
	Herodas. — Hyperides in Philippidem. — Demosthenes, Ep. III. — Isocrates, de pace. — Homeri Ilias I; II—IV; III, IV; V, VI, VIII; XXIII, XXIV. — Thryphon, Ars gramm.		
139	Dieterich, A., prolegomena ad papyrum magicam musei Lugdunensis Batavi. Lips. 1888. 8. brosch.	1	—
140	Facsimiles of 2 Papyri found in a Tomb at Thebes. W. a Translation by S. Birch a. an Account of their Discovery by A. H. Rhind. Lond. 1863. roy. fol. w. 16 colour. plates of facsimiles. cloth.	50	—
141	(Forshall, J.,) Description of Greek Papyri in the Brit. Museum. Part 1 (all out). Lond. 1839. roy. 4. w. 6 plates. bds.	8	—
142	Herculanensium Voluminum pars I, II (omnia quae exstant). Oxonii 1824. 25. 8. cloth. (24 Sh.)	10	—
143	Herodas. Facsimile of Papyrus CXXXV in the Brit. Museum. Ed. by E. Scott. Lond. 1892. 4. w. 23 plates. cloth.	15	—
	Facsimile-Ausgabe des Herondas.		
144	Mahaffy, J., on the Flinders Petrie Papyri. Dublin 1891. 4.	36	—
145	Parthey, die thebanischen Papyrusfragmente im Berl. Museum. Berl. 1870. 4. — A.	1	—
146	Philodemus Ep., de ira, e pap. Hercul. ad fid. exempl. Oxon. et Neapol. nunc primum ed. T. Gomperz. Lips. 1864. 8. m. 62 Facsimiletafeln. Hfzbd.	10	—
147	Reuvens, C. J. C., lettres à Letronne s. l. papyrus bilingues et grecs et s. q. autres monuments graeco-égyptiens du Musée d'antiquités de l'Université de Leyde. Leyde 1830. 4. av. atlas fol. (14 50 fl.)	14	—
148	Schmidt, W. A., d. griech. Papyrusurkunden d. K. Bibliothek zu Berlin. Berl. 1842. 8. m. 2 Facs. u. 1 Pl. (9.—)	3	60
149	Scott, W., Fragmenta Herculanensia: a Descriptive Catalogue of the Oxford Copies of the Herculanean Rolls together with the Texts of several Papyri. Oxford 1885. 8. w. plates. cloth. — Large paper copy.	21	—
150	**Paradoxographi** graeci, ed. ill. A. Westermann. Brunsv. 1839. 8.	4	—
151	**Paroemiographi** graeci, ed. Th. Gaisford. Oxon. 1836. 8. Lwdbd.	5	—
152	— ed. ill. Leutsch et Schneidewin. 2 voll. Gott. 1839. 51. 8. (23.—)	16	—
153	Hug, Arn., de Graecorum proverbio: *αὐτόματοι δ' ἀγαθοὶ ἀγαθῶν ἐπὶ δαῖτας ἴασιν.* Turici 1872. 4.	1	—
154	Kirchner, krit. Beitr. z. paroemiol. Studien. 2 Thle. Zwick. 1879. 80. 4.	2	—
155	Meyer, W., d. urbinatische Sammlung v. Spruchversen d. Menander, Euripides u. anderer. Münch. 1880. 4.	1	80

		ℳ ₰
156	**Patrologiae** graecae cursus completus. Auctores ecclesiasticos graecos inde a tempor. apostol. usque ad concil. Florent. complect. gr. lat. ed. J. M. Migne. 166 voll. Paris 1857—86. 4.	3200 —
157	Spicilegium Solesmense, compl. S. Patrum scriptorumque ecclesiasticorum anecdota hactenus opera, selecta e graecis orientalibusque et lat. codicibus, publici iuris facta, cur. J. B. Pitra. 4 voll. Paris. 1852—58. 8. (80 fr.)	54 —
158	Lechler, G. V., Urkundenfunde z. Gesch. d. christl. Altertums. Tl. I (einz.). Leipz. 1885. 4.	2 —
	Beiträge z. Kritik d. griech. u. syr. Textes einiger Kirchenväter.	
159	**Philosophorum** Graecorum fragmenta, gr. lat. ed. ill F. G. A. Mullach. Vol. 1—3. Paris., Didot, 1875—81. 4. (45 fr.)	30 —
160	— praesertim qui ante Platonem floruerunt operum reliqu., rec. ill. S. Karsten. 2 voll in 1. Brux. 1830. 38. 8. Hfrzbd.	13 —
161	Heinze, M., d. Eudämonismus in d. griech. Philosophie. Abh. 1 (einz.) Vorsokratiker, Demokrit, Sokrates. Leipz. 1883. 4. (4.—) — A.	3 —
162	Heusde, A. C. v., diatr. in loc. philosoph. moralis qui est de consolatione ap. Graecos. Trai. ad Rh. 1840. 8.	2 —
163	Krische, A. B., die theologischen Lehren d. griech. Denker. E. Prüfung d. Darstellung Ciceros. Gött. 1840. 8. Hlwdbd. (7.—)	4 —
164	Luthe, W., d. Erkenntnisslehre d. Stoiker. Leipz. 1890. 8.	1 —
165	Müller, J. St., de triplic. dicendi ration. vet. philosoph. vulgarium stoicor. atque peripateticor. dialectice ex Cicerone. Ien. 1858. 4.	1 20
166	Schwegler, A., Geschichte d. griech. Philosophie. Hrsg. v. K. Köstlin. 3. Aufl. Freib. 1882. 8. Hlwdbd. m. T. (6.—)	4 50
167	Zeller, E., Philosophie d. Griechen. 4 Bde. (5 Abtheilungen) m. Register. 3. u. 4. (neueste) Aufl. Leipz. 1876—89. 8.	93 —
168	— History of Greek Philosophy from the Earliest Period to the Time of Socrates. 2 vols. Lond. 1881. 8. cloth.	26 —
169	**Physici** et **medici** graeci min., ed. L. Ideler. 2 voll. in 1. Berol. 1841. 42. 8. (13.20)	6 —
170	**Physiognomici.** Taube, E., tract. scriptor. Graec. physiognomonic. praeparatio. Vratisl. 1862. 4.	1 20
171	**Poetae minores gr.,** ed. illustr. T. Gaisford. 5 voll. Lips. 1823. 8. (33.—)	10 —
172	Coenen, G. F. H., de comparatt. et metaphoris ap. Atticos, praesert. poetas. Trai. ad Rh. 1875. 8.	1 50
173	**Poeticae Historiae Scriptores,** gr. lat. ed. ill. Th. Gale. Paris. 1675. 8. Ldrbd.	2 —
174	**Popularia Carmina.** Recueil de chansons populaires grecques. Publ. et trad. p. la première fois p. E. Legrand. Paris 1873. 8. broché non rogné. (15 fr.)	10 —
	Volkslieder der spätern byzantinischen u. neugriechischen Literatur angehörend.	
175	**Rhetores graeci,** ed. C. Walz. 9 voll. in 10. Stuttg. 1832—36. 8.	14 —
176	— selecti, (Demetrius Phaler., Tiberius Rhet., Anonymus Soph., Severus Alexandr.), gr. lat. ed. ill. Th. Galeus. Ed. II. cur. J. F. Fischer. Lps. 1773. 8. Pbd.	1 80
177	Spengel, L., *συναγωγὴ τεχνῶν* s. artt. scriptt. ab initt. usq. ad Aristot. Stuttg. 1828. 8.	5 —
178	**Scaenici,** rec. ill. G. Dindorf. Ed. V. Lips. 1869. 4. Hfrzbd.	16 —
179	Ascherson, F., Umrisse d. Gliederung d. griech. Dramas. Leipz. 1862. 8.	1 50
180	Christ, Werth d. überlief. Kolometrie in d. griech. Dramen. Münch. 1871. 8. A.	1 20
181	Dindorf, W., metra Aeschyli, Sophoclis, Euripidis et Aristophanis. Acced. chronologia scenica. Oxon. 1842. 8. Hlwd.	7 —
182	Donaldson, J. W., the Theatre of the Greeks. A Series of Papers relating to the History a. Criticism of the Greek Drama. 6th ed. Lond. 1849. 8. w. plates. cloth. (14 Sh.)	6 —
183	Hasse, E., üb. den Dual bei den att. Dramatikern. Bartenst. 1891. 4.	1 —
184	Herwerden, H. van, studia crit. in poëtas scenicos Graecor. Amstld. 1872. 4.	3 —
185	Höger, Fr. Chr., Grundzüge d. griech. Bühne. Landshut 1863. 8. m. Taf.	1 —

		ℳ	₰
186	**Scaenici.** Meineke, A, quaestt. scenicae. Spec. II. III. Berol. 1827. 4.	2	—
187	— — spec. III. Berol. 1830. 4. 64 Seiten.	1	—
188	Rapp, M., Gesch. d. griech. Schauspiels v. Standpunkt d. dramat. Kunst. Tüb. 1862. 8. (5.70)	3	—
189	Sander, A., Beitr. z. Kritik u. Erklär. d. griech. Dramatiker. 2 Thle. in 1 Bde. Hildesh. 1837. 39. 8.	2	50
190	Sommerbrodt, J., scaenica. Berol. 1876. 8. brosch. (8.—)	5	—
191	**Sillographi.** Paul, F., de Sillis Graecor. Berol. 1821. 8.	—	80
192	**Tragicorum graecor.** delectus, gr. angl. ed. T. W. C. Edwards. 2 voll. Lond. 1821–23. 8. Hfrzbde.	3	—
193	— Fragmenta Euripidis iter. ed. perditor. tragicor. omnium nunc prim. coll. F. G. Wagner. Christus Patiens, Ezechieli et Christianor. poetar. reliquiae dramat. emend. ill. F Dübner. Paris., Didot. 1878. 4. (15 fr.)	10	—
194	Fellmann, M., de ὡς, ὥστε particulis consecutivis earumque ap. Tragicos Graecor. paetas vi et usu. Vratisl. 1883. 8.	1	50
195	Gruppe, O. F., Ariadne. D. trag. Kunst d. Griech. Berl. 1834. 8. Hfrzbd.	3	—
196	Günther, G., Beiträge z. Gesch. u. Aesthetik der antik. Tragoedie. Th. I. Plauen 1880. 4.	1	—
197	— Grundz. d. trag. Kunst. A. d. Drama d. Griech. entw. Leipz 1885. 8. (10.—)	6	—
198	Heeren, A. H. L., de chori Graec. trag. nat. et indole. Gott. 1784. 4. 47 S.	1	25
199	Heimsoeth, F., krit. Studien zu d. griech. Tragikern. Abth. 1 (einz.): Eine nothwend. Ergänzung d. krit. Methode. Bonn 1865. 8. Pbd. m. T. (7.—)	5	—
200	Kayser, W. C., historia critica tragicorum graecorum. Gott. 1845. 8. (4.50)	2	—
201	Lachmann, C., de mensura tragoed. certo numero definita. Berol. 1822. 8.	—	60
202	Nast, J. J. H., observatt. in rem tragicam Graecor. Stuttg. 1778. 4.	1	75
203	Nauck, A., de tragicor. graec. fragm. Berl. 1855. 4.	1	20
204	Patin, H., études s. l. tragiques grecques. (Euripide. Eschyle. Sophocle.) 4 vols. Les plus nouv. éditions. Paris 1883—90. 8.	12	—
205	Platner, üb. d. Idee d. Gerechtigkeit i. Aeschylus u. Sophocles. Lpz. 1858. 8. Hlwdbd. (3.—)	2	—
206	Schmidt, J. H., d. Monodien u. Wechselgesänge d. attischen Tragödie. Text u. Schemata d. lyrischen Partien b. Euripides. Leipz. 1871. (12.—)	7	—
207	Schoell, A., z. Kenntn. d. trag. Poesie d. Griechen. Bd. 1. d. Tetralogien d. attischen Tragiker. Berl. 1839. 8. Pbd. m. T. (9.50)	3	—
208	Sterk, J. W. E., over d. schrik en het medelijden in het grieksche treurspel. Leid. 1838. 8. 152 S.	2	—
209	Stricker, J. A., de tragicor. anachronismis. Amst. 1880. 8.	2	—
210	Süvern, üb. d. histor. Charakter d. Drama. I. Berl. 1825. 4. — A.	1	20
210a	Welcker, F. G., d. griech. Tragödien. 3 Bde. Bonn 1839—41. 8. Ppbde.	60	—

Auctores.

211	**Achaei Eretriens.,** quae supers., ed. ill. C. L. Urlichs. Bonn. 1834. 8.	1	—
212	**Achilles Tatius,** gr. lat. rec. et variorum et suas notas adiecit F. Jacobs. 2 voll. Lips. 1821. 8. (16.50)	5	—
213	**Aelianus, Cl. Soph., Heraclides Pont., Nicolaus Dam.,** ed. ill. A. Coraes. Paris. 1805. 8. Pbd.	5	50
214	**Aelianus, Cl. Heraclides Pont., Nicolaus Dam.,** ed ill. A. Coraes. Par. 1805. 8. d. ersten Bl. etw. wasserfl.	5	—
215	— **Porphyrius Philos., Philo Byz.,** gr. lat. rec. ill. R. Hercher. Paris., Didot, 1858. 4. (15 fr.)	10	—
216	**Aelianus,** de animalium natura, gr. lat. P. Gillio et C. Gesnero interpret. s. l. 1611. 16. Pgtbd.	2	50
217	— — gr. lat. ed. ill. A. Gronovius 2 voll. Lond. 1744. 4. Frzbde.	5	—
218	— — gr. lat. c. animadvers. Gesneri et Trilleri et suis ed. ill. A. Gronovius 2 voll. Bas. 1750. 4. Ppbde. m. Titel.	2	50
219	— — gr. lat. ed. ill. A. Gronovius 2 voll. in 1. Heilbr. 1765. 4. Hfzbd.	3	—
220	— — gr. lat. interpr. Gesner ed. F. Jacobs. 2 voll. Ien. 1832. 8. (25.50)	4	—
221	— — ed. R. Hercher. 2 voll. Lips. 1864. 66. 8. (9.—)	6	—

		ℳ ₰
222	**Aelianus,** varia historia, c. vers. lat. J. Vultei ed. ill. J. Perizonius. 2 voll. in 1. Lugd. B. 1701. 8. Ldrbd.	2 50
223	— — gr. lat. c. nott. Gesneri etc. ed. ill. A. Gronovius Lugd. Bat. 1731. 4. Pgtbd.	3 —
224	— — gr. lat. ex recens. optimor. interpret. Basil. 1774. 8. Frzbd.	2 —
225	— — et fragmenta. Cum commentario J. Perizonii, cur. C. G. Kuehn. 2 voll. Lips. 1780. 8. Hfrzbde.	3 —
226	— — Heraclidis Pontici et Nicolai Damasc. quae supers. Ad opt. libror. fidem accurate edita. Ed. ster. Lips. 1829. 12. Hlwdbd.	— 80
227	— übers. v. Wunderlich. 9 Thle. Stuttg. 1839—42. 12. (4.50)	2 —
228	**Aeneas Gazaeus** et **Zacharias Mitylen.,** de immortalitate animae et mortalitate universi, rec. ill. C. Barth. Lps. 1653. 4. Rand d. erst. Bl. wurmst.	2 —
229	**Aeneas Tact.,** comment. poliorcet., ed. ill. R. Hercher. Berol. 1870. 8. (4.—)	2 —
230	Hug, A., Aeneas von Stymphalos, e. arkadischer Schriftsteller aus klass. Zeit. Zürich 1857. 4.	1 25
231	— prolegomena critica ad Aeneae poliorcetici editionem. Tur. 1874. 4.	1 —
232	**Aeschines.** Ed. ster. Tauchn. Leipz. 1829. 12. Hfrzbd.	— 60
233	— griech. u. deutsch, übers. u. erkl. v. G. E. Benseler. Bd. 1—3 (sow. ersch.). Leipz. 1855—60. (4.20)	3 —
234	— iterum ed. F. Franke. Lips. 1860. 8. Ppbd.	— 80
235	— ed. A. Weidner. Berol. 1872. 8. (2.25)	1 50
236	— in Ctesiphontem. rec ill. A. Weidner. Lps. 1872. 8. Pbd. (3.60)	2 50
237	— — Erkl. v. A. Weidner. Berl. 1878. 8. Hfrzbd. (1.80)	1 20
238	— — ed. w. Notes a. Ind. by T. Gwatkin a. E. S. Schuckburgh. Lond. 1890. 8. cloth. (6.—)	4 50
239	— übers. v. J. H. Bremi. 3 Bde. Stuttg. 1828. 29. 12. (1.50)	1 —
240	Freyer, Th., de scholior. Aeschin. fontibus. Lips. 1882. 8. 154 Seiten.	1 50
241	Scholia gr. in Aesch et Isocr. Ed. ill. G. Dindorf. Oxonii 1852. 8. Lwdbd.	4 —
242	Stechow, E., de Aesch. orat. vita. Berol. 1841. 4. m. wenig. Randbem.	1 20
243	**Aeschines Socrat.,** gr. lat. ed. ill. J. Clericus. Acc. Clerici silvae philologicae. Amst. 1711. 8. Hfrzbd.	1 50
244	— ed. ill. J. F. Fischer. Lps. 1766. (Ed. III. 1786.) 8. (4.—)	1 —
245	— u. **Cebes,** übers. v. K. Pfaff. Stuttg. 1827. 12.	— 50
246	— — übers. v. K. Pfaff. — Longus, übers. v. F. Jacobs. 2 Thle. Stuttg. 1827—37. 12. Pbd. m. T.	1 —
247	**Aeschylus** et **Sophocles,** gr. lat. c. fragment. et indicibus edd. Ahrens et G. Dindorf. Paris., Didot, 1886. 4. (20 fr.)	13 50
248	**Aeschylus,** (cum notis crit. H. Stephani) ed. ill. P. Victorius. (Paris.) H. Stephanus 1557. 4. Prgmtbd. Zum Theil am Rande beschrieben.	9 —
249	— ed. G. Canter. Antverp. 1580. 24. Pgtbd. etw. wasserfl.	2 —
250	— c. fragm. gr. lat. ed. ill. F. H. Bothe. Lips. 1805. 8. in 2 Ldrbdn.	2 50
251	— rec. ill. C. G. Schütz. 5 voll. Hal. 1809—21. 8. Pbde. m. T. (31.50)	5 —
252	— — 2 voll. in 1. Oxon. 1810. 8. Hfrzbde. Tit. braunfleck. (1 £. 10 sh.)	4 —
253	— — 3 voll. Lond. 1823. 8. Maroquinbd.	5 —
254	— ed. ill. A. Wellauer. 2 voll. Cantabr. 1827. 8. Lwdbde. m. T. (21 Sh.)	2 —
255	— rec. J. Scholefield. Cantabrigiae 1828. 8. Hfrzbd.	2 —
256	— — Ed. II. Cantabr. 1830. 8. cart.	3 —
257	— ed. F. H. Bothe. 2 voll. Lips. 1831. 8. cart. (8.—)	3 —
258	— ex rec. G. Dindorfii. Oxon. 1832. 8. Lwdbd. M. Randbemerk.	2 —
259	— rec. G. Dindorf. Acc. annotatt. et scholia. 3 voll. (Vol. I: Ed. II.) Oxonii 1841—51. 8. Lwdbd.	18 —
260	— rec. c. animadvers. crit. C. H. Weise. Lips. 1843. 16.	— 50
261	— rec. G. Dindorf. Ed. 2. Oxonii 1851. 8. Lwdbd.	5 80
262	— rec. G. Hermann. 2 voll. Lips. 1852. 8. c. effigie. Hfrzbde.	9 —
263	— griech. m. metr. Uebersetzg. u. Anmerkgn. v. J. A. Hartung. 8 Bde. Leipz. 1852—55. 12. (13.50)	8 50
264	— rec. et praefatus est G. Dindorf. Ed. V. corr. Lips. 1865. 8. Hlwdbd.	1 —
265	— quae supersunt in cod. Laurent. veter., ed. R. Merkel. Oxon. 1871. fol. Lwdbd.	18 —

		ℳ	₰
266	**Aeschylus,** re-edited w. an Engl. Commentary by F. A. Paley. 4. edit. Lond. 1879. 8. cloth (18 Sh.)	14	—
267	— ed. A. Kirchhoff. Berl. 1880. 8. Hlwdbd. (2.70)	1	60
268	— ed. ill. N. Wecklein. 2 voll. Berol. 1885. 8. (20.—)	16	—
269	— *δράματα σωζόμενα καὶ ἀπολωλότων ἀποσπάσματα μετὰ ἐξηγητικῶν καὶ κριτικῶν σημειώσεων τῇ συνεργασίᾳ Ἐ. Ζωμαρίδου, ἐκδιδόμενα ὑπὸ* N. Wecklein. *Τόμος πρῶτος: Πέρσαι καὶ Ἑπτὰ ἐπὶ Θήβας.* Athen. 1891. 8. brosch. — Soweit bis jetzt erschienen	12	—
270	— Oresteia, griech. u. deutsch, herausg. v. J. Franz. Lpz. 1846. 8.	3	50
271	— — erkl. v. N. Wecklein. Leipz. 1888. 8. Hfrzbd. (6.—)	4	—
272	— Agamemnon, c. glossar. ed. ill. C. J. Blomfield. Cantabr. 1818. 8.	1	25
273	— — ed. ill. C. J. Blomfield. Lips. 1823. 8. Pbd. m. T. (4.—)	1	—
274	— — ed. ill. Blomfield. Lond. 1832. 8. cart. unbeschn.	2	50
275	— — ed. R. H. Klausen. Gothae 1833. 8. (5.50)	1	—
276	— — rec. ill. F. A. Paley. Ed. II. Cantabr. 1853. 8. (4½ Sh.)	2	50
277	— — erkl. v. R. Enger. Lpz. 1855. 8. Lwdbd. (2.25)	—	75
278	— — rec. ill. S. Karsten. Trai. ad Rh. 1855. 8. Hfrzbd.	3	60
279	— — rec. ill. H. Weil. Giessae 1858. 8.	2	—
280	— — griech. u. dtsch. m. Einl. u. Komm. v. K. H. Keck. Lpz. 1863. 8. (9.—)	7	—
281	— Coëphorae, ed. ill. F. H. Bothe. Lips. 1831. 8.	—	50
282	— — ed. ill. c. scholl. F. Bamberger. Gott. 1840. 8. Pbd.	1	20
283	— — w. Notes, Crit., Explanat., a. Philolog. by T. W. Peile. London 1840. 8. hf. bound. calf.	7	—
284	— Eumenides. Gr. deutsch m. erklär. Abhandlungen v. K. O. Müller. Mit Anhang. Gött. 1833. 34. 4. Hfrzbd.	4	—
285	— — ed. ill. J. Minckwitz. Lips. 1838. 8.	1	—
286	— — c. scholiis ed. ill. G. Linwood. Oxon. 1844. 8. Lwdbd.	4	—
287	— w. Engl. Translation, Crit. a. Explanat. Notes by B. Drake. Cambr. 1853. 8. Lwdbd. Stellenw. beschrieb.	3	—
288	— ad cod. Ms. emendat. (ed. R. Merkel). Goth. 1857. 8. Velinpapier	1	20
289	— Critical Edition, with Metrical Englisch Translation, by John F. Davies. Dublin 1885. 8. Hlwdbd.	8	—
290	— Persae, c. glossar. ed. ill. C. J. Blomfield. Cantabr. 1814. 8. cart. (7 Sh.)	2	—
291	— — emend. annot. C. J. Blomfield. Lps. 1823. 8. M. handschr. Bemerk. (3.—)	1	25
292	— — c. scholl. et annotatt. ed. ill. C. G. Haupt. Lips. 1830. 8. Pbd.	1	80
293	— — c. schol. Med. ed. ill. A. Meineke. Berol. 1853. 8.	1	—
294	— — griech. u. deutsch. m. Anm. v. J. A. Hartung. Leipz. 1853 8.	1	—
295	— — rec. ill. H. Weil. Gissae 1867. 8.	2	—
296	— — ed. ill. R. Merkel. Lips. 1869. 8. Velinpapier. Nicht im Handel.	5	—
297	— Prometheus vinctus, ed. illustr. C. J. Blomfield. Cantabr. 1810. 8. Frzbd. Der Text m. weissem Papier durchschossen.	1	—
298	— — c. nott. et gloss. ed. C. J. Blomfield. Ed. II. Cantabr. 1812. 8.	1	20
299	— — ed. ill. C. J. Blomfield. Ed. V. Lond. 1829. 8. Pbd. (8 Sh.)	2	50
300	— — Dindorfs Text w. Not. ed. by J. Griffiths. Oxf. 1834. 8. bds.	1	80
301	— — M. Anmerk. v. G. C. W. Schneider. Weim. 1834. 8. Hlwdbd. (2.60)	1	25
302	— — Griech. deutsch von J. A. Hartung. Leipz. 1852. 8. (1.50)	1	—
303	— — c. scholiis Medic. ed. A. Meineke. Berol. 1853. 8.	2	—
304	— — Ex recens. et c. praefat. G. Dindorfii. Editio. V. Lond. 1866. 4.	1	—
305	— — Erkl. v. L. Schmidt. Berlin 1870. 8. Ppbd.	—	80
306	— — Ed. w. Notes by Plaistowe a. Masom. Lond. 1892. 8. cloth.	7	20
307	— Septem contra Thebas ad fid. mss. emend. not. et glossarium adiec. C. J. Blomfield. Cantabr. 1812. 8. Ppbd. (7 Sh.)	1	20
308	— — denuo rec. et ill. A. Wellauer. Lips. 1853. 8.	1	—
309	— — ex rec. G. Hermanni c. schol. ed. F. Ritschl. Elberf. 1853. 8.	2	—
310	— Supplices, rec. ill. F. A. Paley. Cantabr. 1851. 8. (4 Sh. 6 d.)	3	—
311	— — griech. u. deutsch m. Anm. v. J. A. Hartung. Leipz. 1854. 8.	1	—
312	— — nebst Einl. u. Comment. v. J. Oberdick. Berl. 1869. 8. (4.—)	2	50
313	— fragmenta, rec. illustr. F. H. Bothe. Lips. 1844. 8. Ppbd.	1	—
314	— deutsch v. H. Voss. Heidelb. 1826. 8. m. Portr. Pbd. m. T.	2	50

		M	₰
315	**Aeschylus,** übers. v. J. G. Droysen. 2 Bde. in 1. Berl. 1832. 8. Gzlwdbd. (10.50)	3	—
316	— — 2. Aufl. Berl. 1842. 8. Lwdbd.	2	50
317	— — 4. Aufl. Berl. 1884. 8. br. Wie neu. (6.—)	4	50
318	— übers. v. J. Minckwitz. 7 Thle. (1 u. 2: 2. Aufl.) Stuttg. 1845. 12. (3.50)	1	25
319	— Deutsch im Vermaass d. Urschrift v. J. J. Donner. 2 Bde. in 1. Stuttg. 1854. 8. Hfrzbd.	2	50
320	— Agamemnon, metr. übers. v. W. v. Humboldt. Lpz. 1816. 4. Pbd. (3.—)	1	—
321	— — übers. v. A. Oldenberg. Stolp. 1865. 4.	—	75
322	— l'Orestie, trilogie tragique, trad. en vers par P. Mesnard. Paris 1863. 8.	2	50
323	Abresch, F. L., animadv. ad Aeschylum libri III. (2 voll.). Mediol. et Zwoll. 1743. 63. Hpgtbd.	3	—
324	— — (ed. F. Ritschel.) Hal. Sax. 1832. 8.	2	—
325	Arnoldt, R., d. Chor im Agamemnon. Scen. erl. Halle 1881. 8. (2.50)	1	20
326	Baines, enchiridion Aeschyleum s. notae in Aesch. trag. e variis editorum criticorumque commentar. excerptae. Cantabr. 1832. 8. Pbd. unbeschnitten.	4	—
327	Beer, R., de arte Aeschyli. Lps. 1877. 8.	1	20
328	Bellmann, vinctum Prometheum e ternione fragm. esse demonstratur. Vratisl. 1837. 8.	1	50
329	Bishof, C. E., de adiectivorum verbalium-cos terminatione insignium usu Aeschyleo. Lips. 1889. 8.	1	20
330	Conradt, C., d. Abtheil. lyr. Verse im griech. Drama u. s. Gliederung n. d. Verszahl. I.: Aeschylus' Prometheus u. Perser. Berl. 1879. 8. (5.—)	2	40
331	Dindorf, G., annotationes ad Aeschylum. 2 voll. Oxon. 1841. 8. Lwdbde.	8	—
332	— praefactio ad Aeschyli tragoediarum edit. Lips. quintam. Lips. 1865. 8.	1	—
333	— lexicon Aeschyleum. Lips. 1876. 8.	14	—
334	Feder, C. A., in Agamemnonis Aeschylei carmen epod. primum comm. Heidelb. 1819. 8. Pbd.	1	—
335	Finsler, G., die Orestie des Aischylos. Bern 1890. 4.	1	50
336	Francken, C. M., de antiquar. Aeschyli interpretatt. ad genuinam lection. restituend. usu et auctoritate. Trai. ad Rh. 1855. 8.	2	—
337	Freericks, H., de Aeschyli Supplicum choro. Lps. 1883. 8.	1	25
338	Frey, K., Aeschylus-Studien. Bern 1879. 4.	1	50
339	Gilbert, W., meletemata Aeschylea. Lps. 1874. 8. (A.)	1	50
340	Häbler, üb. die tragischen Stoffe d. Aeschylus u. Euripides. Dresd. 1859. 8.	1	20
341	Hamacher, d. Schacht b. Salamis nach d. Persern d. Aeschylus. Nebst e. Epilog an d. Deutschen. Trier 1871. 8. (1.50)	1	—
342	Headlam, W., on Editing Aeschylus. A Criticism. Lond. 1892. 8. cloth.	7	20
343	Heimsoeth, Fr., d. Wiederherstellg. d. Dramen d. Aeschylos. Bonn 1861. 8. Hfzbd. (9.—)	5	—
344	Hense, O., kritische Blätter. Aeschylus' Choephoren. Halle 1872. 8. (2.—)	1	20
345	Hermann, G., Recension v. K. O. Müllers Eumen. d. Aesch. Lpz. 1835. 8. (4.50)	2	—
346	Herwerden, H. v., emendationes Aeschyleae. Lips. 1879. 8. (1.70) A.	1	—
347	Holle, C., d. Prometheussage m. besond. Berücksicht. ihrer Bearb. d. Aeschylos. Berl. 1879. 8.	—	60
348	Kiehl, E. J., de Prometh. Aesch. denuo edendo. Lugd. 1850. 8. 121 Seiten.	1	50
349	Klotz, R., studia Aeschylea. Leipz. 1884. 4.	1	—
350	Königsbeck, J., de septem contra Thebas exitu. Danzig 1891. 8. brosch.	1	—
351	Lalin, E., de praepositionum usu ap. Aeschylum. Ups. 1885. 4.	2	—
352	Merkel, R., Abhandlungen für Aeschylus-Studien. Bd. 1 Heft 1 (einz.). Leipz. 1867. 8. Hlwdbd. m. T. Nicht im Handel.	3	—
353	— Aeschylus i. italien. Handschriften. Bog. 1—5, soviel erschienen. Leipz. 1868. 8. Als MS. gedruckt.	2	—
354	Muff, C., de choro Persarum fabulae Aeschyleae. Hal. 1878. 4.	1	—
355	— d. Chor in d. Sieben d. Aischylos. Halle 1882. 4.	1	—
356	Petersen, Ph. F. C., de Aschyli vita et fabulis. Haun. 1814. 8.	2	—

M ₰

357 **Aeschylus.** Prien, C., Beitr. z. Kritik v. Aeschylos Sieben gegen Theben. II. v. 78—162, 270—349. Lübeck 1858. 4. 2 —
358 Scholia gr. in Aeschylum ex codd. aucta et emend. a G. Dindorf. Oxonii 1851. 8. Lwdbd. 5 —
359 Stavrides, J., quelques remarques crit. s. l. Perses d' Eschyle. Paris 1890. 8. 2 —
360 Techow, Fr., de Aeschyli vita atque arte trag. Berol. 1830. 8. 1 50
361 Toepelmann, B. A., de Aeschyli Prometheo. Adiecta est interpret. fab. german. Lps. 1829. 8. 126 S. 1 50
362 Volp, E., de usu numeri pluralis Aeschyleo et Sophocleo. Marb. 1888. 8. 1 25
363 Warren, J. H., de Aeschyli Septem contra Thebas et Euripidis Phoenissis. Groning. 1832. 8. 1 —
363a Wecklein, N., Studien zu Aeschylus. Berl. 1872. 4. (4.—) 2 50
364 Welcker, F. G., d. Aeschyleische Trilogie Prometheus m. Nachtrag dazu. 2 Bde. Darmst. u. Frankf. 1824. 26. 8. m. 1 Taf. Im Buchh. vergr. 15 —
365 Wellauer, L., lexicon Aeschyleum. 2 pts. in 1 vol. Lps. 1830. 31. 8. Pbd. m. T. 7 —
367 Wieseler, F., adversaria in Aeschyli Prometheum vinct. et Aristoph. Gotting. 1843. 8. Pbd. 1 50
368 **Aesopius,** Ed. ster. Tauchn. Lips. 1868. 12. — 50
369 — gr. lat. c. not. F. de Furia ed. C. E. Schneider. Lips. 1810. 8. (9.—) 3. —
370 **Aetius,** *λόγος δωδέκατος πρῶτον νῦν ἐκδοθεὶς ὑπὸ Γ. Κωστομοίρου.* Paris 1892. 244 pg. 8. 6 —
371 **Agathemeris** compendiariae geograph. exposition. gr. lat. ed. S. Tennulius. Amstel. 1671. kl. 8. Pbd. 2 —
372 **Agatho,** fragmenta, coll. ed. W. C. Kayser. Sorau 1845. 4. 1 —
373 **Alcaei** reliq., ed. ill. A. Matthiae. Lps. 1827. 8. cart. 1 —
374 Kock, Th., Alkäos u. Sappho. Berl. 1862. 8. brosch. (1.60) 1 20
375 **Alexandri Aetoli** fragm., coll. et illustr. A. Capellmann. Bonn. 1830. 8. 1 20
376 **Alexander Aphrod.,** de febrium causis et Differentiis, a Gr. Valla latin. don. Basil. 1542. 12. Pbd. theilw. wasserfl. Titel gestempelt. 2 50
377 — comm. in libb. Metaphyss. Aristot., rec. H. Bonitz. Berol. 1847. 8. 4 —
378 — problemat. lib. III. et IV., ex libr. mss. rec. H. Usener. Berol. 1859. 4. 1 —
379 **Alexander Polyhist.** Hulleman, J. G., de Corn. Alexandro polyhistore. Lugd. Bat. 1849. 8. (A.) 1 50
380 **Alexander Trall.,** lat. vertit Alb. Torinus. Basil. 1533. fol. Pgtbd. 3 —
381 **Ammonius,** de differentia adfinium vocabulor. ed. illustr. L. C. Valckenaer. Ed. II. cur. Schaefer. Lips. 1822. 8. (7. 50) 2 20
382 **Anacreon,** ed. ill. J. Barnes. Ed. III. Lond. 1734. 8. c. 3 eff. Ldrbd. 2 50
383 — e. rec. W. Baxteri ed. ill. J. F. Fischer. Ed. III. Lps. 1793. 8. Pbd. m. T. 1 50
384 — reliquiae, Basilii Juliani Pauli Silentiarii Anacreontica, curante J. Fr. Boissonade. Parisiis 1823. 12. — 80
385 — ed. V. Rose. Ed. III. Lps. 1868. 8. — 70
386 — übers. v. J. F. Degen. Anspach 1782. 8. Hfrzbd. 1 —
387 — übers. u. erkl. v. F. W. Richter. Quedlinb. 1834. 8. Ppbd. (3.—) 1 40
388 — übers. v. F. G. Rettig. 2. Aufl. Hannov. 1835. 8. 1 —
389 — übers. v. K. Uschner. Berl. 1864. 16. (1.—) — 50
390 Stark, O. B., quaestiones Anacreonticae. Lips. 1846. 8. 1 50
391 **Anaxagorae Clazom.** et **Diogenis Apollon.** fragmm., ed. ill. W. Schorn. Bonn. 1829. 8. 1 —
392 Hemsen, J. T., Anaxagoras Clazomenius. Gotting. 1821. 8. 1 50
393 **Anaximander.** Lütze, d. *ἄπειρον* Anaximanders. Lpz. 1878. 8. (2.40) 1 20
394 **Andocides,** ed. F. Blass. Ed. II. Lips. 1880. 8. 1 20
395 — ed. J. H. Lipsius. Lips. 1890. 8. 1 20
396 **Annae Comnenae** novam interpret. gr. lat. ed. ill. L. Schopen. Vol. I. Bonnae 1839. 8. brosch. (7.—) 3 —
397 — histoire de l'empereur Alexis (histoire de Constantinople p. Cousin. Vol. IV.) Paris 1672. 4. Frzbd. 3 —
398 **Anonymi** oratio funebris, gr. lat. ed. ill. C. H. Frotscher. Frib. 1856. 8. 1 —

		ℳ ₰
399	**Anthologia graeca,** c. vers. lat. H. Grotii. Ed. H. de Bosch. Editio magna. 5 voll. Trai. ad Rh. 1795—1822. 4. maior. (130 fl. holl.)	40 —
400	— 3 voll. Lips., Tauchnitz, 1829. 16.	2 50
401	— gr. lat. ed. ill. F. Dübner et E. Cougny. 3 voll. Paris 1864—90. 8. (45 fr.)	29 —
402	— Epigrammata graeca, selecta ex anthologia, interpretata ad verbum et carmine ab H. Stephano. Paris. 1570. 8. Frzbd. Etw. wasserfl., unwesentl. wurmstich.	4 —
403	— Delectus epigrammatum graecorum, ed. Fr. Jacobs. Gothae et Erfordiae 1826. 8. Hfrzbd. (6.—)	1 50
404	— Delectus poetarum anthologiae graecae c. annot. crit. ed. Meineke. Berol. 1842. 8. Ppbd. — Vergriffen.	12 50
405	— übers. v. W. E. Weber u. G. Thudichum. 9 Bdchn. in 2. Stuttg. 1838—70. 12. Hldrbd. (4.50)	2 50
406	— deutsch v. J. G. Regis. Stuttg. 1856 gr. 12. (2. 10)	1 50
407	— — Hfrzbd. Schönes Exemplar.	1 80
408	Bland, R., Collections fr. the Greek Anthology. New ed. by J. H. Merivale. Lond. 1833. 8. cloth.	2 50
409	Herwerden, H. v., studia critt. in epigr. graeca. Lugd. 1891. 8. (3.—)	2 —
410	Jacobs, F., animadversiones in epigrammata anthologiae gr. secundum ordinem analectorum Brunckii. 8 voll. (Anthol. gr. ex rec. Brunckii ed. Jacobs. vol. VI—XIII.)	30 —
411	Neaves, the Greek Anthology. Lond. 1884. 8. cloth.	2 —
412	Sternbach, L., anthologiae Planudeae appendix Vaticana. Lips. 1890. 8.	4 —
413	**Antimachus.** Schellenberg, C. A. G., de Antimachi Colophonii vita et reliq. Hal. 1786. 4. Pbd.	2 —
414	**Antiochus Syr.,** Wölfflin, E., Antiochus v. Syrakus u. Coelius Antipater. Winterth. 1872. 8.	3 —
415	**Antiphon, Andocides et Lysias,** ex rec. I. Bekkeri. (Orat. Att. vol. I.) Oxon. 1822. 8. Pbd. (Herabges. Pr. 7.50)	3 50
416	**Antiphon,** rec. ill. E. Maetzner. Berol. 1838. 8.	3 50
417	— ed. Fr. Blass. Ed. II. Lips. 1881. 8.	1 80
418	Cucuel, C., essai s. la langue et le style de l'orateur Antiphon. Paris 1887. 8.	4 50
419	Graffunder, P., de Crippsiano et Oxon. Antiphontis, Dinarchi, Lycurgi codicib. Berol. 1882. 8.	1 —
420	**Antisthenes.** Duemmler, F., Antisthenica. Halis 1882. 8.	1 50
421	**Antoninus, Marc. Aurel.,** graec. lat. c. notis M. Casauboni ed. ill. Th. Gataker. Trai. ad Rh. 1697. fol. cart.	4 —
422	— ed. illustr. J. M. Schultz. Lips. 1870. 12.	— 60
423	— Deutsch v. F. C. Schneider. 4. Aufl. Breslau 1887. 8.	2 —
424	Braune, A., Marc Aurel's Meditationen in ihr. Einheit u. Bedeutung. Lpz. 1878. 8.	1 25
425	**Antoninus Liberal.,** transformationes, c. notis Xylandri et Verheykii, ed. ill. L. H. Teucher. Lps. 1791. 8. cart.	1 25
426	— — c. lat. interpret. Xylandri ed. ill. G. Ae. Koch. Lps. 1832. 8. (7.50)	2 —
427	**Apollodorus** rec. Chr. C. Heyne. Ed. II. Gotting. 1803. 8. Ppbd.	1 20
428	— ex rec. I. Bekkeri. Lps. 1854. 8.	1 —
429	— ed. R. Hercher. Berol. 1874. 8. (2.40)	1 60
430	— C. ind. rerum. Ed. stereot. Tauchn. Lips. 1877. 12.	— 75
431	— Epitoma Vaticana ex Apollodori bibliotheca, ed. R. Wagner. Acc. curae mythographae de Apollodori fontibus et epimetrum praefationem Borbonicam ad Homeri Iliadem continens. Lips. 1891. 8.	6 —
432	— Deutsch v. C. G. Moser. 2 Bde. Stuttg. 1828. 12.	— 60
433	**Apollonius Dysc.,** de pronomine lib. ed. I. Bekker; — de constructione orationis ll. 4 ex rec. I. Bekker. Berol. 1813. 17. 8. Ppbd. (11.—)	4 —
434	— de pronomine, ed. I. Bekker. Berol. 1813. 8. (4. —)	1 75
435	— de coniunctionibus et de adverbiis ll. ed. I. Bekker. (Berol.) 1816. 146 pg. 8. A.	2 50
436	— de construct. orat. ed. I. Bekker. Berol. 1817. 8. (7.—)	2 50

		ℳ	₰
437	**Apollonius Dysc.,** übers. u. erkl. v. A. Buttmann. Berl. 1877. 8. Hlwld. m. T. (9.—)	5	—
438	**Apollonius Rhodius,** Argonautica. Paris. 1541. 12. Pgtbd.	2	50
439	— gr. lat ed. ill. R. Fr. Ph. Brunckius. 2 voll. Lips. 1810, 13. 8. brosch.	6	—
440	— ed. ill. A. Wellauer. 2 voll. in 1. Lpz. 1828. 8. Frzbd. Schönes Exempl. (9.—)	4	—
441	— Ed. stereot. Tauchn. Lips. 1829. 12. Hfrzbd.	—	40
442	— ad cod. ms. Laurentian. ed. R. Merkel. Lips. 1872. 8. Hldrbd.	1	—
443	— ed. ill. R. Merkel, c. scholl. vet. ex ed. H. Keilii. 2 fasc. Lips. 1853. 54. 8. (15.—)	12	—
444	Balfoort, D., de Apollonii Rhodii laudibus poëticis. Trai. ad Rh. 1823. 8.	1	80
445	Merkel, R., metr.-krit. Abhandl. üb. Apollonius Rhod. Mgdeb. 1844. 4.	1	25
446	**Apollonius Soph.,** lexicon Homeric. gr. lat. ed ill. J. B. C. d'Ansse de Villoisson. 2 voll. in 1. Lutet. Par. 1773. 4. Hldrbd.	6	—
447	— rec. ill. H. Tollius. Lugd-Bat. 1788. 8. (9.75)	2	—
448	— rec. I. Bekker. Berol. 1833. 8. (3.50)	1	60
449	**Appianus,** gr. lat. ed. ill. Schweighaeuser. 3 voll. Lips. 1785. 8. Hfrbde. (33.—)	10	—
450	— Ed. ster. Tauchn. 4 voll. Lips. 1829. 12. Hfrzbde.	2	—
451	— rec. J. Bekker. 2 voll in 1. Lps. 1852. 53. 8. Hfrzbd.	7	—
452	— gr. lat. Paris., Didot, 1877. 4. br. unbeschn. (15 fr.)	10	—
453	— ed. L. Mendelssohn. 2 voll. Lips. 1879. 81. 8. (9.—)	7	50
454	**Apsinis et Longini** rhetorica, rec. J. Bake. Oxon. 1849. 8.	2	50
454a	— — Lwdbd.	3	—
455	**Aratus,** gr. lat. ed. ill. J. T. Buhle. 2 voll. Lips. 1793. 1801. 8. c. 2 tabb. Frzbde. Schönes Fxemplar.	8	—
456	— c. scholiis ed. I. Bekker. Berol. 1828. 8.	1	—
457	— Dionysii orbis descript., Rufi Festi Adieni utriusque poet. metaphr., ed. ill. F. C. Matthiae. Francof. 1807. 8. m. 3 Taf. Pbd.	3	—
	Bei Dionysius sind am Rande die Varianten d. codex Mosq. nachgetragen.		
458	Remy, A. C., de Arato Sicyonio. Trai. ad R. 1836. 8. 192 Seiten.	2	—
459	**Arcadius,** de accentibus, ed. H. Barker. Lips. 1820. 8. Pbd. (7.—)	1	50
460	— *ἐπιτομὴ τῆς καθολικῆς προσῳδίας Ἡρωδ.*, rec. M. Schmidt. Jen. 1860. 8. Pbd.	5	—
461	**Archestratus Syr.,** reliquiae. Rec. W. Ribbeck. Berol. 1877. 4.	1	—
462	**Archimedes,** opera omnia gr. lat. c. commentariis Eutocii nunc primum ed. (T. Gechauff). 4 prts. in 1 vol. Basil. 1544. fol. c. multis fig. Hfrzbd. — Editio princeps.	32	—
463	— C. Eutocii comm. gr. lat. ed. J. Torellius. Oxon. 1792. fol. Lwdbd. (45.—)	25	—
464	— c. comment. Eutocii, e cod. Florent. gr. lat. et J. L. Heiberg. 3 voll. in 2. Lips. 1880. 81. 8.	14	—
465	— dimensio circuli Eutocii comment. — Gr. et german. c. notis J. Wallis ed. ill. J. Gutenäcker. Wurceb. 1825. 8. c. tab. Ppbd.	1	20
466	— Traduction littérale et complète, p. Peyrard. Paris 1807. 4 (42 fr.)	20	—
467	Eutocius, commentarii in Archimedem. Gr. lat. ed. ill. J. L. Heiberg. (Archimedis op. vol III.) Lips. 1881. 8. c. fig. (6.—)	4	—
468	**Archytas Tarent.** Navarra, J., tentamen de Archytae Tar. vita atq. operib. Hafn. 1820. 4. c. tab.	2	—
469	**Aretaeus,** gr. lat. c. comment. P. Petiti, J. Wiggani et alior. ed. H. Boerhaave. Lugd. 1735. fol. Ldrbd.	7	50
470	— gr. lat. ed. C. G. Kühn. Lips. 1828. 8. (15.—)	6	—
471	— Aetiologica, Simeiotica et Therapeutica, gr. lat. ed. ill. G. Henisch. Aug. Vindob. 1603. fol. Prgtbd.	5	—
472	— Ruffi Ephesii de hominis partibus libri III, lat. J. P. Crasso interprete. Paris. 1554. 16. Ldrbd. unbed. fleckig.	4	50
473	Baumgarten-Crusius, D. C. G., symbb. ad lexica graeca ex Aretaeo Cappadoce, script. medico. Misen. 1834. 4.	1	50
474	**Aristarchus Alex.** Goedhart, B. J., de Aristarchi commentat. *περὶ τοῦ ναυστάδμου* instauranda. Trai. ad Rh. 1879. 8.	2	—
475	Lehrs, K., de Aristarchi studiis Homericis. Ed. II. Lips. 1865. 8. Hlwdbd. m. T.	5	—

		M	₰
476	**Aristarchus Alex.** Ludwich, A., Aristarchs homer. Textkritik nach d. Fragmenten d. Didymos dargest. u. beurth. 2 Bde. Leipz. 1884. 85. 8. brosch. (28.—)	21	—
477	Ribbach, de Aristarchi Samothracis arte grammatica. Numb. 1883. 4.	1	60
478	— *περὶ μεγεθῶν καὶ ἀποστημάτων ἡλίου καὶ σελήνης*, m. krit. Bericht. v. E. Nizze. Strals. 1856. 4. m. 2 Taf.	1	25
479	**Aristonicus,** *περὶ σημείων Ὀδυσσείας* reliquiae ed. O. Carnuth. Lips. 1869. 8. (2.80)	2	—
480	**Aristophanes,** gr. lat. c. schol. et notis ed. ill. L. Kusterus. Amst. 1710. fol. Frzbd.	8	—
481	— gr. lat. c. notis St. Bergleri et C. A. Dukeri ed. ill. P. Burmann. 2 voll. Lugd. 1760. 4. Hfrzbde.	5	—
482	— gr. lat. ed. ill. P. Brunck. 6 tom. Argent. 1781—83. Frzbde. (44.—)	12	—
483	— gr. lat. c. scholl. et varietate lect. ed. ill. I. Bekker. 5 voll. Lond. 1829. 8. Frzbde. (75.—) Sehr schönes Exemplar,	36	—
484	— — — Hlwdbde. Exemplar auf grossem Papier.	40	—
485	— rec. G. Dindorf. 2 voll. Oxonii 1835. 8. Lwdbd.	11	—
486	— notulis crit. exornat. ed. H. A. Holden. Lond. 1848. 8. Pbd. beschrieben.	5	—
487	— ed. Th. Bergk. 2 voll. in 1. Lips. 1852. 8. Pbd. m. T.	2	—
488	— ed. A. Meineke. 2 voll. in 1. Lips. 1860. 8. Hlwdbd. (3.—)	2	25
489	— rec. ill. H. A. Holden. Cantabr. 1864. 8. Lwdbd. (15 Sh.)	10	—
490	— ed. T. Bergk. 2 voll. in 1. Ed. II. Lips. 1867. 8. Hlwdbd. (3.—)	2	25
491	— Anotat. crit. comment. exeget. et schol. gr. instr. F. H. M. Blaydes. Vol. 1—10, 12 (ominia quae exstant). Hal. 1880—92. 8.	80	—
492	— gr. lat. Acc. Menandri et Philemonis fragm. Paris., Didot, 1884. 4.	10	—
493	— Comedies. (The Acharnians. The Knights. The Clouds. The Wasps.) Transl. by T. Mitchell. 2 vols. in 1. Lond. 1820. 22. 8. hf. bd. calf.	5	—
494	— Acharnenses, rec. G. Dindorf. Lps. 1828. 8.	1	—
495	— — Ed. A. Müller. Hannov. 1863. 8. Hfrzbd. (4.—)	2	—
496	— — ed. ill. H. Holden. Ed. V. Cantabr. 1870. 8. (2 Sh.)	1	50
497	— Aves, ex recens. G. Dindorfii. Lips. 1822. 8.	1	—
498	— — ed. ill. H. A. Holden. Ed. V. Cantabr. 1874. 8. (2 Sh.)	1	20
499	— — erkl. v. Th. Kock. 2. Aufl. Berl. 1876. 8. (2.40)	1	20
500	— Ecclesiazusae. Rec. A. v. Velsen. Lips. 1883. 8.	2	—
501	— Equites. Ex rec. G. Dindorfii. Lips. 1821. 8. Hfrzbd.	1	—
502	— — griech. u. deutsch. v. E. Born. Berl. 1855. 8. (2.80)	1	80
503	— — griech. u. deutsch m. krit. u. erklärend. Anm. v. W. Ribbeck. Berl. 1867. 8. (6.50)	3	—
504	— — Rec. A. v. Velsen. Lips. 1869. 8.	4	—
505	— Nubes, c. scholiis et annot. I. A. Ernestii ed. ill. G. Hermann. Lps. 1799. 8. Hfrzbd.	1	55
506	— — gr. u. deutsch (v. F. A. Wolf). Berl. 1811. kl. 4. (5.—)	2	—
507	— — ed. ill. C. Reisigii; acc. comm. de part. *ἄν*. Lips. 1820. 8. Pgtbd. (3.—)	1	20
508	— — c. scholl. rec. I. Bekker. Lond. 1826. 8. cart. unbeschn. (12.—)	3	—
509	— — c. schol. denuo recens., c. annotat. suis et plerisque J. A. Ernesti ed. G. Hermann. Lips. 1830. 8. Ppbd. (6.50)	4	50
510	— — Erkl. v. T. Kock. Leipz. 1852. 8.	1	—
511	— — ed. ill. W. S. Teuffel. Lips. 1856. 8.	—	80.
512	— — rec. ill. F. H. Bothe. Ed. II. Lps. 1858. 8. (1.50)	1	—
513	— Pax, rec. G. Dindorf. Lps. 1820. 8. Hfrzbd.	1	—
514	— — ed. J. Richter. Berol. 1860. 8. (6.—)	3	—
515	— Plutus, Equites, Nubes, Ranae, Acharnenses, gr. lat. ed. ill. N. Frischlin. Francof. 1586. 8. Pgtbd. Einige Bl. beschrieb.	4	50
516	— — gr. lat. ed. N. Frischlin. Francof. 1597. 8. Pgtbd. Einige Bl. beschrieb.	4	50
517	— Plutus c. scholl. rec. ill. T. Hemsterhuis. Harling. 1744. 8. Hfrzbd.	1	50
518	— — — Lps. 1811. 8. (11.—)	3	—
519	— — rec. ill. F. H. Bothe. Lips. 1828. 8.	1	—
520	— — Rec. A. v. Velsen. Lips. 1881. 8. (2.—)	1	50

		ℳ	₰
521	**Aristophanes.** Ranae, rec. G. Dindorf. Lps. 1824. 8. Pbd.	1	—
522	— — rec. ill. F. H. Bothe. Lps. 1828. 8. (1.50)	1	—
523	— — c. scholl. rec. I. Bekker. Lond. 1829. 8. Hlwdbd. (9 Sh.)	2	—
524	— — ed. ill. F. V. Fritzsche. Tur. 1845. 8. (10.—)	3	—
525	— — — Dies. Ausg. Velinpapier.	4	50
526	— — Erklärt v. T. Kock. Berl. 1856. 8.	1	—
527	— — Rec. A. v. Velsen. Lips. 1881. 8. (3.—)	2	25
528	— Thesmophoriazusae, c. scholl. rec. R. Enger. Bonn. 1844. 8.	2	50
529	— — Rec. A. v. Velsen. Lips. 1883. 8. (2.—)	1	20
530	— Vespae, ed. Th. Bergk. Lips. 1867. 8. (—.45)	—	40
531	— fragmenta, ed. T. Bergk. Berol. 1840. 8. cart.	4	—
532	— übersetzt u. erläutert v. H. Müller. 3 Bde. Leipz. 1843—46. 8. (16.50)	5	—
533	— deutsch v. L. Seeger. 3 Bde. Frankf. 1844—48. 8. (13.75)	4	—
534	— deutsch v. J. J. C. Donner. 3 Bde. Leipz. 1861. 8. (15.—)	8	—
535	— the Birds, translat. into Engl. Verse by B. H. Kennedy. Lond. 1874. 8. Lwdbd. (6.—)	2	50
536	— le rane, trad. in versi ital. c. introd. e note di C. Castellani. 2. ed. Bologna 1886. 8.	4	—
537	Bamberg, A. v., exercitatt. crit. in Aristophanis Plutum. Berol. 1869. 4.	1	50
538	Caravella, J., index Aristophanicus ex cod. Bodl. nunc primum editus. Oxonii 1822. 8. Lwdbd.	4	—
539	Clausen, F., de scholiis veteribus in Aves Aristoph. compos. Kil. 1881. 8.	1	25
540	Couat, A., Aristophane et l' ancienne comédie attique. Paris 1889. 8.	3	50
541	Dindorf, G., de Aristophanis fragm. Lips. 1829. 8.	1	50
542	— annotationes in Aristophanem. 2 voll. Oxonii 1837. 8. Lwdbd. (13.20)	11	—
543	Dunbar, H., Complete Concordance to the Comedies a. Fragments of Aristophanes. Oxf. 1883. 4. cloth (21 Sh.)	18	—
544	Gröbl, J. N., die ältest. Hypotheseis zu Aristoph. Dillingen 1890. 8. brosch.	1	20
545	Grothe, J. A., de Socrate Aristophanis. Trai. ad Rh. 1843. 8. 164 Seiten.	2	—
546	Halbertsma, Tiall., de priore parte prosopographiae Aristophaneae. Lugd. Bat. 1855. 8. Pbd. (2.50)	1	20
547	Keck, O., quaestt. Aristoph. histor. Hal. 1876. 8.	1	25
548	Meineke, vindiciarum Aristophanearum liber. Lips. 1865. 8. brosch.	5	25
549	Müller-Strübing, H., Aristophanes u. d. histor. Kritik. Polem. Stud. z. Gesch. d. Athen. im 5. Jahrh. vor Ch. G. Leipz. 1873. 8. Hfzbd.	12	—
550	Muff, Chr., der Chor in d. griech. Komoedie vor Aristophanes. Halle 1871. 4.	2	—
551	— üb. d. Vortrag d. chorischen Partieen b. Aristophanes. Halle 1872. 8. (3.—)	2	—
552	Notae in Aristophanem sedula recensione collatae ex editionibus Brunckii, Reisigii, Beckii, Dindorfii, Bentleii, Porsoni, Elmsleii, Hermanni etc. 3 voll. Lond. 1869. 8. Lwdbde.	12	—
553	Reisig, C., coniectanea in Aristoph. lib. I. (un.) Lps. 1816. 8. Pbd. m. T.	2	—
554	Richter, z. Würdigung der Aristophan. Komödie. Berl. 1845. 4.	1	20
555	Scholia in Aristophanem, ex codd. aucta et emend. a G. Dindorf. 3 voll. Oxonii 1838. 8. Lwdbd.	20	—
556	— ed. F. Dübner. Paris., Didot, 1883. 4. brosch. unbeschn. (15 fr.)	10	—
557	— in Aristoph. Lysistratam ed., proleg. scrips. G. Stein. Gott. 1891. 8.	2	50
558	Sobolewski, S., de praepositionum us. Aristophaneo. Mosq. 1890. 8.	4	—
559	Süvern, J. W., Two Essays on the Clouds and on the Γῆρας of Aristophanes. Transl. by W. R. Hamilton. Lond. 1836. 8. cloth.	1	20
560	**Aristophanes Byz.,** fragmenta, coll. ill. A. Nauck. Acced. R. Schmidt, comm. de Callistrato Aristophaneo. Hal. 1848. 8.	6	—
561	**Aristoteles,** gr. lat. (ed. J. Pacius). 2 voll. Aureliae Allobr. 1606—7. 8.	5	—
562	— gr. lat. ed. ill. J. Th. Buhle. 5 voll. Biponti et Argent. 1791-1808. 8. Hfrzbde.	8	50
563	— gr. lat. c. scholiis rec. I. Bekker, acc. fragmenta et indices compos. a Bonitz et Rose. 5 voll. Berol. 1831—70. 4. (104.—)	50	—
564	— — 5 Hfrzbde. Neu.	60	—
565	— — Vol. I. II. (Textus graec.) Berol. 1831. 4.	18	—
566	— rec. I. Bekker. c. indd. Sylburg. 11 voll. Oxon. 1837. 8. Lwdbde. (93.—)	50	—
567	— griechisch u. deutsch v. Prantl, Aubert, Wimmer, Susemihl, u. Frantzius. Bd. 1—7 (soweit erschienen). Leipz. 1854—79. 8. (41.—)	30	—

		ℳ	₰
568	**Aristoteles,** gr. lat. edd. Dübner, Bussemaker, Heitz. 5 voll. in 6. Par. 1869—78. 4. (80 fr.)	50	—
569	— de anima, de sensu, de memoria de somno similique argumento, ex recensione I. Bekkeri. Berol. 1829. 8. Pbd. m. T.	1	50
570	— — — Hldrbd. durchschossen.	1	50
571	— — Ed. ster. Tauchn. Lps. 1831. 12.	—	40
572	— — ed. cum commentt. ill. F. A. Trendelenburg. Jenae 1833. 8. Hlwdbd.	7	—
573	— — rec. illustr. A. Torstrik. Berol. 1862. 8. (6.—)	3	50
574	— — Rec. comment. ill. F. A. Trendelenburg. Ed. II. (cur. C. Belger). Berol. 1877. 8. (12.—)	9	—
575	— naturalis auscultatio, de coelo, de generatione et corruptione, ex rec. I. Bekkeri. (opp. rec. Bekker. vol. 2.) Oxon. 1837. 8. Lwdbd. (5.50)	3	50
576	— Categoriae et topica, rec. I. Bekker. Berol. 1843. 8. (2.—)	1	20
577	— Categoriae, gr. c. vers. arab. Isaaci Honeini fil. ed. J. Th. Zenker. Lps. 1846. 8. cart. (4.—)	2	50
578	— de coelo ll. IV et de generatione et corruptione ll. II. gr. dtsch. m. Anmerk. hrsg. v. C. Prantl. Leipz. 1857. 8 brosch. (6.—)	4	50
579	— Ethica Nicomackea, gr. lat. (ed. A. Turnebus.) Heidelb. 1560. 8. Frzbd.	1	50
580	— — c. D. Lambini vers. lat. cura S. Rachelii. Helmaest. 1660. 4. Pgtbd.	2	—
581	— — gr. lat. ed. ill. A. G. Wilkinson. Ed. IV. Oxon. 1818. 8. Lwdbd.	3	—
582	— — gr. lat. ed. ill. C. Zell. 2 voll. Heidelb. 1820. 8. Hlwdbde.	10	—
583	— — rec. ill. c. var. lectt. et annotatt. E. Cardwell. 2 voll. Oxon. 1828. 30. 8. Hmrqubde. Sehr schönes Exemplar.	8	—
584	— — Eadem editio. Vol. 1: Textus. Oxonii 1828. 8. Hfrzbd. Durchschossen u. m. handschriftl. Bemerkungen.	3	—
585	— — rec. ill. C. L. Michelet. 2 voll. Berol. 1835. 8. Hfrzbd.	5	—
586	— — — 2 voll. (II. ed. II.) Berol. 1835. 48. 8. (11.50)	7	50
587	— — rec. I. Bekker. Ed. II. Berol. 1845. 8. Hmrqbd.	1	—
588	— — ed. by W. E. Jelf. Oxford 1856. 8. cloth.	1	50
589	— — ed. I. Bekker. Ed. III. Berol. 1861. 8. (2.—)	1	50
590	— — Ex rec. I. Bekker. Oxonii 1879. 8. Lwdbd.	5	—
591	— — Rec. F. Susemihl. Lips. 1880. 8. Hlwdbd.	1	40
592	— — Rec., crit. adnot. instr. J. Bywater. Oxonii 1890. 8. Lwdbd.	6	—
593	— de generatione animalium, rec. I. Bekker. Berol. 1829. (2.—)	1	—
594	— Hermeneutica, Analytica, Elenctica, rec. I. Bekker. Berol. 1843. 8. (2.25)	1	—
595	— historia animalium, rec. J. Bekker. Berol. 1829. 8. (3.—)	1	50
596	— — gr. deutsch. m. Erklärungen u. Ind. v. H. Aubert u. F. Wimmer. 2 Bde. Leipz. 1868. 8. m. 7 Tfln.	14	50
597	— — Texte grec av. la traduction française p. Camus. 2 vols. Paris 1783. 4. veau. — Bel exemplaire.	16	—
598	— et **Theophrastus,** Metaphysica, ed. Chr. A. Brandis. Tom. I. (extus.) Berol. 1823. 8. Pbd.	2	50
599	— Metaphysica. ed. stereot. Tauchnitz. Lips. 1832. 16. Ppd.	1	—
599a	— — rec. ill. H. Bonitz. 2 prts. Bonn. 1848. 8.	50	—
600	— — rec. W. Christ. Lips. 1886. 8.	2	40
601	— d. ersten 3 Kapitel d. Metaphysik, gr. dtsch. m. krit. Kommentar v. Ch. Wirth. Bayr. 1884. 8.	1	—
602	— Meteorologic, rec. I. Bekker. Berol. 1829. 8. (1.50)	1	—
603	— — gr. lat. ed. ill. J. L. Ideler. 2 voll. Lips. 1834. 36. 8. (25.—)	4	—
604	— Oeconomicus, Anonymi Oeconomica, Philodemus, ed. C. Goettling. Ienae 1830. 8. (3.—)	1	80
605	— Oeconomica, rec. F. Susemihl. Lips. 1887. 8.	1	50
606	— Organon, Rhetorica, Poetica; Politica, C. praefat. A. F. Didotii et transl. lat. revisa p. Dübnerum. Paris. 1862. 4.	10	—
607	— — ed. S. Grynaeus. Bas. 1545. 8. Holzbd.	2	—
608	— — gr. lat. ed. ill. J. Pacius. Ed. II. Francof. 1597. 4. (Ohne den commentarius-analyticus 895 pp.) Pgtbd. anwesentl. wasserfl. Beste Ausgabe.	5	50
609	— — gr. lat. ed. ill. J. Pacius. Hanov. 1606. 8. Pgtbd. Titel verletzt	2	—
610	— — gr. lat. ed. J. Pacius. Hannov. 1623. 8. Pgtbd. Ränder z. Th. fleckig.	2	—
611	— — ed. T. Waitz. 2 voll. Lips. 1844. 46. 8. (19.—)	9	—

		ℳ	₰
612	**Aristoteles,** de partibus animalium, rec. I. Bekker. Berol. 1829. 8.	1	—
613	— Pepli fragm., s. heroum Homeric. epitaphia. gr. lat. ed. ill. W. Canter. Ed. II. Antv. 1571. 8.	3	—
614	— Physica rec. I. Bekker. Ed. II. Berol. 1843. 8. Pbd. m. T.	1	—
615	— — gr. deutsch. m. Anmerk. hrsg. v. C. Prantl. Leipz. 1854. 8. (7.—)	4	80
616	— — Book VII. coll. by R. Shute. Oxf. 1882. 4.	2	—
617	— Phytologiae frag., ed. ill. F. Wimmer. Ps. I. (un.). Vrat. 1838. 8. (2.—)	1	25
618	— Poetica gr. lat. ed. Th. C. Harles. Lps. 1780. 8.	1	25
619	— — c. comment. G. Hermanni. Lps. 1802. 8. Pbd.	2	—
620	— — ed. ill. E. A. G. Graefenhan. Lps. 1821. 8. (4.50)	2	—
621	— — gr. dtsch. m. Anmerk. hrsg. v. F. Susemihl. 2. Aufl. Leipz. 1874. 8. (4.—)	3	—
622	— Politica et Oeconomica gr. lat. interpr. D. Lambino ed. F. Sylburg c. synopsi anal. S. Du Vallii. 2 voll. Oxonii 1810. 8. Hmrqbd.	4	—
623	— — gr. lat. ed. P. Ramus. Francof. 1601. 8. br. Titel beschädigt	2	50
624	— — gr. lat. c. perpetua D. Heinsii paraphrasi, ed. S. C. Olpius. Jenae 1660. 4.	2	—
625	— — ed. A. Koraes. Paris. 1821. 8. m. Portr. Pbd.	10	—
626	— — griech. u. deutsch m. krit. Apparat v. A. Stahr. Lpz. 1839. 4.	5	50
627	— — iter. ed. I. Bekker. Berol. 1855. 8. Pbd. m. T.	1	20
628	— — w. Notes by R. Congreve 2d ed. Lond. 1874. 8. Lwdbd. (18.—)	12	—
629	— — gr. lat. interpr. G. de Moerbeka rec. et variet. lectt. instr. Fr. Susemihl. Lips. 1872. 8. Hfrzbd.	14	—
630	— — griech. u. deutsch hrsg. v. F. Susemihl. 2 Bde. Leipz. 1879. 8. (15.—)	11	—
631	— — lib. I., gr.-german. ed. M. Schmidt. 2 prts. Jenae 1882. 83. 4.	1	20
632	— rerumpublicarum reliq. coll. ill. C. F. Neumann. Heidelb. 1827. 8.	1	50
633	— de republica Athen. Ed. by F. G. Kenyon. 2. éd. Lond. 1891. 8. cloth.	5	—
634	— — — 3d ed. Lond. 1892. 8. Lwdbd.	10	—
635	— — — Lond. 1892. fol. Lwdbd. Facsimilé-Ausgabe.	42	—
636	— — Iterum edd. Kaibel et Wilamowitz Möllendorf. Berol. 1892. 8.	1	80
637	— — edd. H. van Herwerden et J. van Leeuwen. Lugd. Bat. 1891. 8. c. 6 tabb. palaeogr. brosch.	6	—
638	— de republica Atheniensium. Ed. Fr. Blass. Lips. 1892. 8.	1	50
639	— de politia Carthagin. rec. ill. F. G. Kluge. Vrat. 1824. 8.	1	25
640	— Rhetorica et Poetica ex rec. I. Bekker iterum editae. Berol. 1843. 8. Ppbd. (1.50)	1	20
641	— gr. lat. c. paraphr. in art. rhetor. ed. A. Riccobonus. Francof. 1588. 8. Pgtbd.	1	50
642	— — ed. Th. Goulston. Ed. II. Oxon. 1809. 8. Frzbd.	2	50
643	— — ad fid Mss. recognit. Oxon 1826. 8. Hfzbd. M. weiss. Papier durchschossen. vielf. beschrieben.	1	50
644	— — libri tres ad fid. msscript. recogn. Oxon. 1833. 8. Hfrzbd. M. weiss. Pap. durchschossen.	2	—
645	— et **Theophrastus,** scripta quaed., quae vel nunquam antea, vel minus emend. quam nunc, edita fuerunt. Paris. 1557. 8. Pgtbd.	2	—
646	— fragmenta ed. V. Rose. Lips. 1886. 8.	4	50
647	Aristoteles pseudepigraphus, ed. V. Rose. Lps. 1863. 8. (14.—)	9	—
648	— — Hmqbd. Oberer Schnitt vergoldet. Sehr schönes Exemplar. (14.—)	11	—
649	— übers. v. K. L. Roth, L. Spengel u. A. Thl. 1—13. Stuttg. 1833—47. 12. Pbd. m. T. u. brosch. (6.50)	2	50
650	— Metaphysik. Deutsch v. H. Bonitz. Berl. 1891. 8.	6	—
651	— Organon übers. v. K. Zell. 8 Bdchn. Stuttg. 1836—62. 12. (4.—)	2	—
652	— — übers. v. K. Zell. 8 Thle. Stuttg. 1836—41. 12. Pbd. 8 br. (4.—)	2	—
653	— üb. d. Theile d. Thiere, deutsch v. A. Karsch. Stuttg. 1855. 12. (1.40)	1	—
654	— Schriften z. Rhetorik u. Poetik, übers. v. Roth, Spengel, Walz. 3 Bdchn. Stuttg. 1833—40. 12. (1.50)	1	20
655	— Poëtique trad. en franç. av. des remarques. Paris 1692. 4. Rand unbed. wasserfl.	3	—
656	— Politique, trad. av. notes p. Champagne. 2 vols. Paris 1797. 8. Hldrbde.	2	—
657	— — trad. p. B. Saint-Hilaire. 2e éd. Paris 1848. gr. in 8. br. unbeschn.	8	50

		ℳ ₰
658	**Aristoteles**, Politique, trad. p. B. Saint-Hilaire. 2. éd. Paris 1848. 8. br. unbeschn.	7 50
659	— histoire d. animaux trad. en franç. et accompagnée de notes perpetuelles p. J. Barthélemy St.-Hilaire. 3 vols. Paris 1883. gr. in-8.	24 —
660	— traité de la génération d. animaux. Trad. p. J. Barthélemy de St. Hilaire. 2 vols. Paris 1887. gr. in-8.	16 80
661	— Nicomach. Ethics. English. 2d ed. Oxf. 1826. 8. cart. (10 Sh. 6 d.)	2 50
662	— Rhetorica, transl. w. Notes by a Graduate of the University. Add. Analysis of Aristotles Rhetoric by Th. Hobbes. Oxf. 1823. 8. Hblwdbd. m. T. (12 Sh.)	2 —
663	— Translat. w. Notes. Analysis of Aristot. Rhetoric by Th. Hobbes. 2d ed. Oxf. 1833. 8. cart. (14 Sh.)	3 —
664	— Schrift v. Staate d. Athener. Verdeutscht v. Kaibel u. Kiessling. 2. Aufl. Strassb. 1891. 8.	2 —
665	Alexander Aphrodis., comm. in libb. Metaphyss. Aristot., rec. H. Bonitz. Berol. 1847. 8. (12.—)	4. —
666	Anonymus, paraphrasis Aristot. sophist. elench., ed. L. Spengel. Monachii 1842. 8.	2 50
667	Aristotelis Problemata. Mancherley zweiffelhaftiger Fragen, gründtliche Erörterung vnd Aufflösung, dess Hochberühmten Aristotelis vnd viel anderer bewerten Naturerkündiger. Franckf. 1577. 12. Prgtbd.	5 —
668	Bardenhewer, O. d. pseudo-aristotelische Schrift über d. reine Gute (Liber de causis). Freib. 1882. 8. (13½)	6 —
669	Barela, I. A., ὁρισμὸς τῆς ψυχῆς κατὰ τὰς Ἀριστοτ. ἀρχάς. Lips. 1878. 8. 108 Seiten.	1 50
670	Barthélemy-Saint-Hilaire, J., üb. Metaphysik. Einleitg. in d. Metaphysik d. Aristoteles, übers. v. E. P. Goergens. Berl. 1880. 8. (3.—)	1 —
671	Bauch, d. speculat. Princip d. Aristotel. Kategorien. 2 Tle. Doberan 1882. 85. 4.	2 —
672	Bauer, A., Forschungen zu Arist. Ἀθηναίων πολιτεία. Münch. 1891. 8.	3 —
673	Bernays, I., Grundzüge d. verlor. Abhdlg. d. Aristot. üb. d. Wirkg. d. Tragödie. Bresl. 1857. Lex. 8.	2 50
674	Bonitz, üb. d. Kategorien des Aristoteles. Wien 1853. 8. (A.)	2 —
675	— Aristotelische Studien. 5 Tle. in 1 Bde. Wien 1862—67. 8. Hldrbd.	12 —
676	— index Aristotelicus. Berl. 1870. 8. (26.—)	12 —
677	Brandis, C. A., Aristoteles, seine akadem. Zeitgenossen u. nächst. Nachfolger. 2 Bde. Berl. 1853. 57. 8. Hlwdbde. (22.50)	10 —
678	Brentano, F., d. Psychologie des Aristoteles. Mainz 1867. 8. (4.—)	3 —
679	Bullinger, A., Aristoteles' Metaph. in Bez. auf Entstehungsw., Text u. Gedanken klargel. b. in alle Einzelh. M. e. Prodromus üb. Aristoteles' Lehre v. Willen u. e. Epilog üb. Pantheismus u. Christent. Münch. 1892. 8. brosch.	3 —
680	Carrière, M., de Aristot. Platonis amico. Gott. 1837. 8. Pbd.	2 —
681	Casus, Jo., thesaurus oeconomicus seu commentarius in Oeconomica Aristotelis. Hannov. 1598. Prgtbd., braunfleckig. Titel verletzt.	4 50
682	Cauer, F., hat Aristoteles d. Schrift v. Staate d. Athener geschrieben? Stuttg. 1892. 8.	1 —
683	Cirellus, J., ethica Aristotelica, ad. sacr. literarum emendata. Eiusdem ethica Christiana s. explicatio virtutum et vitiorum, quorum in sacr. litt. fit mentio. Selenoburgi 1650. 4. Prgmtbd.	3 —
684	Commentaria in Aristotelem graeca edita consilio et auctoritate acad. literar. reg. Borussicae a. M. Hayduck, M. Wallies, A. Busse, H. Diels, H. Vitelli, G. Heylblut, S. P. Lambros, J. Bywater, I. Bruns. Vol. I, II 1, 2, IV 1—3, VI 1, 2, IX, XI, XVI, XVII, XVIII 3, XIX 1, 2 XXIII 1—3 (omnia quae exstant). Berol. 1883—91. gr. 8. (235.80) brosch. unbeschn., d. grösste Teil der Bände wie neu.	200 —
685	Cousin, V., de la métaphysique d' Aristote. 2e éd. Paris 1838. 8. 232 S.	4 50
686	Dembowski, J., questiones Aristotel. duae, de κοινοῦ αἰσθητηρίου nat; — de nat. et not. τοῦ θυμοῦ. Bonn. 1881. 8.	1 50
687	Eucken, R., d. Methode der Aristotelischen Forschung. Berl. 1872. 8. (4.—)	2 —
688	— Aristoteles. Anschauung v. Freundschaft u. Lebensgütern. Berl. 1884. 8.	1 —

		ℳ ₰
689	**Aristoteles.** Förster, R., d. pseudo-aristotelische Secretum Secretorum. 2 Tle. Leipz. 1889. 8. (S.-A.)	1 20
690	Giphanius, O., comment. in Polit. Aristot. Francof. 1608. 8. Prgtbd.	5 —
691	Glaser, J. C., d. Metaphysik des Aristoteles. Berl. 1841. 8. Pbd. (3.50)	2 —
692	Gomperz, T., d. Schrift v. Staatswesen d. Athener u. ihr neuester Beurteiler. Wien 1891. 8.	1 20
693	Heitz, die verlorenen Schriften d. Aristoteles Leipz. 1865. 8. (6.—)	4 50
694	Heman, Aristoteles Lehre v. d. Freiheit d. Willens. Leipz. 1888. 8.	4 —
695	Hertz, W., Aristoteles in d. Alexanderdichtungen d. Mittelalters. Münch. 1890. 4.— (S.-A.)	4 50
695a	Herzog, E., z. Literatur üb. d. Staat d. Athener. Tüb. 1892. 4.	1 60
696	Heyder, C. L. W., die Methodologie d. Aristotel. Philos. Erl. 1845. 8. (15.—)	3 —
697	Jerusalem, E., üb. d. Aristotelischen Einheiten im Drama. Leipz. 1885. 8.	1 60
698	Jourdain, A., recherches crit. s. l'âge et l'origine d. traductions lat. d'Aristote et s. l. commentaires grecs ou arabes empl. p. l. docteurs scolastiques. Nouv. éd. augm. p. C. Jourdain. Paris 1843. 8 broché.	7 50
699	Laas, aristotel. Textes Studien. Berl. 1863. 4.	1 20
700	Lefmann, S., de Aristot. in hominum educat. principiis. Berol. 1864. 8.	1 50
701	Lewes, G. H., Aristoteles. Dtsch. v. J. V. Carus. Leipz. 1885. 8. (7.—)	4 —
702	Magirus, Joh., corona virtutum moralium, univ. Aristot. ethicen excacte enucleans, adiecto Aristot. contextu gr.-lat. Frcf. 1601. 8. Pbd.	4 —
703	— in Aristotelis Ethica Nicom. commentationes, denuo ed. R. Walker. Oxon. 1842. 8. 506 S. Lwdbd.	6 —
704	Margoliouth, D., analeta orient. ad Poet. Aristot. Lond. 1887. 8. Lwdbd.	10 —
705	Meyer, J. B., Aristoteles' Thierkunde. Berlin 1855. 8. (6.—)	3 —
706	Meyer, P., d. Aristoteles Politik u. d. Ἀθηναίων πολιτεία. Bonn 1891. 8.	1 —
707	Michelet, C. L., commentar. in Aristot. Ethica. Nicom. Berol. Ed. II. 1848. 8. cart. (6.—)	4 —
708	Müller, Aug., das arab. Verzeichnis der Aristotel. Schriften. Leipz. 1875. 8. (A.) 32 S.	1 20
709	Muenscher, F., quaest. crit. et exeget. in Aristotelis ethica Nicomachea. Marb. Catt. 1861. 8.	1 20
710	Muenzer, J., Aristotelis ethica c. Stoicor. collata. Berol. 1873. 8.	1 25
711	Nickes, J. P., de Aristotelis Politicor. libr. Bonn. 1851. 8.	1 75
712	Nitzsch. G. G., de Aristot. contra Wolfianos s. de carminib. cycli Troani recte inter se comp. Kil. 1831. 4.	1 50
713	Noetel, R., quaestt. Aristoteleae. Berol. 1862. 4. 67 Seiten.	1 50
714	Oncken, W., d. Staatslehre d. Aristoteles in histor. polit. Umrissen. Leipz. 1875. 8. (14.25)	9 —
715	Rühl, F., d. Staat d. Athener u. kein Ende. Leipz. 1892. 8.	1 20
716	Schèffer. J., breviarium Politic. Aristot. Ups. 1715. 16.	2 50
717	Schneid, M., Aristoteles in d. Scholastik. Beitrag z. Geschichte d. Philosophie im Mittelalter. Eichstätt 1875. 8. (2.50)	1 80
718	Schwegler, A., Commentar z. Metaphysik d. Aristoteles. 2 Bde. Stuttg. 1847. 48. 8.	8 —
719	Selneccer, N., propositiones et quaestiones in Aristotelis Physica. Bas. 1561. 8. Stellenw. wasserfl	2 —
720	Shute, R., on the History of the Process by thich the Aristotelian Writings arrived at their Present Form. Oxford 1888. 8. cloth.	7 —
721	Simplicius, in libros Aristotelis de anima, ed. M. Hayduck. Berol. 1883. gr. 8. (12.—)	9 —
722	Sorof, G., de Aristotelis geographia capita duo. Halis 1886. 8.	1 50
723	Spalding, G. L., commentar. in primam part. lib. de Xenophane, Zenone et Gorgia. Berol. 1793. 8.	1 50
724	Stewart, I. A., the Engl. Manuscripts of the Nicomach. Ethics. Oxf. 1882. 4.	2 50
725	Taube, E., tractandor. script. graec. physiognomonicor. praeparatio. (Inedit. Aristotelis ad Alexandr. de physiognomonia e l. ms. Paris c. excerpt. alibi repert.) Vrat. 1862. 4.	1 50
726	Teichmüller G., Aristotelische Forschungen. 3 Bde. Halle 1867—73. 8. (18.10)	12 —

		M	₰
727	**Aristoteles.** Teichmüller, Beitr. zur Erklär. d. Aristot. Halle 1867. 8. (5.50)	3	—
728	— Aristoteles' Philosophie d. Kunst. Halle 1869. 8. (9.—)	6	—
729	— Geschichte d. Begriffs d. Parusie. Halle 1873. 8. (3.60)	2	80
730	— praktische Vernunft b. Aristoteles. Gotha 1879. 8. (9.—)	6	—
731	Thiel, H., de zoolog. Arist. libr. ordine ac distribut. Vrat. 1855. 4.	1	50
732	Thomas, G., de Aristotelis ἐξωτερικοῖς λόγοις, deque Ciceronis Aristotelio more. Gott. 1860. 8.	1	50
733	Unger, P., de antiquissima Aeniauum inscriptione. (Arist. Mir. Aux. c. CLV). Altenb. 1887. 4.	1	—
734	Vahlen, J., zur Kritik Aristotel. Schriften. (Poetik u. Rhetorik.) Wien 1861. 8. (Ac.)	2	—
735	Walaeus, A., compend. ethicae Aristot. acced. eiusd. oratt. II. c. hymno ad Deum et Th. Schrevelii iambi morales. Lugd. Bat. 1636. 16. Pgtbd. Wasserfl.	2	50
736	**Aristoxenus,** die harmonischen Fragmente, gr. u. deutsch, m. krit. u. exeget. Kommentar u. e. Anhang: die rhytmisch. Fragmente d. Aristoxenus. Hrsg. v. P. Marquard. Berl. 1868. 8. (8.—)	4	50
737	— Metrik u. Rhytmik d. class. Hellenenthums. Uebers. u. erläut. d. R. Westphal. Leipz. 1883. gr. 8. Lwdbd. (33 M.)	21	—
738	**Arrianus,** rec. R. Geier. Lips. 1866. 8. Hlfrzbd.	1	50
739	— gr. lat. edd. F. Dübner et C. Müller. Paris., Didot, 1877. 4. brosch. unbeschn. (15 fr.)	10	—
740	— Anabasis, c. vers. lat. Barth. Facii ed. N. Gerbel. Basil. 1539. 8. Mchsbd.	2	50
741	— — ed. ill. J. E. Ellendt. 2 voll. Regim. 1832. 8. Pbde. (14.50)	4	—
742	— — Ed. stereot. Tauchnitiana. Lips. 1839. 12.	—	60
743	— — erkl. v. C. Sintensis. 2 Bde. in 1. Leipz. u. Berl. 1849. 60. 8. m. 1 Krt. Hlwdbd.	1	—
744	— — gr. u, deutsch m. Anmerkungen. Leipz. 1861. 8. Hlwdbd. (5.25)	3	50
745	— — Erklärt v. C. Sintenis. 2 Thle. in 1 Bde. 2. Aufl. Berl. 1860. 63. 8. Hlwdbd. (3½ M.)	1	50
746	— — ed. C. Sintenis. Berol. 1867. 8. c. tab. geogr. Hlwdbd. (1 50)	1	20
747	— de venatione, gr. lat. ed. L. Holstenius. Paris. 1544. 4. Pbd.	3	—
748	— periplus Ponti Euxini, gr. lat. ed. ill. S. F. G. Hoffmann. Lips. 1842. 8. (6.—)	3	—
749	— scripta minora, ed. R. Hercher. Lps. 1854. 8. cart.	1	—
750	— übers. v. Ch. H. Dörner. 6 Bdchn. in 2. Stuttg. 1829—63. 12. Hfrzbde. (3.—)	1	50
751	— übers. u. erläut. v. C. Cless. 4 Thle. Stuttg. 1862—65. 12. (4.55)	3	—
752	— — Tl. 1—6. (= Anabasis. Buch 1—4). Stuttg. 1862. gr. 12. Lwdbd. (2.10)	1	25
753	Grundmann, H. R., quid in elocut. Arriani Herodoto debeatur. Berol. 1884. 8. (3.—) — A.	2	—
754	**Artemidorus** rec. ill. J. G. Reiff. 2 voll. Lips. 1805. 8. (13.50)	4	—
755	**Athanasius,** opera selecta, ex. rec. B. de Montfaucon ed. J. C. Thilo. Lips. 1853. 8. (20.—)	6	—
756	— praecepta ad Antiochum, rec. W. Dindorf. Lps. 1857. 8. (2.—)	1	—
757	— lat. ed. ill. A. Coenomanus. Paris. 1581. fol. Mchsbd.	4	—
758	Voigt, H., d. Lehre d. Athanasius v. Alex. od. d. kirchl. Dogmatik d. 4. Jahrh. a. Grund d. bibl. Lehre v. Logos. Bremen 1861. 8. Pbd. (6.—)	3	75
759	**Athenaeus,** gr. lat. ed. ill. J. Schweighaeuser. 14 voll. Argent. 1801—7. 8. Hlwdbd. m. T. Schönes Exemplar auf Schreibpapier	45	—
760	— Ex rec. G. Dindorfii. 3 voll. Lips. 1827. 8. Hfrzbd.	12	—
761	— rec. G. Kaibel. 3 voll. Lips. 1887—90. 8.	17	—
762	— d. gelehrte Tischgesellschaft. V. Buch, cap. 1—45. Uebers. u. m. Erklär. vers. von P. T. Kramer. Augsb. 1872. 8. brosch.	1	50
763	Casaubonus, animadv. in Athen. 3 voll. Lips. 1796—1843. 8. (16.50)	4	50
764	Dindorf, W., üb. d. venetian. Handschr. des Athenaeus u. deren Abschriften. Gött. 1870. 8. m. 4 Tfln. (S.-A.)	1	50
765	Meineke, A., philol. exercitationes in Athenaei Deipnosophistas. 2 pts. Berol. 1843. 46. 4.	2	—

		M	₰
766	**Athenagoras,** gr. lat. c. scholl. Paris. primum ed. illustr. F. C. T. Otto. Ienae 1857. 8. (8.—)	5	50
767	— deprecatio pro Christianis. C. animadv. ed. J. G. Lindner. Longos. 1774. 75. 8. Ppbd.	1	50
768	Lehmann, J., d. Auferstehungsl. des Athenagoras. Leipz. 1890. 8.	1	—
769	**Axiochus,** gr. lat. ed. ill. J. F. Fischer. Lips. 1758. 8.	1	50
770	**Babrius,** ed. ill. Knochius. Halis 1835. 8. Hbmaroqubd. (3.—)	1	50
771	— gr. lat. ed. J. F. Boissonade. Paris 1844. 8. ($7^1/_2$ fr.)	4	—
772	— C. Lachmannus et amici emend. Berol. 1845. 8. Hlwdbd. — Etw. fleck.	2	—
773	— Rec. ill. G. C. Lewis. 2 voll. Oxonii et Lond. 1846. 59. 8. Halbmrqbd. Sehr schönes Exemplar. Selten.	14	—
774	— u. d. älteren Jambendichter, griech. m. metr. Uebers. u. Anmerkgn. hrsg. v. J. A. Hartung. Leipz. 1858. 8. (3.—)	1	60
775	— ed. F. G. Schneidewin. Lps. 1865. 8.	—	60
776	— Ed. A. Eberhard. Berol. 1875. 8. (1.50)	1	—
777	— rec. M. Gitlbauer. Vindob. 1882. 8. (3.60)	2	50
778	— in deutschen Choliamben v. A. F. Ribbeck. Berl. 1846. 8.	1	—
779	Ahrens, H. L., de crasi et aphaeresie, c. coroll. emendant. Babrian. Stolberg 1845. 4. cart.	1	50
780	Crusius, O., de Babrii aetate. Lps. 1879. 8. 124 S.	1	50
781	Drogau, de Babrii Mythiambis. Berol. 1847. 4.	1	—
782	**Bacchylides.** Neve, Ch. F., in Bacchylidis fragm. comm. Berol. 1822. 8.	1	—
783	**Barnabas,** epistula gr. lat. rec. et ill. Papiae fragment., Presbyterorum reliquias, vetus ecclesiae romanae symbolum epistulam ad Diognetum adiec. O. de Gebhardt et A. Harnack. Lips. 1878. 8. (5.—)	3	50
784	**Bacilicorum** libri LX. Post A. Fabroti curas ope codd. mss. a G. E. Heimbachio aliisque collator. c. schol. ed. denuo rec. translat. lat. et adnotat. crit. adiec. C. G. E. Heimbach. 6 voll. c. suppl. Lips. 1833—70. 4. (128.—)	64	—
785	**Basilius** et **Gregorius Naz.,** opera dogmat. select. Ed. Goldhorn. Lips. 1854. 8. (14.—)	4	—
786	**Berosus,** Chaldaeorum historiae quae supers. ed. ill. J. D. G. Richter. Lips. 1825. 8.	3	—
787	**Bion et Moschus,** gr. lat. ed. ill. J. A. Schier. Lps. 1752. 8.	1	—
788	— ex codd. ital. a se collatis ed. C. Ziegler. Tüb. 1868. 8. Lwdbd.	1	20
789	**Bostrenus, T.** contra Manich. Gr. e rec. P. A. de Lagarde. Berl. 1859. 8.	6	—
790	**Bruti** epistolae, rec. A. Westermann. Lips. 1856. 4.	1	—
791	**Callimachus,** ex rec. T. J. G. F. Graevii, c. notis E. Spanhemii et alior. 2 voll. Ultraiecti 1697. 8. Pgtbd. unbed. wasserfl.	4	—
792	— greco-ital. (ora pubblicado dal P. M. Pagnini). 2 tom. 1 vol. Parma nel reg. palazzo co tipi bodoniani 1792. 4. Hfrzbd. Schönste Ausgabe in typographischer Hinsicht.	8	—
793	— — Exemplar auf grossem Papier. fol. Hfrzbd.	12	—
794	— rec. et c. notis ed. C. J. Blomfield. Lond. 1815. 8. Ppbd. mit Randbemerkungen von T. Gaisford.	7	—
795	— — Maroqbd. m. Goldschn.	6	—
796	— ed. ill. O. Schneider. 2 voll. Lips. 1870. 73. 8. Ppbde.	24	—
797	— übers. v. K. Schwenk. Stuttg. 1833. 12.	—	50
798	— übers. v. C. Schwenck. Bonn 1821. 8. (2.—)	1	—
799	Dilthey, C., de Callimachi Cydippa. Lips. 1863. 8. Ppbd. (3.—)	2	—
800	**Callinus Ephes., Tyrtaeus Aph., Asius Sam.,** quae supersunt. Disp. emend. ill. N. Bach. C. suppl. Lips. 1831. 8. (2.62)	1	20
801	**Callisthenis Olynth.,** hist. fragmm. coll. A. Westermann. 3 pts. Lps. 1842. 4.	1	50
802	— Pseudo-Callisthenes. Nach d. Leidener Hs. hrsg. v. H. Meusel. Leipz. 1871. 8. (2.40)	2	—
803	**Callistratus.** Cramer, A. G., de iuvenibus ap. Callistrat. I. Ctum. Kil. 1814. 8.	1	—
804	**Canones** harmonici III, gr. lat. germ. ed. A. Stramm. Berol. 1881. 8. c. fig.	1	—
805	**Cebes.** Praechter, C., Ceb. tab. quanam aetate conscr. esse videatur. Marb. 1885. 8.	2	—
806	**Chaeremon.** Bartsch, H., de Chaeremone poëta tragico. Bresl. 1843. 4.	1	50
807	**Chamaeleon.** Köpke, E., de Chamaeleonte Peripatetico. Berl. 1856. 4.	1	—

		M	₰
808	**Chrysippus.** Nicolai, de logicis Chrysippi libris. Quedlinb. 1859. 4.	1	50
809	**Clemens Alex.,** gr. lat., ex rec. D. Heinsii ed. ill. F. Sylburg. Colon. 1688. fol. Frzbd. z. Theil gebräunt.	10	—
810	— ed. ill. G. Dindorf. 4 voll. Oxon. 1869. 8. Lwdbde. wie neu. (60.—)	50	—
811	S. **Clementis Romani,** S. Ignatii, S. Polycarpi opera quae supers., gr. lat. acced. S. Ignatii et S. Polycarpi martyria, rec. et ill. G. Jacobson. 2 tom. in 1. Oxon. 1838. 8. Ldrbd. (21 Sh.)	10	—
812	**Clemens Rom.,** epistulae, iterum ed. c. comment. crit. instr. etc. A. Hilgenfeld. Acced. Mosis assumptionis quae supersunt. Lips. 1876. 8. Ppbd. m. T. (6.40)	4	—
813	— gr. lat. rec. et ill. O. de Gebhardt et A. Harnack. Lips. 1876. 8. (4.50)	3	80
814	— homiliae, gr. lat. ed. A. R. M. Dressel. Gotting. 1853. 8. (8.—) Hfrzbd.	5	—
815	— epist. I. et II. ad Corinthios, S. Ignatii epist., S. Policarpi epist. ad Philippenses, Clementis Alexandr. oper. suppl., gr. lat. ed. Th. Ittigius. Lps. 1699. 1700. 8. Pgtbd.	2	—
816	— lat. c. all. quibusd. op. ed. J. P. Migne. Paris. 1856. 4. Frzbd. Stellenw. wasserfl.	7	50
817	Lipsius, R. A., de Clementis Rom. epistola ad Corinthios priore. Lps. 1855. 8. 107 S.	1	25
818	Goltz, G. F G., Clemens v. Rom, e. Geschichte a. d. apostol. Zeitalter. Berl. 1850. 8. (4.50)	2	—
819	**Cleomedes,** de motu circulari corporum caelestium gr. lat. ed. H. Ziegler. Lips. 1891. 8.	2	70
820	**Conon.** Höfer, U., Konon. Text u. Quellenuntersuchung. Greifsw. 1890. 8.	2	80
821	**Constantinus Manasses, Joel, Georgius Acropolita,** gr. lat. ed. J. Bekker. Bonn 1837. 8. (10.—)	4	50
822	**Cottidianus,** colloquium, gr. lat. rec. ill. M. Haupt. Berol. 1875. 4.	1	20
823	**Cratini** fragm., ed. ill. M. M. Runkel. Lps. 1827. 8. Pbd. (2.—)	1	25
824	Lucas, C. G., Cratinus et Eupolis. Bonn 1826. 8.	1	50
825	**Crinagoras Myt.,** epigrammata ed. ill. M. Rubensohn. Berol. 1888. 8.	3	—
826	**Ctesias,** gr. lat. ed. illustr. A. Lyon. Gott. 1823. 8. (4.—)	3	—
827	**Cyrillus, Philoxenus** et alii, glossaria lat. graeca et graeco-lat. coll. ed. ill. C. Labbaeus. Lut. Par. 1679. fol. Frzbd.	10	—
828	**Damocratis** fragmenta selecta ed. G. Studemund. Vratisl. 1888. 8.	1	—
829	**Demades.** Lhardy, B. H., de Demade. Berol. 1834. 8. cart.	1	20
830	**Demetrius Pepagomenus,** de podagra (lat.) Par., Morel, 1558. 12. Pgtbd. Etwas wasserfl.	2	50
831	— — ed. ill. J. S. Bernard. Lugd. Bat. 1743. 8. Hlbldrbd.	2	—
832	— de febre λοιμικῇ Graecis epidemica. Lps. 1778. 4.	1	—
833	**Demetrius Phal.,** de elocutione lib. ed. F. Goeller. Lips. 1837. 8. (4.—)	2	40
834	Altschul, A., de Demetrii Rhetoris aetate. Lips. 1889. 8.	1	—
835	**Demetrii Zeni** paraphrasis Batrachomyomachiae, gr. lat. rec. ill. F. G. A. Mullach. Berol. 1837. 8. (4.—)	2	—
836	**Democritus Abd.,** gr. lat. rec. ill. F. G. A. Mullach. Berol. 1843. 8. Ppbd.	5	—
837	Magnenus, J. Ch., Democritus reviviscens, s. vita et philosophia Democriti. Hag.-Com. 1658. 16. Pgtbd.	3	—
838	**Demosthenes** et **Aeschines,** opera c. Ulpiani scholl. gr. lat. ed. ill. H. Wolf. 6 tomi. 2 voll. Basil. 1572. fol. Hfrzbde. — Titel am unt. Rande ausgebessert.	6	—
839	— — gr. lat. c. scholl. varior. ed. ill. G. S. Dobson. 10 voll. Lond. 1828. 8. cart. unbeschn. (243.—)	15	—
840	— — περὶ τῆς παραπρεσβείας, κατὰ Κτησιφῶντος, περὶ τοῦ στεφάνου, gr. lat. ed. ill. J. Taylor. 2 voll. Cantabr. 1769. 8. Frzbde.	5	—
841	— de corona, c. annott. edd. Taylor, Markand, Reiske. Ed. II. Oxon. 1807. 8. c. 3 eff.	2	—
842	— — — rec. I. Bekker. Acc. scholia. Hal. 1815. 8. Hfrzbd. (3.50)	1	20
843	— — — w. Introd. a. Notes by G. A. a. W. H. Simcox. Oxf. 1872. 8. (12.—)	8	—
844	**Demosthenes,** gr. lat. interpr. H. Wolf c. indicibus ed. J. J. Reiske et G. H. Schäfer. Lond. 1822—26. 8. 4 Hlwdbde. (29.25)	13	—
845	— Eadem editio, c. apparatu critico et exegetico. edd. J. J. Reiske et G. H. Schäfer. 10 voll. Lond. et Lips. 1822—33. 8. Hkalbldrbde. (75.—)	30	—

		M	₰
846	**Demosthenes.** Ed. ster. Tauchn. 5 voll. Lps. 1829. 12. Hfrzbde.	2	50
847	— gr. lat. ed. J. Th. Voemel. Paris., Didot, 1843. gr. 8. Hfrzbd. (20 fr.)	11	—
848	— rec. G. Dindorf. 4 voll. Oxonii 1846. 8. Lwdbd. (£ 2, 2 sh.)	18	—
849	— ed. I. Bekker. 3 voll. Lips. 1854. 55. 8.	3	50
850	— griech. u. deutsch. m. Anm. 10 Thle. in 5 Bdn. (I: 2. Aufl.) Leipz., Engelmann, 1856—61. 8. brosch. (14.—)	10	—
851	— ex rec. G. Dindorf. 3 voll. Ed. III. Lips. 1864—67. 8. Hfrzbd.	2	50
852	— ex rec. G. Dindorf. Ed. III. maior. 3 voll. Lips. 1871—74. 8. Hlwdbd.	3	—
853	— selectae orationes, gr. lat. c. schol. ed. et ill. R. Mounteney. Ed. XIII. Lond. 1820. 8. c. tab. geogr. Frzbd.	2	50
854	— — ed. H. Sauppe. I. 1. Gothae 1845. 8.	1	—
855	— contiones c. Libanii vita Demosthenis, et argument. gr. lat. ed. illustr. J. T. Voemel. Halis 1857. 8. (17.50)	11	50
856	— — erkl. v. A. Westermann. 1. Bd. 6. Aufl. Berl. 1871. 8. Hlwdbd. (1.50)	1	—
857	— — erkl. v. A. Westermann. 3 Bde. Bd. I.: 8., II.: 6., III.: 3. (neueste) Aufl. hrsg. v. G. Rosenberg. Berl. 1890. 8. (6.—)	4	50
858	— Harangues, publ. av. comm. crit. et explic. p. H. Weil. Paris 1873. 8.	7	—
859	— Reden gegen Androtion u. Timocrates. Griech. u. dtsch. m. krit. u. erkl. Anmerk. v. J. A. Hartung. Leipz. 1861. 8.	1	50
860	— de corona, iterum ed. J. H. Lipsius. Lips. 1887. 8.	1	60
861	— de falsa legatione, with English Notes by R. Shilleto. Cambr. 1844. 8. Pbd. ($8^1/_2$ Sh.)	3	—
862	— adv. Leptinem, c. scholl. vet. ed. ill. J. H. Bremi. Tur. 1831. 8. cart. (4.50)	1	80
863	— — gr. lat. c. apparatu crit. ed. J. Th. Voemel. Lps. 1866. 8.	3	—
864	— oratio in Midiam rec. et schol., annotat., commentt. ill. M. H. E. Meier. Hal. 1831. 8. Vergriffen.	4	—
865	— die 3 Olynth. Reden u. die 1. Rede gegen Philippos, erkl. v. J. Sörgel. 2 Hefte. Text u. Kommentar getrennt. Gotha 1889. 8. (3.—)	1	80
866	— Philippicae, ed. C. A. Ruediger. 2 pts. in 1 vol. (I: Ed. II.) Lps. 1829. 33. 8. Pbd. m. T. (5.50)	2	—
867	— — ex rec. I. Bekkeri ed. ill. J. T. Voemel. Francof. 1829—33. 8. (13.—)	3	—
868	— — denuo ed. F. Franke. Lps. 1850. 8. Hfrzbd. (3.60)	1	50
869	— — erkl. v. C. Rehdantz. Lpz. 1860. 8.	1	50
870	— — — 2 Thle. in 1. I.: 3., II.: 2. Aufl. Leipz. 1866. 70. 8. Pbd. (4.50)	2	—
871	— Philippica I, Olynthiacae III, et de pace, ed. ill. C. A. Ruediger. Ed. II. Lps. 1829. 8. (3.—)	1	25
872	— Rede üb. d. Frieden, üb. d. Angelegenheiten im Chersonnes, II. u. III. Rede. gegen Philipp. Erkl. v. Sörgel. 2. Aufl. 2 Hfte. Text u. Commentar getrennt. Gotha 1889. 8. brosch. (1.80)	1	—
873	— — de Pace. Rec. ill. C. D. Beck. Acc. schol., notae et Donnaei praelectt. Lips. 1799. 8. (5.—)	1	50
874	— Staatsreden nebst der Rede für die Krone. Uebers. v. Fr. Jacobs. 2. Aufl. Leipz. 1833. 8. (10.50)	3	50
875	— Rede für die Krone. Deutsch m. Einl. u. Anmerk. v. F. Jacobs. Leipz. 1833. 8. Hfrzbd.	1	60
876	— Philippische Reden, übersetzt u. erläutert v. A. G. Becker. 2 Thle. Halle 1824—26. 8. (5.25)	2	50
877	Apparatus criticus ad Demosthenem H. Wolfii, J. Taylori et Reiskii annotationes tenens. Acc. indices oper. Demosthenis. 4 voll. Lps. 1774—75. 8. Hfrzbd.	10	—
878	Apparatus criticus et exegeticus ad Demosthenem, Obsopoei, Wolfii, Taylori et Reiskii annotationes tenens, ed. G. H. Schaefer. 5 tomi. Lond. 1824—27. 8. Hlwdbde. (43.50)	18	—
879	Becker, A. G., Literatur d. Demosth. Quedlinb. 1830. 8.	2	50
880	— die Reden des Demosthenes u. Aeschines üb. d. Truggesandtschaft. Quedl. 1835. 8.	1	—
881	Brédif, L., Political Eloquence in Greece. Demosthenes. Translat. by M. J. Mac Mahon. Chicago 1881. 8. Lwdbd.	6	—
882	Dahms, R., studia Demosthenica. Berol. 1866. 4.	1	20

		ℳ ₰
883	**Demosthenes.** Dindorf, G., annotatt. interpretum in Demosthenem. Oxonii 1849. 8. Lwdbd. (36.—)	15 —
884	Draeseke, J., d. Ueberlieferung d. 3. Philippischen Rede d. Demosthenes. Leipz. 1875. 8. (2.80). — A.	2 —
885	Franke, prolegomena in Dem. orat. de falsa legatione. Mis. 1846. 4.	1 20
886	Gomperz, T., Demosthenes der Staatsmann. Wien 1864. 8.	1 —
887	Holzinger, C., Beitr. z. Erklärung des Demosthenes. I.: Dionysios od. Libanios. — Zur ersten olynth. Rede. Prag 1856. 8.	1 20
888	Lortzing, F., de orationibus D. pro Apollodoro. Berol. 1863. 8.	1 —
889	Majewski, R., de subiectionis et occupationis formis ap. D. Reg. 1887. 8.	2 —
890	Rauchenstein, R., de oration. Olynthiac. ordine, c. praef. Passovii et observatt. ed. ill. Bremi. Lips. 1821. 8.	1 20
891	Reich, H., d. Frage d. sogen. zweiten Redakt. d. Reden vom Kranze. Münch. 1891. 8. — A.	1 20
892	Rueger, C., prolegg. in Demosth. orat. adv. Olymp. Lips. 1885. 8.	1 30
893	Schäfer, A., Demosthenes u. s. Zeit. 3 Bde. 2. Ausg. Leipz. 1887. 8.	30 —
894	Scholia in Demosth. rec. G. Dindorf. 2 voll. Ox. 1851. 8. Lrdbde. (15 Sh.)	10 —
895	Schulze, E. R., prolegom. in D. orat. adv. Apaturium. Lps. 1878. 8.	1 25
896	Schwebsch, H., de oratione quae contra Leocharem a Demosth. scripta fertur. Berol. 1878. 8. (2.—)	1 25
897	Slameczka, Fr., Untersuchungen üb. d. Rede des Demosthenes v. d. Gesandtschaft. Wien 1885. gr. 8.	1 20
898	Spengel, L., d. δημηγορίαι d. Demosth. 2 Thle. Münch. 1860. 4. (4.35)	2 —
899	Straub, J., de tropis et figuris in orationibus Demosthenis et Ciceronis. Wirceburgi 1883. 147 S. 8.	1 60
900	Uhle, P., de oratt. Demostheni falso addictarum script. Lips. 1883. 8.	1 50
901	Westermann, A., de orat. Olynth. Demosth. ordine. Lips. 1830. 8. Ppbd.	3 —
902	— de epitaphio atque erotico Demosthenis. Lips. 1831. 8. Ppbd.	1 50
903	— de litibus quas Demosthenes oravit ipse. Lps. 1834. 8. (2.65)	1 50
904	Windel, J., de oratione inter Demosthenicas XVII. Lps. 1882. 4.	1 —
905	Zimmermann, P. A., de Demosthene reipubl. Athen. administr. Berol. 1828. 8. 116 S.	1 —
906	Zink, C., adnotatt. ad Demosth. orat. in Cononem. Erl. 1884. 8 (A.)	1 25
907	**Dexippi, Eunapii, Petri Patricii, Prisci, Malchi, Menandri** histor. quae supers., gr. lat. edd. I. Bekker et G. Niebuhr. Bonnae 1829. 8. brosch. (9.—)	4 —
908	**Dicaearchus,** ἀναγραφὴ καὶ βίος Ἑλλάδος, c. aliis opusc. geograph. ed. ill. G. Manz. Rom. 1819. 4.	6 —
909	Buttmann, A., de Dicaearcho. Numb. 1832. 4.	1 25
910	**Didymus Chalc.,** fragmenta, quae supers. omnia, coll. et disp. M. Schmidt. Lips. 1854. 8. brosch. (9.—)	6 50
911	**Dinarchus,** ed. ill. C. E. A. Schmidt. Lps. 1826. 8. Pbd. (2.25)	1 —
912	— Ed. Thalheim. Berol. 1887. 8.	— 75
913	**Dio Cassius** gr. lat. ed. ill. F. G. Sturz. 9 voll. Lps. 1824—43. 8.	24 —
914	— ed. Im. Bekker. 2 voll. Berol. 1849. 8. (20.—)	10 —
915	Boissevain, U. P., de excerptis Planudeis et Constantinianis ab A. Maio ed. quae vulgo Cassio Dio attribuuntur. Rotterd. 1884. 8.	1 20
916	Posner, M., quib. auctorib. in bello Hannibal. enarr. usus sit Dio Cassius. Bonn. 1874. 8. Lwdbd.	1 25
917	**Dio Chrysostomus,** rec. ill. A. Emperius. 2 voll. Brunsv. 1844. 8. (14.—)	10 —
918	— de sacerdotio ll. VI, rec. J. A. Bengel. Lips. 1872. 8.	1 —
919	Mahn, A., de Dionis Chrysostomi codicibus. Lips. 1890. 8. (2.—)	1 50
920	**Diodorus Siculus,** gr. lat. interpr. L. Rhodomano c. not. var. ed. ill. P. Wesseling. 2 voll. Amst. 1746. fol. m. Portr. u. 1 Kupf. Hfrzbde.	10 —
921	— ed. L. Dindorf. 4 voll. Lips. 1826. 8. brosch.	4 —
922	— ex rec. I. Bekkeri. Tom. II—IV, Lips. 1853—54. 8. Ppbde.	8 —
923	— Ex. rec. et c. annotat. L. Dindorfii. 5 voll. Lips. 1866—68. 8. Hldrbde.	12 —
924	— ex nova rec. L. Dindorfii gr. lat. ed. ill. C. Müller. 2 voll. Paris., Didot, 1878. 4. (30 fr.)	18 —
925	— lib. XI. cap. 1—12, e cod. Patmio ed. R. Bergmann. Brandenb. 1867. 4.	1 —

		M	₰
926	**Diodorus Siculus,** (a Pogio Florentino in lat. traduct.). (Parisiis) Barbier. s. a. (ca. 1510). 4. 123 Bl. Text u. 6 Bl. Register. — Im Rande 3 Wurmstiche.	6	—
927	Bader, J., de Diodori rerum Romanarum auctoribus. Lips. 1890. 8. brosch.	1	—
928	Krall, J., Manetho u. Diodor. Quellenunters. Wien 1880. 8. Vergriffen.	1	20
929	Krebs, F. R. C., lectiones Diodoreae. Hadam. 1832. 8. Pbd. m. T. (3.—)	1	50
930	Volquardsen, Ch. A., Unters. üb. d. Quellen d. griech. u. sicil. Geschichten bei Diodor, Bch. XI—XVI. Kiel 1868. 8. (2.40)	1	60
931	**Diogenes Laertius, Olympiodorus, Iamblichus** etc., gr. lat. edd. C. G. Cobet, A. Westermann et J. F. Boissonade. Paris 1878. 4. (15 fr.)	10	—
932	**Diogenes Laertius,** gr. lat. ed. ill. M. Meibom. Acc. Menagii et Kühnii observationes et emendationes. 2 voll. Amstld. 1692. 4. c. 24 imag. Frzbde. Einbände beschäd. Exemplar auf grossem Papier.	10	—
933	— gr. lat. ed. ill. H. G. Huebner. 2 voll. Lips. 1828. 31. 8. Hfrzbde.	12	—
934	— Eadem editio c. notis J. Casauboni et Aeg. Menagii. 4 voll. Lips. 1828—33. 8. Hfzbd.	30	—
935	— aus d. Griech. z. 1. Mal i. Deutsche übers. Leipz. 1806. 8. Hlwdbd. m. T.	8	—
936	Carpzov, J. B., paradox. stoic. Aristonis Chii ap. Diog. Laert. VII. 160. novis observat. illustr. Lps. 1742. 8. Pgtbd.	2	—
937	Casauboni et Menagii notae, observationes et emendationes in Diogenem Laertium. Cur. Huebner et Jacobitz. 2 voll. Lips. 1830. 33. 8. cart.	18	—
938	**Dionysius, Ael. et Pausanias,** fragm. coll. E. Schwabe. Lips. 1890. 8. (12.—)	7	50
939	**Dionysius Alex.** Roch, G., die Schrift Dionysius d. Grossen „Ueber d. Natur". Leipz. 1882. 8.	1	—
940	**Dionysius Areopagita,** opera quae extant. In eadem Maximi Scholia, Georgii Pachymerae paraphrasis, M. Syngeli encomium. 3 voll. Paris. G. Morel. 1562. 8. Frzbde. Titel v. Bd. 1 leicht gestempelt. Schönes Exemplar.	10	—
941	**Dionysius Halic.,** gr. lat. c. notis varr. ed. ill. J. J. Reiske. 6 voll. Lips. 1774—77. 8. m. 1 Kpfr. Ppbde.	38	—
942	— antiquitates rom. gr. lat. rec. ill. A. Kiessling et V. Prou. Paris., Didot, 1886. 4. (15 fr.)	10	—
943	— — capp. XXIX, ad instituta Romuli pert., e codd. mss. emend. et annotat. instr. J. A. Ambrosch. Vrat. 1840. 4.	1	—
944	— — capp. ad res Romuli pertin., ed. ill. J. A. Ambrosch. Vrat. 1844. 4.	1	—
945	— — l. I. capp. XXX priora, ex optim. codd. emend. a F. Ritschelio. Bonn. 1846. 4.	1	—
946	— — hist. gentis Rom., ed. J. A. Ambrosch. Vrat. 1846. 4.	1	—
947	— historiographica, ed. illustr. C. G. Krüger. Halae 1823. 8. (9.—)	3	—
948	— libror. de imitatione reliquiae epistulaeque criticae II. Ed. H. Usener. Bonn. 1889. 8.	2	80
949	— de composit. verborum libri epitome, ed. F. Hanow. Lps. 1868. 4.	2	—
950	— scriptorum rhetoric. fragmenta collegit, disposuit, praefatus est O. T. Roessler. Lips. 1873. 8.	1	20
951	— üb. d. Rednergewalt des Demosthenes, übers. u. erläut. v. A. Becker. Quedl. 1829. 8. (4.50)	2	—
952	— antiquités romaines, trad. en fr. avec des notes historiques et critiques (par Fr. Bellanger). 2 vols. Paris 1723. 4. m. Kart. u. Plänen. Frzbde.	5	—
953	Ambrosch, J. A., opuscula Dionysiaca (antiquitatt. Rom. capp. ad instituta, leges et res Romuli pert., capp. sacerdotia Numae cont. eclogae Ambrosianae etc. etc.). 7 prts. Vratisl. 1840—46. 4.	4	50
954	Baudat, E., étude s. Denys d'Halicarnasse et le traité de la disposition d. mots. Paris 1879. 8.	1	80
955	Baumann, C., de modor. usu in Dionysii Halic. antiquitatib. Romanis. Gryphisw. 1875. 8.	1	25
956	Busse, W., de Dionysii Halicarn. vita et ingenio. Berol. 1841. 4.	1	50
957	Cobet, C. G., observat. critt. et palaeographicae ad Dionysii Halic. antiquitates Rom. Leiden 1877. 8. (6.—)	4	—
958	Egenolff, P., erotemata gramm. ex arte Dionysiana oriunda. Nunc prim. ed. Mannheim. 1880. 4.	1	25
959	**Dionysius Perieg.,** gr. lat. c. gramm. annot. ed. ill. G. Hill. 2 pts. in 1 vol. Lond. 1658. 8. c. 8 tabb. geogr. Ldrbd.	3	—

		ℳ ₰
960	**Dionysius Perig.,** gr. lat. c. vet. comment. et interpret. ed. G. Bernhardy. 2 pts. Lips. 1828. gr. 8. (16.—)	4 50
961	**Dionysius Thrax,** grammatica, c. Choerobosci, Diomedis, Melampodis, Porphyrii, Stephani scholiis ed. ill. I. Bekker. Berol. 1816. 346 pag. 8. — A.	4 —
962	Hilgard, A., de artis gramm. ab Dionysio comp. interpretationib. vet. in sing. comment. distribuendos. Acc. explanat. ined. Heidelb. 1880. 4.	1 20
963	Hoerschelmann, W., de Dionysii Thracis interpretibus veter. Lps. 1874.	1 25
964	Uhlig, G., appendix artis Dionysii Thrac. recens. Heidelb. 1881. 4.	1 20
965	— z. Wiederherstellung d. ältesten occidental. Compendiums d. Grammatik. Freib. 1882. 8. (A.)	1 20
966	**Dioscorides,** (ed. J. Cornarius.) Basil. 1529. gr. 8. Pgtbd.	4 —
967	— gr. lat. (interpr. J. Ruellio.) Par. 1549. 8. Prgtbd. etw. beschrieb.	3 —
968	— de materia med. libb. V, interpr. J. Cornario. — de bestüs venenum eiaculantib. et letalib. medicament. libb. II, interpr. Cornario. Bas. 1557. fol. Pbd.	3 —
969	**Draco Stratonic., Tzetzes,** ed. G. Hermann. Lps. 1812. 8. Pbd. (5.25)	2 50
970	**Duris Samius,** ed. ill. J. G. Hullemann. Trai. ad Rh. 1841. 8. Pbd. m. T. (5.—)	3 —
971	**Empedocles,** gr. lat. ed. ill. S. Karsten. Amst. 1838. 8. (13.—)	7 —
972	Baltzer, E., Empedocles. Studie z. Philosophie d. Griechen. Leipz. 1879. 8. (2.40)	1 50
973	Bergk, Th., de prooemio Empedoclis. Berl. 1839. 4.	1 20
974	**Ephorus Cum.** Kluegmann, J. A., de Ephoro hist. graeco. Gott. 1860. 8. 42 S.	1 20
975	**Ephraemius,** gr. lat. ed. I. Bekker. Bonn. 1840. 8. brosch. (6.—)	4 —
976	**Epicharmos,** Leben u. Schriften, hrsg. v. Lorenz. Berl. 1864. 8. (6.—)	3 50
977	**Epictetea.** Arrianus, Epictetus. Venetiis. B. Zanetti. 1535. 8. Frzbd. Auf dem Titel befindet sich ein schönes Druckerzeichen, das sich am Ende des Buches wiederholt.	5 —
978	— gr. lat. rec. ill. J. Schweighaeuser. Acc. Simplicii commentarius in enchiridion eiusdem. 5 voll. Lips. 1799—1800. 8. (90.—)	16 —
979	— Enchiridion. — Cebes, Tabula. Gr. lat. c. notulis L. Snecani. Lugd. Bat. 1634. 32. Prgmtbd.	2 —
980	— — gr. et lat. Guelferb. 1740. 16. Prgmt.	1 20
981	— — gr. lat. c. schol. graecis et nov. animadv. ill. C. G. Heyne. Ed. II. Varsav. 1776. 8. Ppbd.	2 —
982	— et **Moschio,** sententiae ab A. Elter editae. Bonnae 1892. 4.	1 20
983	— Unterredungen, übers. v. K. Enk. Wien 1866. 8. (4.—)	3 —
984	— discours philos. d'Épictète, trad. p. A. P. Thurot. Paris 1838. 8.	3 —
985	Bonhöffer, A., Epictet u. d. Stoa. Unters. z. stoischen Philosophie. Stuttg. 1890. 8.	10 —
986	**Epicurea,** rec. H. Usener. Lips. 1887. 8.	16 —
987	Gizycki, P. v., üb. d. Wert d. Naturphilosophie d. Epikur. Berl. 1884. 4.	1 —
988	**Epiphanii** opera, ed. G. Dindorf. 5 voll. in 6. Lps. 1859—63. 8. (48.—)	15 —
989	**Eratosthenica,** compos. G. Bernhardy. Berol. 1822. 8. (3.75)	2 —
990	— catasterismi gr. lat. ed. illustr. I. C. Schaubach. Gott. 1795. 8. (2.25)	1 50
991	— — Rec. C. Roberts. Berol. 1878. 8. (12.—)	9 —
992	**Etymologicum** magnum, ed. F. Sylburg. Ed. nova. Lips. 1816. 4.	6 —
993	— rec. not. varior. indicibusque instr. T. Gaisford. Oxonii 1848. fol. c. tab. Lwdbd. (64.—)	32 —
994	Kulenkamp, L., emendat. et observat. in Etymologicum Magn. Gott. 1819. 4. (12.—)	2 —
995	**Etymologicum** gr. ling. Gudianum. Ed. F. G. Sturz. Lips. 1829. 4. (24.—)	6 —
996	**Euangelia.** Hilgenfeld, A., d. Evangelien nach ihr. Entstehung u. geschichtl. Bedeutung. Leipz. 1854. 8. (5. 40)	4 —
997	**Euclides,** edd. J. G. Camerer et C. F. Hauber. 2 voll. Berol. 1824. 25. 8. c. 16 tab. (14.—)	6 —
998	— gr. lat. c. scholiis edd. Heiberg et Menge. 5 voll. Lips. 1883—88.	19 —
999	— 15 Bücher in teutsch. Spr. ausführl. abgehandelt, m. Kupffer-Figuren, benebst einer hierzu nöthigen Rational- u. Irrational- auch binomischen Algebra vers. v. Chr. Schesslern. 3. Aufl. Dresd. u. Leipz. 1741. 8. Pgtbd. — Eine Figurentafel etwas beschädigt.	2 —

M

1000 **Euclides,** 15 Bücher in teutsch. Spr. ausführl. abgehandelt. Deutsch v. J. F. Lorenz. 2. Ausg. Halle 1798. 8. m. Figg. im Text. Ppbd. 2
1001 — acht geometr. Bücher. Deutsch v. J. F. Lorenz. Hrsg. m. e. Anhange v. E. W. Hartwig. Halle 1860. 8. m. 9 Fig.-Tfln. Hfrzbd. (2.—) 1
1002 **Eudemus Rhod.,** fragm. coll. L. Spengel. Berol. 1866. 8. Lwdbd. (14.—) 6
1003 **Eudociae** violarium, rec. J. Flach. Lps. 1880. 8. 6
1004 **Eunapius,** gr. lat. ed. ill. H. Commelin. Colon. Allobr. 1616. 12. Pgtbd. 2
1005 **Eupolemi** fragm., gr. lat. ed. ill. C. G. A. Kuhlmey. Berol. 1840. 8. 1
1006 **Eupolis.** Raspe, G. C. H., de Eupolidis *Δήμοις* ac *Πόλεσιν.* Lps. 1832. 8. Pbd. (2.—) 1
1007 **Euripides** ed. G. Canter. Antverp. 1571. 16. Ldrbd. unbedeut. wasserfl. 5
1008 — gr. lat. c. notis Ae. Porti et G. Canteri. 2 pts. in 4 voll. Heidelb. 1597. 8. Pbde. durchschossen, stellenw. wasserfl. Titel verletzt. 4
1009 — ex edit. J. Barnesii ed. ill. C. D. Beck. 3 voll. Lps. 1778—88. 4. cart. etw. papierfleckig. (40.50) 9
1010 — gr. lat. c. schol. ed. ill. A. Matthiae. 10 voll. Lips. 1813—37. 8. (75.—) 16
1011 — Ad optim. libr. fid. accurate editae. Ed. ster. Tauchn. 4 voll. Lips. 1823. 28. 12. Ppbd. 2
1012 — rec. ill. A. J. E. Pflugk. 2 voll. Gotha 1829—41. 8. Pbde. m. T. 2
1013 — rec. G. Hermann. Vol. I—III, 1 (soweit ersch.) Lips. 1831—41. 8. (27.—) 16
1014 — ex rec. G. Dindorfii. 2 voll. Oxon. 1832. 33. 8. Lwdbde. 10
1015 — — Acc. annotat. G. Dindorfii. 3 voll. in 4. Ox. 1832—44. 8. Lwdbd. 18
1016 — rec. A. Nauck. 3 voll. Ed. III. Lips. 1871. 8. Vol. I, II: Hlwdbde., vol. III: br. (5.70) 3
1017 — gr. lat. rec. ill. Th. Fix. Paris., Didot, 1878. 4. (15 frcs.) 9
1018 — — Euripidis et perditor. graec. tragicor. fragm., gr. lat. coll. ill. F. G. Wagner. — Ezechieli Christus patiens et Christianor. poetar. relig. dramat., gr. lat. emend. ill. F. Dübner. 2 voll. Paris., Didot, 1878. 4. brosch. (30 fr.) 18
1019 — griech. m. metrischer Uebersetzung u. Anmerk. v. J. A. Hartung. 19 Bde. Leipz. 1848—53. 8. (36.60) 26
1020 — erkl. v. F. G. Schöne. Thl. 1, 2. (Bakchen, Iphigen. in Taur. u. Medea.) Lpz. 1851. 53. 8. 2
1021 — With an English Commentury by F. A. Paley. 3 vols. Lond. 1857—60. 8. cloth. (£ 2,8 sh.) 20
1022 — recension nouv. av. comment. crit. et explicatif p. H. Weil. Paris 1868. gr. in-8. d. veau. (12 fr.) 6
1023 — c. fragm. ex rec. G. Dindorfii. Edit. V. Lips. 1869. 4. Hlbmaroqnbd. 6
1024 — ex rec. A. Nauckii. 3 voll. in 2. (I, II: Ed. III., III: Ed. II.) Lips. 1876. 69. 8. Hfrzbde. 4
1025 — texte grec, recension nouv. av. comment. crit. et explicat. p. H. Weil. 2. éd. Paris 1879. gr. in-8. d. veau. (12 fr.) — Bel exemplaire. 8
1026 — *δράματα ἐξ ἑρμηνείας καὶ ἀναγκάσεως Δ. Ν. Βερναρδάκη. Τόμος πρῶτος. Φοίνισσαι.* Athenis 1888. 8. 16
Grosse kritische und sehr schön ausgestattete Ausgabe. Der erste Band „Phoenissae" umfasst allein 796 Seiten. Die Fortsetzung kann sofort nach Erscheinen von uns bezogen werden.
1027 — ad optim. libr. fidem accurate editae. Editio stereot. Tauchnitiana. 4 tomi in 2 voll. Lips. 1828. 12. Hfrzbde. (3.—) 1
1028 — tragoediae priores IV., ed. ill. R. Porson et J. Scholefield. Cantabr. 1826. 8. Hfrzbd. (12 Sh. 6 d.) 2
1029 — Alcestis gr. lat. interpr. G. Buchanan ed. ill. J. H. Monk. Ed. II. Cantabr. 1818. 8. Pbd. 2
1030 — — ad cod. Vatic. rec. G. Dindorf. Oxon. 1834. 8. Lwdbd. (2.50) 1
1031 — — griech.-deutsch v. J. A. Hartung. Leipz. 1850. 8. (2.25) 1
1032 — Bacchae, ed. ill. P. Elmsley. Lips. 1822. 8. Hfrzbd. M. weiss. Papier durchschossen, welch. theilw. beschrieb. ist. 2
1033 — — rec. ill. P. Elmsley. Lips. 1822. 8. cart. 3
1034 — — Griech.-deutsch v. J. A. Hartung. Leipz. 1849. 8. (2.25) 1
1035 — Electra, griech. u. deutsch m. Anmerk. v. J. A. Hartung. Leipz. 1850. 8. (2.25) 1

		ℳ	₰
036	**Euripides,** Hecuba, Orestes, Phoenissae et Medea, ed. ill. R. Porson. 4 voll. Ed. III. Lips. 1824. 8. Pbde.	4	—
037	— Hecuba, Orestes, ed. ill. R. Porson. Lips. 1824. 8. Hfrzbd.	1	20
038	— Hecuba, ex rec. G. Hermanni ed. ill. G. Lange. Ed. II. Hal. 1828. 8. Hldrbd. Randbemerkgn.	1	50
039	— — rec. comm. instr. A. J. E. Pflugk. Ed. II. Gothae 1840. 8. Ppbd.	—	80
040	— — griech.-deutsch v. J. A. Hartung. Leipz. 1850. 8.	1	—
041	— Helena, griech. m. metr. Uebers. u. Anmerk. v. J. A. Hartung. Lpz. 1851. 8.	1	25
042	— Heracliden, griech.-deutsch v. J. A. Hartung. Leipz. 1853. 8. (1.50)	1	—
043	— Heraclidae w. Introduct., Analys., crit. a. explan. Notes by E. A. Beck Cambr. 1881. 8. Lwdbd.	2	—
044	— — Erkl. v. U. v. Wilamowitz-Möllendorf. 2 Bde. Berl. 1889. 8.	24	—
045	— Hippolytus, gr. lat. ed. G. Ratallero et adnotatt. instr. L. C. Valckenaer. Lugd. Bat. 1768. 4. Pbd.	4	50
046	— — Dies. Ausg. — Beigeb.: Valckenaer, L. C., diatribe in Euripidis perd. dram. relq. Lugd. Bat. 1767. 4. Frzbd. mit Wappen. — Sehr schönes Expl.	5	—
047	— — gr. lat. c. scholl. ed. ill. F. H. Egerton. Oxon. 1796. 4. Velinp.	3	—
048	— — gr. c. vers. lat. G. Ratalleri ed. ill. L. C. Valckenaer. Lips. 1823. 8. Pbd. m. T. (6.—)	2	50
049	— — Gr. u. deutsch m. Anmerkgn. v. J. A. Hartung. Leipz. 1848. 8. (2.25)	1	40
050	— — Gr. u. deutsch v. U. v. Wilamowitz-Möllendorff. Berl. 1891. 8.	8	—
051	— Iphigenia in Aulide; — Iphigenia Taurica, rec. G. Hermann. 2 pts. in 1 vol. Lps. 1831. 33. 8. Lwdbd.	5	—
	Mit eigenhändiger Widmung: „Th. Gaisfordio viro eruditissimo G. H."		
052	— Iphigenia in Aulide, rec. G. Hermann. Lps. 1831. 8. cart. (3.75)	1	50
053	— Iphigenia in Tauris, rec. ill. A. Seidler. Lips. 1813. 8. Hfrzbde.	1	—
054	— — griech.-deutsch v. J. A. Hartung. Leipz. 1852. 8. (1.80)	1	20
055	— Kyclops griech.-deutsch v. J. A. Hartung. Leipz. 1852. 8.	1	—
056	— Medea, Iphigenie im Taurierland. Erklärt v. N. W. Wecklein. 2 Thle. in 1 Bde. Leipz. 1874. 76. 8. Hfrzbd. (3.50)	2	—
057	— Medea, rec., comment. instr. A. J. E. Pflugk. Ed. II. cur. R. Klotz. Gothae 1842. 8. Ppbd. (1.50)	—	80
058	— — ed. A. Kirchhoff. Berol. 1852. 8. (2.—)	1	50
059	— — erkl. v. N. Wecklein. Leipz. 1874. 8. (1.80)	1	—
060	— — ed. R. Prinz. Lips. 1878. 8. brosch. (2.—)	1	50
061	— Phoenissae, gr. lat. ed. ill. L. C. Valckenaer. Franeq. 1755. 4. Prgmtbd.	3	—
062	— — e rec. Valckenaeri ed. ill. C. G. Schütz. Halae 1772. 8. Pbd.	1	50
063	— — c. interpret. H. Grotii et c. scholiis ed. ill. L. C. Valckenaer. Lugd. Bat. 1802. 4. Hfrzbd.	3	—
064	— — from the Text of Porson with the Metres, Translation into Engl. Prose a. Notes by T. W. C. Edwards. Lond. 1823. 8. (8 Sh.)	2	50
065	— gr. lat. c. scholl. et annott. varr. ed. L. C. Valckenaer. 2 voll. Lps. 1824. 8. Hfzbd. (12.—)	3	—
066	— — ed. ill. J. Apitz. Lps. 1835. 8. Pbd. (3.—)	1	50
067	— — rec. et comment. instr. R. Klotz. Gothae 1842. 8. Hlwbd. m. T.	1	—
068	— — ed. ill. J. Geel. Scholia antiqua in Eurip. adiunxit C. G. Cobet. Lugd. 1846. 8. (9.—)	4	—
069	— — — Hfrzbd.	4	50
070	— — griech.-deutsch m. Anmerk. v. J. A. Hartung. Leipz. 1849. 8. (2.65)	1	75
071	— — erkl. v. G. Kinkel. Berl. 1871. 8. Hldrbd.	—	60
072	— Rhesus, c. scholiis antiqu. rec. et annot. Fr. Vater. Berol. 1837. 8. Hfrzbd. m. Goldschnitt. (6.—)	2	50
073	— — griech. u. deutsch m. Anm. v. J. A. Hartung. Lpz. 1852. 8. (1.50)	1	—
074	— fragmenta et perd. graec. tragicor. fragm., coll. ill. F. G. Wagner. — Ezechieli Christus patiens et Christianor. poetar reliq. dramat., emend. ill. F. Dübner. Paris., Didot, 1878. 4. (15 fr.)	10	—
075	— Deutsch v. Fr. H. Bothe. 3 Bde. Mannheim 1837. 8. Ppbde. (12 —)	3	—

1076 **Euripides**, metr. übers. u. m. Anmerkk. v. G. Ludwig. 16 Bdchn. Stuttg. 1837—48. 12. (8.—) 4 -
1077 — verdeutscht v. J. Minckwitz u. W. Binder. 19 Bde. Stuttg. 1859—73. 12. (18.20) 10 -
1078 — — Bd. 1—9. Stuttg. 1857—65. gr. 12. (8.40) 4 5
1079 — übersetzt v. F. Fritze. Bd. 1. Berl. 1857. 8. (6.—) 3 -
Enth.: Hekuba, Andromache, Hippolytos, Heraklide, Medeia, Orestes.
1080 — Alkestis, übers. v. J. Minckwitz. Stuttg. 1859. gr. 12. — 5
1081 — Andromache, deutsch v. J. Minckwitz. Stuttg. 1868. gr. 12. — 7
1082 — Jon u. Helena, übers. u. erläut. v. C. M. Wieland. Wien 1814. 8. 1 5
1083 — Iphigeneia in Aulis, übers. v. F. Fritze. Berl. 1859. 8. 1 -
1084 — — deutsch v. J. J. C. Donner. Stuttg. 1844. 4. 1 -
1085 — Iphigenie auf Tauris. Dtsch. v. J. Minckwitz. 2. Aufl. Stuttg. 1859. 8. — 6
1086 — Medeia, deutsch v. J. Minckwitz. Stuttg. 1859. 8. Ppbd. — 8
1087 — Hecuba, Orestes, Phoenician Virgins, a. Medea, transl. into Engl. Prose fr. the Text of Porson. 5. ed. Oxf. 1837. 8. boards. (8 Sh.) 1 6
1088 Arnoldt, R., d. chorische Technik b. Euripides. Halle 1878. 8. (8.—) 3 5
1089 Bax, C., de naturae simplicitate in Euripidis Oreste. Trai. ad Rh. 1816. 8. 1. 5
1090 Busch, O., de morte obeunda quid sens. Euripides. Misen. 1868. 4. 1 5
1091 Bussler, E., de sententiarum asyndeti usu Euripideo. Halis 1887. 8. 1 5
1092 Dindorf, G., annotatt. ad Euripidem. 2 voll. Oxon. 1839. 40. 8. Pbde. 9 -
1093 Eysert, L., üb. d. Aechth. d. Prologes in Eurip. Jon. Prag 1880. 8. (A.) 1 5
1094 Firnhaber, C. G., de tempore quo Heraclidas compos. Eurip. Wiesb. 1846. 4. 1 5
1095 Gotthold, F. A., in Eurip. Heraclidas observatt. Regim. 1827. 4. 1 5
1096 Groeppel, A., de Euripidis versibus logaoedicis. Lips. 1890. 8. br. 1 5
1097 Hartung, J. A., Euripides restitutus s. script. Eurip. ingeniique censura. 2 voll. Hamburg 1843. 45. 8. (15.—) 4 8
1098 Hasse, C., Euripidis philosophia. Magdeb. 1843. 4. 44 S. 1 2
1099 Hebold, M., de infinitivi syntaxi Euripidea. Halis 1881. 8. 1 5
1100 Hennig, de Iphigeniae Aul. forma ac cond. Berol. 1870. 8. (3.—) 2 2
1101 Hirzel, H., de Euripidis in componendis diverbiis arte. Bonn. 1862. 8. 1 2
1102 Höhne, Euripides u. d. Sophistik d. Leidenschaft. Plauen 1867. 4. 1 2
1103 Hoff, F. H. B. v., de mytho Helenae Euripid. Lugd. Bat. 1843. 8. 1 5
1104 Hollander, J. J. de, de Euripidis Supplicibus. Lugd.-Bat. 1840. 8. 1 -
1105 Kalkmann, A., de Hippolytis Euripideis. Bonn. 1882. 8. 1 5
1106 Morstadt, R., Beitr. z. Kritik d. Euripides Rhesos. Heidelb. 1827. 8. 1 -
1107 Nagel, R. G. A., de Erechtheo trag. Eurip. perd. Berol. 1842. 8. 1 2
1108 Pfander, E., Euripides Bakchen. Bern. 1868. 4. 1 5
1109 — die Tragik des Euripides. I. Bern 1868. 4. 1 -
1110 Planck, de Eur. Troica Didascalia. Gott. 1840. 8. Hlwdbd. 1 -
1111 Rassow, J., de Euripideorum nuntiorum narrationibus. Gryph. 1883. 8. 1 2
1112 Richard, H., de Euripide Aeschyli Sophoclisque et correctore et vituperatore. Kil. 1870. 4. 1 5
1113 Schneither, J. A., de Euripide philosopho. Groningae 1828. 8. 1 5
1114 Scholia graeca in Euripidem ex codd. aucta et emend. ed. G. Dindorf. 4 voll. Oxonii 1863. 8. Lwdbd. (36 Sh.) 28 -
1115 — Coll. rec. E. Schwartz. 2 voll. Berol. 1887. 91. 18 -
1116 Schulze, C., de versibus suspectis et interpolatis Iphigeniae Tauricae fabulae Euripideae. Pars I. Halis 1881. 8. 1 5
1117 Schwartz, E., de metaphoris e mari et re navali petitis quaestt. Euripideae. Kil. 1878. 4. 1 5
1118 Spiro, Fr., de Euripidis Phoenissis. Berol. 1884. 8. c tab. brosch. (2.—) 1 -
1119 Strobl, K., Euripides u. d. Bedeutung s. Aussprüche üb. göttl. u. allgem. menschl. Wesen. Wien 1876. 8. 1 5
1120 Walberg, C. A., de Iphigenia Aulid. Upsal. 1856. 8. 1 2
1121 Wecklein, N., Studien zu Eurip. M. Anh. zu Aeschylus, Sophokles u. d. Bruchstücken d. Tragiker. Leipz. 8. (4.—) 3 -
1122 Wilke, G., de ellipsi copulae verbi εἶναι in fabb. Eurip. Javor. 1876. 8. 1 -
1123 Zipperer, G., de Euripidis Phoenissar. vers. suspectis et interpolatis. Wirceb. 1875. 8. 1 2

M ₰

124 **Eusebius Pamph.**, opera, rec. G. Dindorf. 4 voll. Lips. 1867—71. I, II Hlwdbde, III, IV brosch. (15.—) 12 —

125 — canonum epitome ex Dionysii Telemaharensis chronico petita sociat. op. verterunt notisque illustr. C. Siegfried et H. Gelzer Lips. 1884. 4. (6.—) 4 50

126 — chronica, gr. armen. lat. ed. ill. J. B. Aucher. 2 voll. Venet. 1818. 4. Hpgtbde., etw. wasserfl., sonst schönes Exemplar. 15 —

127 — — gr. lat. ed. ill. A. Maius et J. Zohrabus. Mediol. 1818. fol. Hbmaroqnbd. Schönes Exemplar. 8 50

128 — — ed. A. Schoene. 2 voll. Berol. 1875. 76. kl fol. (38.—) 24 —

129 — eclogae propheticae, ed. Th. Gaisford. Oxon. 1842. 8. Lwdbd. (10 Sh 6 d.) 6 —

130 — evangelicae demonstrationis libri X. c. vers. latina Donati Veron. Rec. Th. Gaisford. 2 tomi. Oxon. 1852. 8. Lwdbde. 12 —

131 — hist. eccles. libri X, rec. Ed. Burton. 2 tomi. Oxon. 1838. 8. Lwdbde. (17 Sh.) 9 —

132 — onomasticon, gr. c. latina Hieronymi interpret. edd. F. Larsow et G. Parthey. Berol. 1862. 8. c. tab. geogr. Pbd. (9.—) 6 —

133 — praeparatio evangelica gr. lat. (ed. ill. F. Vigerus); — de demonstratione evangelica ll. X. gr. lat. (interpr. Donato Veron.) ed. ill. R. Montacutius. 2 voll. Paris 1628. fol. Ldrbde. Einbde etwas verletzt. 12 —

Brunet: Une des meilleures éditions que l'on ait jusqu'ici. 60 à 72 fr.

134 — — ed. illustr. F. A. Heinichen. 2 voll. Lips. 1843. 8. (12.—) 4 50

135 — opera lat. edita. Ed. nova accur. D. A. B. Caillau nonnullisque clcri gallicani Presbyteris. 8 voll. Paris. 1842. 8. (24 fr.) — Titel des 1. Bds. fehlt zur Hälfte. 8 —

136 Annotationes variorum in Eusebii histor. ecclesiast. 2 voll. Oxon. 1842. 8. Lwdbd. (17 Sh.) 10 —

137 Leimbach, C. L., das Papiasfragment. (Eusebius, Hist. eccl. III.) Gotha 1875. 8. (2.40) 1 50

138 **Eusebius Emesen.**, opuscula graeca, ed. ill. J. Chr. G. Augusti Elberf. 1829. 8. 1 75

139 **Eusebius Vercellensis, Firmicus, Philastrius**, ed. ill. J. P. Migne. Paris 1845. 4. 9 —

140 **Eutecnius Soph.**, paraphras., prosaica in Oppiani Ixeutica, gr. lat. ed. E. Winding. Hann. 1715. 8. Pgtbd. wenig fleckig. 2 —

141 **Galenus**, opera omnia, gr. lat. ed. C. G. Kühn. 20 voll. (22 prts.) Lips. 1821—33. 8. (330.—) 60 —

142 — scripta minora. Edd. Marquardt, Müller, Helmreich. Vol. 1, 2 (omnia quae exstant). Lips. 1884. 8. 4 50

143 — de partib. philosophiae lib., ed E. Wellmann. Berol. 1882. 4. 1 —

144 — de optimo medico, philosopho, gr. lat. rec. cur. K. Sprengel. Hal. 1788. 4. 1 —

145 — omnia quae exstant opera, in lat. translata, innumeris locis ad vet. graecor. exemplar. castig. 8 pts. in 6 et A. M. Brasavoli index = 7 voll. Venetiis 1550.51. kl. fol. cart., Index broschirt. Stellenweise fleckig, einige Bände mit Randbemerkungen. 30 —

Die Ausgabe zeichnet sich einerseits durch herrliche Titelholzschnitte, andererseits durch die Initialen und Zierleisten, welche den besten Erzeugnissen der damaligen italienischen Kunst an die Seite zu setzen siud, aus,

146 — opera omnia (latine ex variis interpretibus). Ed. VIa ed. J. Costaeus. 7 prts. in 4 voll. et index Brasavoli = 5 voll. Venetiis 1586. fol. Hpgtbd. 30 —

Auch diese Ausgabe ist mit Holzschnitten geschmückt, die der vorher aufgeführten Ausgabe gleich sind; nur die Zierleisten weichen von denen der Ausgabe von 1550 etwas ab. Abgesehen von einigen leichten Wasserflecken am Ende von Band 4 ist das Exemplar vorzüglich erhalten.

147 Marquardt, Joh., observatt. critt. in Cl. Galeni *περὶ ψυχῆς παθῶν καὶ ἁμαρτημάτων*. Lips. 1870. 8. 1 —

148 Nauck, A., zu C. Galeni Perg. scripta minora. Petersb. 1888. 8. 1 20

149 **Geoponica**, s. de re rustica, ed. J. A. Brassican. — Aristoteles, de plantis. Basil. 1539. R. Winter. 8. Ldrbd. Etw. wasserfleck. „Editio princeps." 9 —

M ₰

1150 **Geoponica,** s. de re rustica, gr. lat. ed. ill. J. Niclas. 4 tomi in 1 vol. Lips. 1781. 8. Ppbd. 15 —

1151 **Georgius Pachymeres,** de Michaele et Andronico Palaeologis, gr. lat. ed. I. Bekker. 2 voll. Bonnae 1835. 8. brosch. (30. —) 12 —

1152 **Georgius Syncellus** et **Nicephorus,** rec. ill. G. Dindorf. 2 voll. Bonnae 1829. 8. (18.50) 7 50

1153 **Georgii Trapezuntii** Rhetorica. (lat.) Lugd. 1547. 8. Pgtbd. Titel ausgebessert 2 50

1154 **Glossarii** veteris Graeci fragmentum ex apographo codicis alicuius Barocciani ed. F. Oehler. Hal. 1849. 4. 1 —

1155 **Gregorius Corinth.,** ed. ill. G. Koen. Lugd. 1766. 8. 1 50

1156 — rec. ill. G. H. Schäfer. Lps. 1811. 8. c. VII tabb. Hfrzbd. (15.—) 6 —

1157 **Gregorius Cypr.,** declamatio e cod. Leid. edita a (M. Schmidt). 3 prts. Ienae 1875—77. 4. 2 —

1158 **Gregorius Naz.,** orationes XVI. Venet., Aldus, 1516. 8. Pgtbd. 8 —

1159 Eichstadius, H. C. A., drama Christian. quod num Gregorio Nazianz. tribuend. sit. Jen. 1816. 4. 1 25

1160 Ullmann, C., Gregorius von Nazianz. 2. Aufl. Gotha 1867. 8. (6.—) 2 60

1161 **Gregorius Nyss.,** ex rec. F. Oehler. Vol. 1 (un.): Libri dogmatici. Hal. 1865. 8. 9 —

1162 Rapp, J., Gregor's, Bischofs v. Nyssa, Leben u. Meinungen. Lpz. 1834. 8. Pbd. (4.—) 1 80

1163 **Hanno.** Kroon, J. H., annotatio in Hannonis periplum. Trai. ad Rh. 1840. 8. 1 50

1164 **Harpocration,** lexicon c. annot. ed. Dindorf. 2 voll. in 1. Lps. 1824. 8. Pbd. m. T. (16.50) 3 50

1165 — et **Moeris,** ex recogn. I. Bekkeri. Berol. 1833. 8. (4.50) 1 80

1166 — rec. G. Dindorf. 2 voll. Oxon. 1853. 8. Lwdbde. 10 —

1167 **Hecataeus Mil.,** fragmm., ed. Klausen. Berol. 1831. 8. m. 1 Taf. (5.50) 1 80

1168 Atenstaedt, F., de Hecataei Miles. fragm., quae ad Hispaniam et Galliam pertinent. Leipz. 1891. 8. 3 —

1169 **Heliodorus Em.,** ed. ill. D. Coraes. 2 voll. Paris. 1804. 8. brosch. 40 —

1170 — rec. I. Bekker. Lips. 1855. 8. Hlwdbd. (2.40) 1 —

1171 — übers. v. F. Jacobs. 3 Thle. Stuttg. 1837. 38. 12. (1.50) 1 —

1172 Naber, S. A., observatt. crit. in Heliodorum. Lugd. B. 1873. 8. — A. 1 20

1173 **Heliodorus Larissaeus,** capita opticorum, gr. lat. ed. A. Matani. Pistorii 1758. 8. Pgtbd. 3 —

1174 **Helladius,** chrestomathiae, gr. lat. c. not. J. Meursii. Ultrai. 1686. 4. 3 —

1175 **Hellanici** fragm., coll. ill. F. G. Sturz. Ed. II. Lips. 1826. 8. Pbd. (3.50) 1 50

1176 **Hephaestion Alex.,** enchiridion c. scholiis. Paris. 1553. 4. Kalblederbd. Etw. papierfl., sonst prächtiges Exemplar. 6 —

1177 — c. notis varior. ed. ill. Th. Gaisford. Acc. Procli chrestomathia grammatica. Oxonii 1810. 8. Ppbd. 3 —

1178 — iterum ed. T. Gaisford. 2 voll. Oxon. 1855. 8. Lwdbd. (21 Sh.) 10 —

1179 **Hephaestion Theb.** Engelbrecht, A., Hephaestion v. Theben u. s. astrolog. Compendium. Beitrag z. Geschichte d. griech. Astrologie (nebst e. krit. Ausg. d. Compendiums: *περὶ καταρχῶν* lib. I. e codd. Paris. nunc primum ed.) Wien 1887. gr. 8. 2 —

1180 **Heraclides Pont.,** *περὶ πολιτειῶν*, rec. et comm. et instr. F. G. Schneidewin. Gott. 1847. 8. (3.—) 2 —

1181 **Heraclides Pont. (Grammat.)** Cohn, L., de Heraclide Milesio Grammatico. Acc. fragmenta. Berol. 1884. 8. (4.—) — A. 3 —

1182 **Heraclitus Ephes.,** rec. I. Bywater. Oxonii 1877. 8. Lwdbd. 6 —

1183 — epistolae, denuo recens. A. Westermann. Lps. 1856. 4. 1 —

1184 Lassalle, F., d. Philosophie Herakleitos des Dunklen von Ephesos. 2 Bde. Berl. 1858. 8. (26.—) 16 —

1185 Teichmüller, G., neue Studien zur Geschichte der Begriffe. I. Herakleitos. Gotha 1876. 8. Lwdbd. (6.—) 3 50

1186 **Hermas,** Pastor, gr. c. vers. lat. recensiore e cod. Palat., rec. et illustr. O. de Gebhardt et A. Harnack. Lips. 1877. 8. (7.—) 5 —

		ℳ	₰
1187	**Hermas,** Pastor, c. indice verbor. ed. ill. G. Hollenberg. Saarbr. 1868. 4.	1	—
1188	— comm. crit. et annot. ed. ill. A. Hilgenfeld. Ed. II. Lips. 1881. 8. (8.—)	5	—
1189	— gr. integrum ambitu primum ed. A. Hilgenfeld. Lips. 1887. 8.	4	—
1190	Haussleiter, J., de versionibus Pastoris Hermae lat. Erlang. 1884. 8.	1	50
1191	Zahn, T., d. Hirte d. Hermas untersucht. Gotha 1868. 8. (7.—)	2	60
1192	**Hermesianax,** notis, glossario, versionibus lat. et angl. instruxit J. Bailey. Lond. 1839. 8. Pbd. (7.—)	4	—
1193	**Hero, Alex.,** definitiones geometricae, rec. ill. C. F. F. Hasenbalg. Strals. 1826. 4.	1	20
1194	— geometr. et stereometr., e mss. ed. F. Hultsch. Berol. 1864. 8. (8.—)	5	—
1195	Letronne, recherches crit., hist. et géograph. s. les fragments d'Héron d'Alexandrie ou du système metrique égyptien publ. par A. J. H. Vincent. Paris 1851. 4. av. 1 pl.	8	—
1196	**Herodianus Gr.,** περὶ μονήρους λέξεως, ed. G. Dindorf. Lips. 1823. 8. Pbd. m. Tit. (8.—)	2	—
1197	— scripta ed. K. Lehrs. Regim. Pr. 1848. 8. (8.25)	2	—
1198	— reliquiae, ed. A. Lentz. 2 voll. in 3. Lips. 1867—70. 8. brosch. (54.—)	40	—
1199	Hilgard, A., excerpta ex libris Herodiani Technici. Lips. 1887. 4.	1	20
1200	**Herodianus Histor.,** gr. lat. interpret. Politiano. Ingolst. 1608. 8. Ppbd.	2	50
1201	— gr. lat. e rec. H. Stephani ed. illustr. T. G. Irmisch. 5 voll. Lips. 1789—1805. 8. (42.50)	8	50
1202	— rec. ill. F. A. Wolf. Hal. 1792. 8. Pbd.	1	—
1203	— übers. v. C. N. v. Osiander. 2 Thle. Stuttg. 1830. 12.	—	75
1204	— Geschichte d. Kaisertums seit d. Tode d. Markus, übers. v. Osiander. 2 Bdchn. Stuttg. 1830. 12. (1.—)	—	60
1205	— dtsch v. A. Stahr. Stuttg. 1858. 8. (1.75)	1	—
1206	Schmidt, Ph., d. Syntax d. Historikers Herodian. I. Die Praepositionen. Gütersl. 1891. 4.	1	—
1207	**Herodotus** et **Georgius Gemistus,** c. I. Camerarii praefat., annott. Herodoti vita etc. Basil. 1557. fol. Pbd. z. Thl. wasserfl. 1 Wurmst. im Rande.	3	50
1208	— — Pgtbd. unbed. fleckig.	4	—
1209	**Herodotus,** rec. ill. I. Camerarius. Bas. 1541. fol. Ppbd. m. T.		7
1210	— gr. lat. cur. ill. L. C. Valckenaer, notas adi. P. Wesseling. Amstld. 1763. fol. m. 2 Kfprn. Frzbd.	10	—
1211	— ed. ill. F. V. Reiz. 2 voll. Ed. nova. Oxonii 1814. 17. 8. Lwdbd. m. T.	4	—
1212	— gr. lat. ed. ill. J. Schweighaeuser c. notis Wesselingii et Valckenarii. Acc. lexicon Herod. 7 voll. (8 prts.) Argent. 1816—24. 8. Hfrzbde. (112.—)	18	—
1213	— — 5 voll. Glasg. et Lond. 1818—22. 8. Hfrzbde.	10	—
1214	— c. lexic. ed. ill. J. B. Gail. 2 voll. Paris. 1821. 8. Hldrbde. m. T.	5	—
1215	— ex. recens. J. Schweighaeuseri. Acc. Hennicke, de geogr. Africae Herodot. et alia. 2 voll. Lond. 1824. 8. c. effig. Hprgmtbde. Tit. etw. stockfleck.	5	—
1216	— gr. lat. ed. illustr. J. Schweighaeuser, c. not. Wesselingii et Valckenarii. Acc. Porti diction. 6 voll. Lond. 1824. 8. c. eff. Hfrzbde. (70.50)	18	—
1217	— ed. ill. T. Gaisford. 4 voll. Lps. 1824—26. 8. (22.—)	6	—
1218	— ed. annot. et indicib. instr. C. A. Steger. 3 tom. 1 vol. Gissae 1827. 29. 8. Pgtbd. Goldschn. Sehr schönes Exempl.	3	—
1219	— with Engl. Notes by C. W. Stocker. 2 vols. 2d ed. Lond. 1843. 8. Lwdbde.	2	50
1220	— rec. I. Bekker. Ed. II. Berol. 1845. 8. Hlwdbd. (10.50)	2	—
1221	— ed. H. R. Dietsch. 2 voll. in 1. Lps. 1852. 8. Hfrzbd.	1	80
1222	— rec. J. C. F. Baehr. Ed. II. 4 voll. Lips. 1856—61. 8. c. tabb. et fig.	24	—
1223	— erkl v. H. Stein. 5 Bde. in 2. 2 Aufl. (Bd. I, Heft 1: 3. Aufl.) Berl. 1864—70. 8. m. Karten v. Kiepert. Hfrzbde. (13.35)	5	—
1224	— — Bd. 1. 2. Berl. 1856—57. 8. m. Karten u. Hlzsch. (5.25)	2	—
1225	— Ed. C. Abicht. 2 voll. Lips. 1869. 8. (2.70)	2	—
1226	— rec. H. Stein. 2 voll. Berol. 1869—71. 8. (24.—)	18	—
1227	— eadem editio. Hfrzbd. — Exemplar auf Schreibpapier.	22	—
1228	— rec. H. R. Dietsch. 2 voll. Lips. 1878. 79. 8. (2.70)	1	80
1229	— cur. F. Palm. 3 voll. Lips. 1882. 16.	2	—
1230	— ed. H. M. Stein. 2 voll. Berol. 1884. 8. (5.40)	3	—
1231	— rec. ill. H. v. Herwerden. 3 voll. Trai. ad Rh. 1884—87. 8.	8	—

M ₰

1232 **Herodotus,** gr. lat. rec. G. Dindorf. — Ctesias, gr. lat. ed. C. Müller. Paris., Didot, 1887. 4. (15 fr) 10 —
1233 — Buch 2. M. sachlichen Erklärungen hrsg. v. A. Wiedemann. Leipz. 1890. 8. 12 —
1234 — Egypt (Book III, Part 2 of his History) w. Notes by J. Kenrick. Lond. 1841. 8. Lwdbd. 3 —
1235 — belli persici historiae (ll. V, VI, VII, VIII, IX) in us. scholar. ed. A. Holder. Pragae 1888. 8 c. 5 mappis geograph. (1.30) 1 20
1236 — de bello persico libr. epitome. In us. schol. iterum ed. A. Wilhelm Vindob. 1870. 8. Hlblnbd. m. T. (1.60) 1 —
1237 — liber VIII, erkl. v. J. Sitzler. Gotha 1887. 8. (1.30) — 80
1238 — Buch IX, m. Anmerk. v. K. W. Krüger. Berl. 1856. 8. — 50
1239 — — ed. H. R. Dietsch. Ed. II. cur. H. Kallenberg. 2 voll. 1886. 87. 8. Hlwdbde. m. T. (2.70) 2 —
1240 — — erkl. v. J. Sitzler. Text u. Komment. getr. 2 Hfte. Gotha 1887. 8. (1.30) — 80
1241 — ex interpr. L. Vallae, rec. H. Stephanus. Francof. 1595. 8. Pgtbd. etw. wasserfl. 2 —
1242 — des aller fürnembsten vnnd ältesten Geschichtsschreibers Historia, darinner vieler Lande, Prouintzen vnd Insuln, gelegenheyt, grösse, weite, gewächse etc. Aus d. Griech. Spraach in die Teutsche gebracht durch Georgium Schwartzkopff. Frankf. 1593. fol. Original-Pappband. 12 —
1243 — übers. v. F. Lange. 2 Bde. Berl. 1811. 12. 8. Pbde. 6 —
1244 — trad. av. d. remarques hist. et crit. par P. H. Larcher. 9 vols. 2. éd. à laquelle on a joint la vie d' Homère, attribuée à Hérod. etc. Paris 1802. 8. 9 —
1245 Bauer, A., Entst. d. herodot. Geschichtswerkes. Wien 1878. 8. (4.—) 3 —
1246 — d. Benutzung Herodots durch Ephoros b. Diodor. Leipz. 1879. 8. (1.60) — A. 1 20
1247 Bobrik, H., Geographie d. Herodot. Königsb. 1838. 8. m. Atlas v. 10 Karten in fol. Hfrzbd. (9.—) 4 —
1248 Bouhier, recherches et dissertations sur Hérodote. Dijon 1746. 4. 2 —
1249 Broschmann, M., de γάρ particulae usu Herodoteo. Lps. 1882. 8. 88 S. 1 50
1250 Brüll, J., Herodots babyl. Nachrichten. 2 Tle. Aachen 1878. 85. 4. 2 —
1251 Brunn, Ph., essai de concord. entre l. opinions contradict. relat. à la Scythie d' Hérodote. St. Pétersb. 1873. fol. av. 1 carte. 2 —
1252 Chytraeus, D., chronologia historiae Herodoti et Thucydidis, cui adiecta est series tempor. mundi usque ad hunc ann. 1585 deducta. Helmaest. 1586. 4. Hldrbd. Titel verletzt u. ausgebess. 4 —
1253 Creuzer, F., commentationes Herodoteae. Lps. 1819. 8. c. tab. Pbd. (6.—) 2 —
1254 Doenniges, G., tab. orbis terrar. ex opin. Herodoti illustr. Berol. 1835. 8. 1 20
1255 Ekedahl, E., de usu pronom. pers. et reflexivor. Herod. Lund. 1885. 8. 1 50
1256 Fritsch, A., z. Vocalismus d. Herodoteischen Dialektes. Hamb. 1888. 4. 1 50
1257 Grundmann, H. R., quid in elocutione Arriani Herodoto debeatur. Lps. 1884. 8. 1 25
1258 Hennicke, J. F., de geographia Africae Herodot. Gott. 1788. 4. Pbd. 1 50
1259 Heyse, C. G. L., quaestiones Herodoteae. I. de vita et itineribus Herodoti. Berol. 1827. 8. Pbd. 1 50
1260 Hoffmeister, K., sittlich-religiöse Lebensansicht d. Herodotos. Essen 1832. 8. Ppbd. (1.40) 1 —
1261 Hupfeld, W., exercit. Herod. 3 pts. Marb. 1837. 8. Rinteln 1843. 51. 4. 3 —
1262 Kirchhoff, A., üb. d. Abfassungszeit d. Herodotischen Geschichtswerkes. Berl. 1868. 4. 1 50
1263 Larcher, Notes on Herodotus. 2 vols. Lond. 1829. 8. half bd. calf. 3 50
1264 — — New edit. by W. D. Cooley. 2 vols. in 1. Lond. 1844. 8. Lwdbd. (28 Sh.) 4 —
1265 Lhardy, H., de dialecto Herodot. I. Berol. 1844. 4. 1 —
1266 Mair, G., d. Land d. Skythen b. Herodot u. d. Feldzug d. Dareios in demselben. E. geograph. Untersuchung. 2 Tle. 1884. 85. 8. m. 1 Karte. 4 50
1267 — — Tl. II. Saaz 1885. 8. m. e. Karte. 1 20
1268 Portus, A., dictionarium ionicum graeco-latinum, quod indicem in omnes Herodoti libros continet. Oxon. 1818 8. Hldrbd. 4 —
1269 Schlichthorst, H., geographia Africae Herodotea. Gott. 1788. 8. 218 S. 2 —

		ℳ	₰
1270	**Herodotus.** Schweighäuser, Joh., lexicon Herodoteum. 2 pts. in 1 vol. Argent. 1824. 8. c. eff. Hfrzbd. (9.—)	6	—
1271	Stephanus, H., l'introduction av. traité de la conformité des merveilles anciennes avec les modernes ov, traité préparatif à l' Apologie pour Hérodote. Paris 1566. 8. Pgtbd. Gebräunt, etwas wasserfleckig. Original-Ausgabe. Brunet II, 1076.	12	—
1272	Struve, C. L., de dialecto Herodoti. Regim. 1828. 4.	1	20
1273	Thomas, G. S., de particulae ὡς usu Herodoteo Lips. 1888. 8.	1	20
1274	**Herondas.** Classical Texts from Papyri in the British Museum, includ. the newly discovered Poems of Herodas. Ed. by Kenyon. Lond. 1891. 4. w. 9 plates of autotype facs. of mss. cloth.	7	50
1275	— ed. F. Buecheler. Bonn 1892. 8.	2	40
1276	— acc. Phoenicis Coronistae Mattii mimiamborum fragm., ed. O. Crusius. Lips. 1892. 8.	2	40
1276a	— Facsimile of Papyrus CXXXV in the Brit. Museum. Ed. by E. Scott. Lond. 1892. 4. w. 23 plates. cloth. Facsimile-Ausgabe des Herondas.	15	—
1277	**Hesiodi, Eumeli, Cinaethonis, Asii et carminis Naupactii** fragmenta, ed. ill. G. Markscheffel. Lips. 1840. 8. Ppbd. (7.50)	4	—
1278	**Hesiodus, Apollonius Rhod., Musaeus** etc. gr. lat. ed. F. S. Lehrs. Paris. (Didot) 1878. gr. 8. Hfrzbd. (15 fr.)	9	—
1279	**Hesiodus** gr. lat. ed. ill. D. Heinsius. Lugd. 1622. 8. Pgtbd. unbed. fleckig.	1	50
1280	— gr. lat. c. not. et ind. Pasoris ed. C. Schrevelius Lugd. Bat. 1650. 8. Prgtbd.	2	—
1281	— gr. lat. ex rec. T. Robinsoni ed. ill. C. F. Loesner. Lips. 1778. 8. m. Portr. Hfrzbd. Titel wasserfl. (9.—)	2	—
1282	— ed. ill. T. Gaisford. Lips. 1823. 8. Pbd. m. T.	1	75
1283	— Ed. ster. Tauchn. Lips. 1829. 12.	—	20
1284	— rec. ill. C. Goettling. Gothae 1831. 8. Hmaroqbd. unbeschn.	2	—
1285	— — Ed. II. Gothae 1843. 8. Hfrzbd,	2	50
1286	— ed. ill. D. J. v. Lennep. 3 tomi 2 voll. Amst. 1843—57. 8. Hfrzbd.	8	—
1287	— w. an Engl. Commentary by F. A. Paley. Lond. 1861. 8. cloth. (11 Sh. 6 d.)	6	—
1288	— ed. ill. G. F. Schoemann. Berol. 1869. 8. Hlwbd. (1.50)	—	90
1289	— Ex. rec. A. Koechly. Lips. 1870. 8.	1	50
1290	— rec. A. Koechly, lect. variet. subscr. G. Kinkel. Lips. 1870. 8. (5.—)	4	—
1291	— hersg. von H. Flach. Berl. 1874. 8. (1.60)	—	80
1292	— in ursprüngl. Fassung u. Sprachform wiederhergest. v. A. Fick. Gött. 1887. 8.	4	—
1293	— Ἔξ ἑρμηναίας K. Σίττλ. Athen 1889. 8.	10	—
1294	— ἔργα καὶ ἡμέραι, gr. lat. ed. ill. Ulpius Franekerensis. Basil. 1553. 16.	1	50
1295	— — ed. ill. D. J. van Lennep. Amstld. 1847. 8. (4.50)	2	50
1296	— scutum Herculis, ed. ill. D. J. van Lennep. Amstld. 1854. 8. (4.50)	3	—
1297	— Theogonia, ed. ill. D. J. v. Lennep. Amst. 1843. 8. Frzbd.	3	—
1298	— — m. Proleg. v. H. Flach. Berl. 1873. 8. Pbd. (4.—)	2	—
1299	— übers. v. K. Uschner. Berl. 1865. 8.	—	50
1300	— u. **Orpheus** übers. v. J. H. Voss. Heidelb. 1806. 8. (3.—)	1	—
1301	Buttmann, P., Lexilogus: Beiträge z. griech. Worterklärung hauptsächl. f. Homer u. Hesiod. 2 Bde. (I: 3., II: 2. Aufl.). Berl. 1837. 60. 8.	2	—
1302	— — 2 Bde. in 1. (Bd. I: 4., II: 2. Aufl.) Berl. 1865. 60. 8. Hlwbd. m. T.	3	—
1303	Eissner, C. G., d. Theogonie d. Hesiod. Leipz. 1823. 8. Pbd.	1	—
1304	Flach, H., d. dialekt. Digamma d. Hesiod. Berl. 1876. 8. (2.—)	1	50
1305	Friedel, O., d. Sage v. Tode Hesiods. Leipz. 1879. 8. — A.	1	—
1306	Gerhard, E., über d. Hesiodische Theogonie. Berl. 1856. 4. (2.20)	1	50
1307	Gruppe, O. F., über d. Theogonie d. Hesiod, ihr Verderbniss u. ihre ursprüngl. Gestalt. Berl. 1841. 8. (4.50)	2	—
1308	Illek, Fr., üb. d. Gebrauch d. Präpositionen b. Hesiod. 2 Tle. 1888. 89. 8.	1	50
1309	Muetzel, G. J. C., de emend. Theog. Hesiod. Lips. 1833. 8. Ppbd. (7.50)	2	—
1310	Paulson, J., studia Hesiodea. Vol. I. De re metrica. Lond. 1888. 4.	4	—
1311	Petersen, C., Ursprung u. Alter d. Hesiodeischen Theogonie. — Zwei Inschriften aus Kallipolis. Hamb. 1862. 4.	1	20
1312	Ranke, C. F., de Hesiodi operibus et diebus. Gott. 1838. 4.	1	25

		ℳ	₰
1313	**Hesiodus.** Steitz, A., d. Werke des Landbaues in d. Werken u. Tagen d. Hesiod. (v. 383—647.) Frankf. 1866. 4. 43 Seiten.	1	50
1314	**Hesychius Alex.,** lexicon, rec. ill. J. Albertus. 2 voll. Lugd. Bat. 1746. 66. gr. fol. m. Portr. gest. v. Houbraken. Frzbde.	16	—
1315	— lexicon p. J. Albertum rec. M. Schmidt. 5 voll. in 2 voll. Ienae 1858—68. gr.-8.	50	—
1316	— ed. M. Schmidt. Ed. minor. II. Ienae 1867. gr. 8. br.	10	—
1317	Pearson, J., advers. Hesychiana. 2 voll. Oxon. 1844. 8. Lwdbde. (16.—)	8.	—
1318	Ranke, C. F., de lexici Hesychiani vera origine et gemina forma. Quedl. 1831. 8. (2.60)	1	50
1319	**Hesychius Miles.,** onomatologi quae supers. c. proleg. ed. J. Flach. Lips. 1882. 8. (9.—)	6	—
1320	**Hippocrates,** gr. lat. ed. C. G. Kühn. 3 voll. Lips. 1825—27. 8. (45.—)	18	—
1321	— aphorismi, gr. lat. c. comment. M. Listeri. Lond. 1703. 12. Frzbd.	1	50
1322	— — gr. lat. ed. ill. J. C. Rieger. 2 voll. Lugd. Bat. 1778. 8. Prgtbde. Prächtige Ausgabe. Brunet: 15 à 18 frcs.	4	50
1323	— commentarii XXII, gr. lat. stud. Th. Zuinger. Bas. 1579. fol. Pgtbd. Theilw. rostfl.	2	50
1324	— Coacae praenotiones, gr. lat. c. comm. L. Dureti. Ed. II. Lutet. Paris. 1621. fol. Ldrbd. Etw. wasserfl.	3	—
1325	— lat. ex interpret. A. Foesii ed. ill. J. F. Pierer. 3 voll. Altenb. 1806. 8. Ppd. m. T.	3	50
1326	— transl. into Engl. by F. Adams. 2 vols. Lond. 1849. 8. with 8 plates. cloth.	6	—
1327	Auber, T. C. E., institutions d'Hippocrate, ou exposé philos. d. principes traditionels de la médecine. Paris 1864. 8. (10 fr.)	4	50
1328	Cardanus, H., in septem aphorismorum Hippocratis partic. commentaria. Acc. de venenorum differentiis etc. Basil. 1564. kl. fol. Theilw. braunfl. einige Ränder ausgebessert.	4	50
1329	Degen, F. H., de ratione medicinae Hippocrat. Lps. 1839. 4.	—	75
1330	Duretus, L., in Hippocr. Coacas praenott., cur. A. P. Chrouët. Ed. nova. Lugd. Bat. 1737. fol. Pgtbd.	3	—
1331	Finkius, J., de θείῳ Hippocratis. Erf. 1702. 4.	—	80
1332	Gruner, D. C. G., censura libror. Hippocrat. Vratisl. 1772. 8. Frzbd.	1	80
1333	Haas, E., Hippokr. u. d. ind. Medizin d. Mittelalters. Leipz. 1877. 8. (A.)	1	—
1334	Hirsch, S., de Hippocr. cognitione anthropol. Berol. 1834.	—	75
1335	Hollerius, J., in aphorismos Hippocr. comment. VII, ed. ill. J. Liebautius. Paris. 1586. 8. Pgtbd. etw. wasserfl. Titel nicht sauber.	2	—
1336	Ringseis, J. N., de doctrina Hippocr. et Browniana ed. et praef. est A. Roeschlaub. Norimb. 1813. Pbd. m. T.	1	50
1337	Schoningh, T. J. J., de morbo nigro Hippocr. Gron. 1768. 4. Ldrbd.	1	50
1338	Teichmüller, G., Pseudohippocrates de diaeta. — Herakleitos als Theolog. Aphorismen. Gotha 1878. 8. (6.—)	4	—
1339	**Hippolytus,** gr. lat. ed. ill. Duncker et Schneidewin. Gott. 1859. 8. (11.—)	6	—
1340	**Hipponax et Ananius,** fragmenta, coll. et rec. Fr. Th. Welcker. Gott. 1817. 4. Ppbd.	2	—
1341	**Homerus,** c. schol. gr. opera I. Micylli et I. Camerari recogn. Acc. interpret. Didymi. Basil 1541. 4. Ränder wenig stockfl., stark beschnitten, theilw. beschrieb.	4	50
1342	— c. schol. gr. opera I. Micylli et I. Camerarii. Basil., per J. Heruagium, 1552. fol. Ldrbd. am Rücken beschädigt.	4	50
1343	— gr. lat. c. scholiis Didymi ed. ill. C. Schrevelius. Amstld., Elzevir, 1656. 4. Pgtbd. Unbed. fleckig.	7	50
1344	— gr. lat. c. schol. vet. ed. ill. I. Barnes. 2 voll. Cantabr. 1711. 4. Ldrbde. Prächtige Ausgabe, welche in Pariser Auctionen bis zu 240 Fr. bezahlt wurde.	10	—
1345	— ex rec. et c. notis S. Clarkii, gr. lat. ed. ill. J. A. Ernesti. 5 voll. Lps. 1759—64. 8. m. Portr. Hfrzbde.	6	—
1346	— — 5 voll. Ed. II. (cur. Dindorf). Lips. 1824. 8. Hmrqubde. — Exemplar auf Schreibpapier.	10	—
1347	— (c. notis graec.). 4 voll. Oxon. 1797. 1802. 8. Frzbde. Titel beschrieb.	4	—
1348	— rec. F. H. Bothe. 2 voll. (4 prts.) Lips. 1832. 34. 8. Hfrzbd. (21.—)	8	—

		ℳ	₰
1349	**Homerus**, ed. G. Bäumlein. 2 voll. Ed. stereot. Lips. 1854. 16. Lwdbd.	1	60
1350	— — 2 voll. in 1. Lips. 1854. 8. Hlwdbd. m. T.	2	40
1351	— ex recogn. G. Dindorfii. 2 voll. Oxon. 1856. 8. Lwdbde. Stellenweise Randbemerk.	8	—
1352	— ed. I. Bekker. 2 voll. Bonnae 1858. 8. Hfzbde. (14.—)	9	—
1353	— et Cycli Epici reliq., gr. lat. c. ind. Paris., Didot, 1881. 4. (12 fr.)	8	—
1354	— Ilias. gr. lat. ed. H. Stephanus. Paris. 1622. 12. Ldrbd. Einbd. verletzt.	5	—
1355	— — gr. lat. ed. ill. S. Clarke. Ed. IX. 2 voll. Lond. 1779. 8. c. 2 tabb. geogr. Ldrbde.	2	—
1356	— — — Ed. IX. Lond. 1790. 8. c. 2 tabb. geogr. Hmrqbde.	2	50
1357	— — — Ed. XVI. Lond. 1815. 8. c. 2 tabb. geogr. Ldrbde.	3	—
1358	— — ad vet. cod. Veneti fid. recensita, ed. de Villoison. Venetiis 1788. fol. Hfrzbd.	10	—
1359	— — ed. ill. Heyne, c. indice Graefenhani. 9 voll. Lips. 1802—22. 8. Hlwdbd. (62.—)	11	—
1360	— — c. brevi annot. cur. C. G. Heyne. 2 voll. Lps. 1804. 8. Hfrzbde. (12.—)	2	50
1361	— — *μετὰ παλαίας παραφράσεως ἐξ ἰδιοχείρου τοῦ Θ. Γέξη νῦν πρῶτον τύποις ἐκδοθείσης, ἣ προστίθεται καὶ Βατραχομυομαχία σὺν τῇ ἰδίᾳ παραφράσει ἐκδιδομένῃ τὸ δεύτερον παρὰ Ν. Θήσεως.* 4 voll. Florent. 1811—12. 8. Bd. I Hfrzbd. Rest brosch.	16	—
1362	— — ed. ill. J. A. Müller, denuo ed. A. Weichert. 2 voll. Misenae 1819. 8. Ppbde. m. T.	2	—
1363	— — cur. C. G. Heyne. Acc. scholia minora. 2 voll. Oxon. 1821. 8. Hfrzbde.	3	50
1364	— — ex recogn. I. Bekker. Berol. 1843. 8. Hfrzbd. (5.—)	1	60
1365	— — ed. ill. W. Trollope. Ed. III. Lond. 1847. 8. (15 Sh.)	6	—
1366	— — ed. G. Baeumlein. Lps. 1854. 8. Hlwdbd. (1.50)	1	—
1367	— — erkl. v. J. U. Faesi. 2 Bde. 2. Aufl. Lpz. 1854. 55. 8.	2	—
1368	— — ed. G. Dindorf, praemittit. M. Sengebusch, homerica dissertatio. Edit. IV. Lips. 1855. 8. Hlbwdbd.	1	50
1369	— — ex recogn. G. Dindorfii. Oxon. 1856. 8. Lwdbd.	4	—
1370	— — ed. I. Bekker. Bonn. 1858. 8. Hfrzbd. (7.—)	4	50
1371	— — emend. et. illustr. L. Doederlein. 2 prts. Lips. 1863. 8. (8.50)	6	—
1372	— — w. Engl. Notes by Th. Kerchever Arnold. 3d ed. Lond. 1864. 8. Hldrbd. (12 Sh.)	7	—
1374	— — ed. W. Dindorf. 2 voll. Ed. IV. Lips. 1865. 66. 8.	1	
1375	— — Erkl. v. V. H. Koch. 6 Hefte in 1 Bde. Hann. 1868—70. 8. Hlwdbd. m. T. (6.—)	4	50
1376	— — ed. G. Dindorf. Acc. M. Seugebusch dissertatio Homerica. Ed. IV. Lips. 1870. 8. Hfrzbd.	2	—
1377	— — Ed. J. A. Nauck. 2 voll. Berol. 1877. 79. 8. Hfrzbd. (4.50)	1	50
1378	— — 2 voll. Lips., Holtze, 1881. 85. 16.	1	—
1379	— — emend. prolegomenis et apparatu crit. instr. ed. G. Christ. 2 voll. Lips. 1884. 8. (16.50)	12	50
1380	— — in d. ursprüngl. Sprachform wiederhergestellt v. A. Fick. Gott. 1886. 8.	20	—
1381	— — c. apparatu crit. edd. J. v. Leeuwen et M. B. Mendes da Costa. 2 voll. Lugd. Bat. 1887. 89. 8.	5	—
1382	— — epitome Fr. Hocheggeri in us. schol. iterum ed. J. Zechmeister. 2 voll. in 1. Vindob. 1880. 76. 8. Hlwdbd. m. T. (2.—)	1	20
1383	— — Gesang 13—24. Erkl. v. G. Stier. 4 Hefte. Gotha 1889—90. 8. (5.50)	3	—
1384	— — Buch XXI, XXII. Nach Hss. u. Scholien hrsg. v. C. J. Hoffmann. 2 Bde. Halle 1864. 8. (6.—)	3	—
1385	— — fragmenta antiquissima cum picturis, item scholia vetera ad Odysseam et Didymi Alex. marmorum et lignorum mensurae. Ed. A. Maius. Mediol. 1819. fol. max. c. 58 tabb. aen. Exemplar auf grossem starken Papier.	50	—
1386	— Odyssea, Batrachomyomachia, Hymni. Acced. vita Homeri. Graece. Argent. 1525. 8. obere Ränder theilw. wasserfl.	3	50
1387	— — Eiusdem Batrachomyomachia et Hymni. Graece lat. Ed. II. (Genev.) E. Vignon s. a. (c. 1570). 12. Hfrzbd.	3	50

		ℳ ₰
1388	**Homerus,** Odyssea, eiusdem Batrachomyomachia et Hymni, gr. lat. ed. c. scholiis et indice Giphanij. Argentorat., Th. Rihelius, 1579. 8. Hlwdbd.	5 —
1389	— — c. interpret. Eustathii ed. ill. D. C. G. Baumgarten-Crusius. 3 voll. Lps. 1822—24. 8. Hfrzbde. (16.50)	4 50
1390	— — rec. ill. E. Loewe. 2 voll. Lps. 1728. 8. (8.—)	2 50
1391	— — m. Anmerk. v. G. C. Crusius. 2 Bde. (I: 2., II: 3. Aufl.) Hann. 1842—57. 8. Pbde. I. m. Randbemerk.	2 —
1392	— — ex recogn. I. Bekker. Berol. 1843. 8. Hfrzbd. (5.—)	2 —
1393	— — erkl. v. J. U. Faesi. 2. Aufl. Lpz. 1853. 8. (4.—)	1 50
1394	— — ed. I. Bekker. Bonnae 1858. 8. (6.—)	4 —
1395	— — Die Homerische Odyssee u. ihre Entstehung. Text u. Erläuterungen v. A. Kirchhoff. Berl. 1859. 8. Ppbd. (5.—)	3 50
1396	— — — 2. Aufl. Berl. 1879. 8. (12.—)	9 —
1397	— — erkl. v. K. F. Ameis. 2 Bde. in 1 Bd. (Bd. I: 4., Bd. II: 3. Aufl.) Leipz. 1867—69. 8. Hfrzbd. (5.40)	2 50
1398	— — ed. G. Dindorf. Acc. M. Sengebusch, dissertatio Homerica. Ed. IV. Lips. 1862. 8. Hfrzbd.	2 —
1399	— — Ed. J. A. Nauck. 2 voll. Berol. 1874. 8. Hlwdbde. (3.60)	1 50
1400	— — Texte grec expliqué p. deux traductions franç. et annoté p. E. Sommer. 6 vols. Paris 1876. 8. (24 fr.)	12 —
1401	— — ed. G. Dindorf. 2 voll. Edit. IV. Lips. 1876. 81. 8. (1.50)	1 —
1402	— — in ihrer ursprüngl. Sprachform wiederhergest. v. A. Fick. Gött. 1883. 8. (12.—)	10 —
1403	— — epitome in us. scholar. ed. F. Pauly. Ed. VI. cur C. Wotke. 2 prts. Lips. 1887. 8. (1.40)	1 —
1404	— — rec. ill. A. Ludwich. 2 voll. Lips. 1889. 91. 8.	16 —
1405	— — C. apparatu crit. edd. v. Leeuwen et Mendes da Costa. 2 voll. Lugd. Bat. 1891. 92.	5 —
1406	— Batrachomyomachia ed. Draheim. Berol. 1874. 8.	1 —
1407	— Hymni et Batrachomyomachia, rec. ill. A. Matthiae. Lps. 1805. 8. (3.40)	1 50
1408	— Hymni et Epigr. ed. G. Hermann. Lips. 1806. 8. Pbd. m. T. (3.50)	2 —
1409	— Hymni, ed. ill. c. apparatu crit. A. Baumeister. Lips. 1860. 8. Ppbd.	10 —
1410	— — ex rec. A. Baumeister. Lips. 1858. 8.	— 60
1411	— — Hrsg. u. erläut. v. A. Gemoll. Leipz. 1886. 8.	6 80
1412	— Hymnen an Demeter, gr. u. deutsch m. Erläut. v. J. H. Voss. Heidelb. 1826. gr. 8. Pbd. Portr. fehlt. (7 60)	1 80
1413	— — Ed. Fr. Buecheler. Lips. 1868. 48 pg. 8. — Editio maior cui adiectum est manuscripti simulacrum. (12 pg. 4.)	7 —
1414	— Hymne auf d. Delisch. Apollon, griech. u. deutsch, hrsg. v. C. Assmann. Liegn. 1839. 4.	1 25
1415	— lat. Andrea Divo interpr. Venet. 1537. 8. Hlfrzbd.	4 50
1416	— deutch v. J. H. Voss. 4 Bde. 2. Aufl. Königsb. 1802. 8. Hfrzbde. (13.20) Ausgabe mit gutem Druck.	5 —
1417	— übers. v. E. Wiedasch. 13 Thle. Stuttg. 1830—43. 12. (6.50)	3 —
1418	— übers. v. J. H. Voss. 2 Bde. in 1. Stuttg. 1864. 12. Orglwdbd. (4.—)	3 —
1419	— Ilias, übers. v. J. H. Voss. 2 Thle. in 1 Bde. 5. Aufl. Stuttg. 1821. 8. m. 1 Karte. Pbd.	1 50
1420	— übers. v. E. Wiedasch. Stuttg. 1852. 16. Ppbd. Schöne Miniaturausg.	1 80
1420a	— — übers. v. J. J. C. Donner. 2 Bde. 2. Aufl. Stuttg. 1864. 65. 8. (3.50)	1 70
1421	— — Deutsch v. J. Minckwitz. 2. Ausg. Leipz. 1864. 8. Hlwdbd. (4.50)	2 50
1422	— — Uebers. v. Fr. L. Graf zu Stolberg. Volks-Ausg. m. 6 Original-Compositionen v. Fr. Preller jun. in Holzschnitt ausgeführt v. K. Oertel u. Kaeseberg. Leipz. 1879. 8. Origlwdbd. wie neu. (6.—)	4 50
1423	— — übers. u. erkl. v. W. Jordan. Frankf. 1881. 8. Hfrzbd.	3 50
1424	— Odyssee, übers. v. J. H. Voss. Hamb. 1781. 8. Frzbd. Etw. wasserfl. Erste Ausg.	3 —
1425	— — im Versm. d. Urschrift übers. v. E. Wiedasch. Stuttg. 1852. 16. Ppd. Schöne Miniatur-Ausgabe. Vergr.	2 —
1426	— — übers. v. J. J. C. Donner. 2 Bde. 2. Aufl. Stuttg. 1866. 8. (3.50)	1 70

		ℳ	₰
1427	**Homerus,** Odyssee, übers. v. W. Osterwald. Lpzg. 1872. 8. Hlblwdbd. (2.—)	1	20
1428	— — Dtsch. (in gereimten Jamben) v. H. Schwarzschild. Frankf. 1876. 8. Hlbfzbd. (5.—)	2	50
1429	— — Vossische Uebersetzung. M. 6 Original-Compositionen v. F. Preller in Holzschnitt ausgeführt v. K. Oertel. Leipz. 1878. 8. Orglwdbd. wie neu (6.—)	4	50
1430	— Ilias, in Engl. Verse by Pope. 6 vols. Lond. 1718—21. 8. brosch.	2	50
1431	Abel, J., a Homerosi Demeter-hymnusról. (Ueb. d. homerischen Demeter-Hymnus). Budap. 1886. gr. 8. Hfrzbd.	1	—
1432	Ahrens, H. L., griech. Formenlehre d. homer. u. att. Dialektes. Gött. 1852. 8. Hlwdbd. m. T. (2.50)	1	—
1433	Ameis, Anhang zu Homers Ilias, fortges. v. C. Hentze. 8 Hefte. (Heft III, IV: 2. Aufl.) Leipz. 1870—86. 8. (12.—)	8	—
1434	— Anhang z. Homers Odyssee. 4 Hefte in 1 Bd. Leipz. 1865—68. 8. Hlblnbd. m. T. (5.10)	2	50
1435	— — umgearb. v. C. Hentze. 4 Hefte. (1.—3. Aufl.) Leipz. 1867—89. 8. (5.—)	3	—
1436	Amelang, J. G., v. dem Alterthum der Schreibekunst insbes. v. d. Correspondenz im Homer. Leipz. 1800. 8. Pbd.	2	—
1437	Anton, H. S., etymolog. Erklärung homerischer Wörter. Bd. I. (einz.). Erf. 1882. 8. Vergriffen.	3	—
1438	Autenrieth, G., Wörterbuch z. d. Homer. Gedichten. 3. Aufl. Leipz. 1881. 8. Hlwdbd. (3.50)	1	80
1439	Bekker, I., Homerische Blätter. 2 Bde. Bonn 1865. 72. 8.	8	50
1440	Benicken, H. B., das zweite Lied vom Zorne d. Achilleus n. K. Lachmann u. M. Haupt. Leipz. 1873. 8. brosch. (4.—)	2	50
1441	— das dritte u. vierte Lied v. Zorne d. Achilleus n. K. Lachmann hrsg. Halle 1874. 8. (4.80)	3	—
1442	— das fünfte Lied vom Zorne des Achilleus, n. K. Lachmann u. M. Haupt hrsg. Halle 1873. 8. (2.40)	1	50
1443	Bosch, J. de, über Homers Ilias, a. d. Holländ. übers. v. E. H. Mutzenbecher. Züllichau 1788. 8. Pbd. (4.50)	1	80
1444	Brugman, K., e. Problem d. Homer. Textkritik u. d. vergleich. Sprachwissenschaft. Leipz. 1876. 8. (4.—)	2	50
1445	Buchholz, E., vindiciae carminum Homer. Vol. I. (un.) Lips. 1885. 8. (5.—)	3	—
1446	— d. homerischen Realien auf Grundlage d. hom. Dichtungen dargestellt. 3 Bde. (6 Abth.) Leipz. 1871—85. 8. (35.—)	25	—
1447	Büchner, W., Homerische Studien. I: die Ebene v. Troja u. ihre Bedeutung f. d. trojan. Krieg. Schwerin 1871. 4.	1	20
	Buttmann, lexilogus, siehe No. 1301, 1302.		
1449	Camerarius, J., commentarius explic. primi libri Iliados Homeri, c. versione lat. Argentor. 1538. 4. Titel verletzt, Rückseite beschrieben.	4	—
1450	Classen, J., Beobachtg. üb. d. homerischen Sprachgebrauch. 2. Aufl. Frankfurt 1879. 8. (4.—)	2	50
1451	Coulon, L., lexicon Homericum. Paris 1644. 8. Prgmtbd.	3	—
1452	Crusius, G. Ch., vollständ. griech.-deutsches Wörterbuch üb. d. Gedichte des Homeros u. d. Homeriden. 5. Aufl. bearb. v. E. E. Seiler. Leipzig 1857. 8. Hlbldrbd.	2	—
1453	Curtius, G., üb. d. gegenwärt Stand d. homer. Frage. Wien 1854. 8.	2	—
1454	Deuschle, J., Homerische Formenlehre. Berl. 1859. 8.	—	60
1455	Dindorf, W., ungedruckte Scholien d. Porphyrius zur Ilias. Gött. 1861. 8.	1	—
1456	Doederlein, L., Homerisches Glossarium. 3 Bde. Erlang. 1850—58. gr. 8. Pbde. (nicht ganz gleichmäss.). unbedeut. fleck. (18.—)	9	—
1457	Dunbar, H., a Complete Concordance to the Odyssey a. Hymnus of Homer. W. a Concordance to the Parallel Passages in the Iliad, Odyssey a. Hymns. Lond. 1880. 4. cloth. (21.—)	16	—
1458	Ebeling, H., lexicon Homericum. 2 voll. Lips. 1871—85. 8. (60.—)	52	—
1459	Ellendt, J. E., drei Homerische Abhandlungen. Leipz. 1864. 8. (2.70)	2	—
1460	Engelmann, R., Bilderatlas z. Homer. 36 Tafeln m. erläuterndem Texte. Leipz. 1889. 4.	3	60

		ℳ	₰
1461	**Homerus.** Eustathius, commentarii ad Homeri Iliadem et Odysseam. C. ind. Devarii ed. G. Stallbaum. 7 voll. Lips. 1825—30. 4. (111.—)	25	—
1462	— — 7 voll. in 3. Lips. 1825—30. 4. Kalblederbände. Prachtexemplar.	32	—
1463	Eyssenhardt, F., d. Homer. Dichtung. Berl. 1875. 8.	—	75
1464	Forchhammer, P. W., Erklär. d. Ilias auf Grund d. in d. beigegeb. Originalkarte v. Spratt u. Forchhammer dargest. top. u. phys. Eigenthümlichk. d. Troischen Ebene. E. Beitr. z. Erled. d. homer. Frage. Kiel 1884. 4. brosch. (10.—)	7	50
1465	Frey, K., Homer. Bern 1881. 4. (1.60)	1	25
1466	Friedländer, E. H., Beitr. z. Kenntniss d. homer. Gleichnisse. 2 Thle. Berl. 1870. 71. 4.	5	—
1467	Friedländer, L., die Homerische Kritik v. Wolf bis Grote. Berl. 1853. 8.	1	50
1468	— zwei Homerische Wörterverzeichnisse. Leipz. 1861. 8. (2.50)	1	80
1469	Friedreich, die Realien in der Iliade u. Odyssee. Erl. 1851. 4. Pbd.	4	—
1470	— — 2. verm. Aufl. Erl. 1856. 4. Hfrzbd.	5	—
1471	Fulda, A., der pleonastische Gebrauch von θυμός, φρήν u. ähnlichen Wörtern bei Homer. Duisburg 1865. 8. (4.50)	3	—
1472	Gebhart, E., de varia Ulyssis ap. veteres poetas persona. Lutet. Par. 1860. 8.	2	—
1473	Gehring, A., index Homericus. Lips. 1891. 8.	10	—
1474	Genelli, B., Umrisse z. Homer. 49 Tafeln in Stahlstich m. Erläuterungen v. E. Foerster. Stuttg. 1883. qu. fol. Origlbd.	7	—
1475	Geppert, C. E., üb. d. Ursprung d. Homerischen Gesänge. 2 Bde. Lpz. 1840. 8. Hblwdbd. (12.—)	3	—
1476	Giseke, B., Homerische Forschungen. Leipz. 1864. 8. Hlwdbd. (4.—)	2	80
1477	Gladstone, W. E., Homer u. s. Zeitalter. Dtsch. v. D. Bendam. Jena 1877. 8. (6.—)	3	—
1478	Goebel, A., Lexilogus z. Homer u. d. Homeriden. Bd. I, II (soweit erschienen). Berl. 1878. 80. 8. (30.—)	21	—
1479	Groddeck, G. E., de hymn. Homeric. reliquiis. Gott. 1786. 8.	1	50
1480	Grulich, O., de quodam hiatus genere in Homeri carm. Lps. 1876. 8. (2.40)	1	25
1481	Guenther, C., de genuini quem vocant dativi usu Homerico. Halis 1884. 8.	1	50
1482	Hahn, J. G. v., Proben Homerischer Arithmetik. Jena 1858. 4. (2.—)	1	25
1483	Hahn, W., Zeus i. d. Ilias. 2 Tle. Strals. 1888. 89. 4.	2	—
1484	Hartel, W., Abriss d. Grammatik d. homer. u. herodotischen Dialekts. Leipz. 1888. 8.	—	60
1485	Helbig, W., d. Homerische Epos aus d. Denkmälern erläutert. Leipz. 1884. 8. m. Tafeln. (12.80)	7	—
1486	— — 2. Aufl. Leipz. 1887. 8. m. 2 Taf. (12.80)	10	—
1487	Hentze, C., Parataxis bei Homer. 2 Tle. Gött. 1888. 89. 4.	1	20
1488	Hercher, R., üb. d. Homerische Ebene von Troja. Berl. 1876. 4. (Ac.)	1	25
1489	Hermann, G. u. F. Creuzer, Briefe üb. Homer u. Hesiod. Heidelb. 1818. 8. (3.50)	1	25
1490	Heyne, excursus in Homerum. Oxon. 1822. 8. Frzbd. Schönes Exempl.	2	—
1491	Hinrichs, G., de Homericae elocutionis vestigiis Aeolicis. Ien. 1875. 8.	2	20
1492	Hoch, lexikal. Bemerkgn. üb. d. Homer. Sprachgebr. Münstereif. 1859. 4.	1	20
1493	Hoffmann, C. A. J., quaestiones Homer. 2 voll. Clausth. 1842. 48. 8.	5	—
1494	Hoffmann, E., Homeros u. d. Homeriden-Sage v. Chios. W. 1856. 8. (2.—)	1	50
1495	Juste, E., sur l'origine des poëmes attribués à Homère. Brux. 1849. gr. 8.	2	—
1496	Kammer, Ed., aesthetischer Commentar zu Homers Ilias. Paderb. 1889. 8.	4	—
1497	— d. Einheit d. Odyssee nach Widerleg. d. Ansichten von Lachmann, Steinthal, Koechly, Hennings u. Kirchoff dargest. Anhang: Lehrs, Homer. Blätter. Leipz. 1873. 8. (16.—)	11	—
1498	Kiesel, C., de hymno in Apollinem Homer. Berol. 1835. 8.	1	50
1499	Köpke, E., d. homerische Formenlehre. 3. Aufl. Berl. 1873. 8.	1	—
1500	Koeppen, J. H. J., üb. Homers Leben u. Gesänge. Hannov. 1788. 8. Pbd.	1	50
1501	Krichenbauer, A., Beitr. zur homer. Uranologie. Wien 1874. 8. (2.—)	1	50
1502	— d. Irrfahrt d. Odysseus als eine Umschiffung Afrikas. Berl. 1877. 8.	2	50
1503	Krüger, K. W., Homerische u. Herodotische Formenlehre. 3. Aufl. Berl. 1857. 8. cart.	—	60

		ℳ ₰
1504	**Homerus.** Lachmann, K., Betrachtungen über Homers Ilias, mit Zusätzen v. M. Haupt. Berlin 1847. 8. oelfleckig.	— 80
1505	— — 2. Aufl. Berl. 1865. 8.	1 —
1506	— — 3. Aufl. Berl. 1874. 8.	1 20
1507	Lahmeyer, L., de apodotico particulae δε in carmin. Homer. usu. Kil. 1879. 4.	1 50
1507a	Lange, L., der homer. Gebrauch d. Partikel εἰ. 2 Tle. in 1 Bd. Leipz. 1872. 73. gr. 8. Hfrzbd. (6.—)	4 —
1508	La Roche, J., homerische Studien. Der Accusativ im Homer. Wien 1861. 8. (5.40)	4 —
1509	— üb. d. Hiatus u. d. Elision in d. Caesur d. 3. Fusses u. d. bukol. Diaerese b. Homer. Wien 1860. 8.	— 60
1510	— Beobachtungen über d. Gebrauch v. ὑπό bei Homer. Wien 1861. 8.	— 80
1511	— Entstehung d. Homerischen Gedichte. Wien 1863. 8.	— 80
1512	— die Homer. Textkrit. im Alterth. Leipz. 1866. 8. Hlwdbd. m. T. (10.—)	7 50
1513	Lauer, J. F., Gesch. d. Homer. Poesie. Berl. 1851. 8. Hlwdbd. m. T. (4.—)	3 —
1514	Le Chevalier, J. B., Ulysse-Homère ou du véritable auteur de l'Iliade et de l'Odyssée. Paris 1829. fol. av. 20 planches. Hlwdbd.	16 —
1515	Lehrs, K., de Aristarchi stud. Homer. Ed. II. Lips. 1865. 8. Hlwdbd.	5 —
1516	Leidenroth, F. B., indicis grammatici ad scholia Veneta A excerptis locis Herod. specimen. Berol. 1884. 8. — A.	1 20
1517	Lucas, K. W., Formenlehre d. ionischen Dialekts im Homer. 2. Aufl. Bonn 1843. 12. cart.	1 —
1518	Ludwich, A., Aristarchs Homer. Textkritik. 2 Bde. Leipz. 1884. 85. 8.	22 —
1519	Matthiae, A., animadversiones in hymnos Homer. Lps. 1800. 8. Pbd. (5.25)	1 80
1520	Mayer, P., Studien zu Homer, Sophocles, Euripides, Racine u. Goethe, hrsg. v. E. Frohwein. Gera 1885. 8. 412 Seiten.	1 50
1521	Meyer, E. H., Homer und die Ilias. Berl. 1887. 8. brosch. (4.50)	2 —
1522	Millin, A. L., Mineralogie des Homer, übers. u. bericht. v. Rink. Königsb. 1793. 8. Pbd.	2 50
1523	Minckwitz, J., Vorschule zu Homer. Stuttg. 1863. 12. (2.80)	1 40
1524	Monro, D. B., Grammar of the Homeric Dialect. Oxford 1882. 8. cloth.	10 —
1525	Müller, W., Homerische Vorschule. Leipz. 1824. 8. Ppbd. Vergriffen.	2 —
1526	— — 2. Aufl. m. Anmerkgn. v. Baumgarten-Crusius. Leipz. 1836. 8. Ppbd.	2 50
1527	Mutzbauer, C., d. homer. Gebrauch d. Partikel μέν. Th. 1. 2. Koeln 1884. 86. 4.	1 50
1528	Naber, S. A., quaestiones Homericae. Amst. 1877. 220 pg. 4.	4 —
1529	Naegelsbach, C. F., Anmerkungen z. Ilias (Bch. I. II, 1—483). Nürnb. 1834. 8. Pbd. (4.50)	1 50
1530	— — 2. Aufl. Nürnb. 1850. 8. Hfrzbd. (4.50)	3 50
1531	— Homerische Theologie. 2. Aufl. v. G. Autenrieth. Nürnb. 1861. 8. Ppbd.	8 —
1532	— d. nachhomerische Theologie d. griech. Volksglaubens bis auf Alexander. Nürnb. 1857. 8. Ppbd.	9 —
1533	Nicolaïdes, G., topographie et plan stratégique de l'Iliade. Paris 1867. gr. 8. m. 1 Karte. unbed. wasserfl.	5 —
1534	Niese, B., Entwickl. d. Homer. Poesie. Berl. 1882. 8. (7.—)	5 —
1535	Nitzsch, G. W., erklär. Anmerkungen zu Homers Odyssee. 3 Bde. Hann. 1826—40. 8. Pbde.	9 —
1536	— — Bd. 1, 2 (Gesang 1—8). Hann. 1826. 31. 8. Ppbd.	4 —
1537	— de historia Homeri maximeque de scriptorum carmin. aetate. Fasc. I. Hannov. 1830. 4. cart. (4. —)	2 —
1538	Nutzhorn, F., die Entstehungsweise d. Homerischen Gedichte. Leipz. 1869. 8. (5.—)	3 50
1539	(Patrik, S.,) clavis Homerica. Goudae 1649. 12.	1 50
1540	— — Ed. nova. Edinb. 1811. 8. Hfrzbd.	2 —
1541	Peppmüller, R, Commentar d. 24. Buches d. Ilias, m. Einleit. Berl. 1876. 8. (14.—)	7 —
1542	Ponsard, F., études antiques. Homère.-Ulysse. Nouv. éd. Paris 1858. 8.	1 —
1543	Praeparationen zu Homers Odyssee v. e. Schulmanne. 4 Thle. in 1 Bde. Köln 1860—63. 8. Hlwdbd.	2 50

M ₰

1544 **Homerus.** Preller, F., Figurenfries z. Odyssee. 16 Kompositionen in 24 farbigen Steindrucktafeln. M. erläut. Text aus d. Odyssee (Vossische Uebersetzung). Hrsg. v. M. Jordan. Leipz. 1875. quer fol. cart. (24.—) 12 —

1545 Retzlaff, O., Vorschule zu Homer. Antiquitäten. Mythologie. Geographie. Berl. 1868. 8. (2.—) 1 —

1546 Ribbeck, W., Homer. Formenlehre. Berl. 1873. 8. (1. 50) 1 —

1547 Rieckher, J., d. zweisprachige Stuttgarter Homerhandschrift. Heilbr. 1864. 4. 62 Seit. 1 50

1548 Rossbach, Homer. Bresl. 1875. Saub. geschr. Collegienh. v. 102 Seit. 4°. 4 —

1549 Rumpf, H., Beitr. z. Homer. Worterklärung u. Kritik. Giess. 1850. 4. 2 —

1550 Schaar, H., de comparativi ap. Homerum significatione. Halis 1884. 8. 1 20

1551 Schmidt, J. O., Ulixes Posthomericus. Part. I. Berol. 1885. 8. 2 —

1552 Schneidewin, M., Homerisches Vocabularium. Paderb. 1883. 8. 1 20

1553 Scholia in Homeri Iliadem, ex rec. I. Bekkeri. 2 voll. in 1. Berol. 1825. 27. 4. Hprgmtbd. 22 50

1554 Scholia antiqua in Homeri Iliadem ed. G. Dindorf et E. Maas. 6 voll. Oxonii 1875—88. 8. (86.—) 60 —

1555 — — Vol. V, VI. Cur. E. Maass. Oxonii 1888. 8. (36.—) 20 —

1556 Scholia in Homeri Iliadem: I. scolies génévoises de l'Iliade. Publ. av. une étude s. le Genevensis 44 ou codex ignotus d'Henri Estienne, et une collection complète de ce manuscrit. 2 vols. Paris 1891. 8. (35.—) 28 —

1557 Scholia in Odysseam. Ex. codd. aucta et emend. Ed. G. Dindorf. 2 voll. Oxonii 1855. 8. Lwdbde. 15 —

1558 Schrader, H., üb. d. Porphyrian. Ilias-Scholien nebst e. Ausgabe der auf Π. Γ. bezügl. Hamb. 1872. 4. 1 50

1559 Schreyer, H., Goethe u. Homer. Th. 1 (einz.): Bis zur Reise nach Italien. Naumb. 1884. 4. 1 20

1560 Schroeter, A., Geschichte d. deutschen Homer-Uebersetzung im 18. Jahrh. Jena 1882. 8. (7.—) 3 50

1561 Seber, W., index vocabulorum in Homeri Iliade, Odyssea et ceteris poematis. Heidelb. Commelin 1604. 4. Prgtbd. Seltene Ausg. 5 —

1562 — — Ed. nova aucta. Oxonii 1780. 8. Lwdbd. 6 —

1563 Seiler, vollst. griech.-deutsch. Wörterb. üb. d. Ged. d. Homeros u. d. Homeriden, m. steter Rücks. a. d. Erläut. d. häusl., relig., polit. u. krieg. Zustandes d. heroisch. Zeitalters. 6. Aufl. Leipz. 1863. 8. Hldrbd. (5.—) 2 —

1564 — — 8. Aufl. neu bearb. v. C. Capelle. Leipz. 1878. 8. Hlwdbd. (5.40) 4 —

1565 Spitzner, F., de versu Graecor. heroico maxime Homerico. Lips. 1816. 8. 2 —

1566 Spohn, F. A. G., de extr. Odysseae parte inde a rhaps. Ψ versu 297 aevo recent. orta quam Homerico. Lips. 1815. 8. 1 20

1567 Stolz, Fr., d. zusammengesetzten Nomina in den Homerischen u. Hesiodischen Gedichten. Klagenfurt 1874. 8. 1 20

1568 Thiersch, B., die Urgestalt d. Odyssee. Königsb. 1821. 8. Pbd. 1 50

1569 — Zeitalter u. Vaterland d. Homer. 2. Aufl. Halberst. 1832. 8. Pbd. (4.—) 2 —

1570 Volkmann, R., Nachträge z. Geschichte u. Kritik d. Wolfschen Prolegomena zu Homer. 2 Thle. Jauer 1878. 87. 4. 1 50

1571 — über Homer als Dichter des epischen Cyclus u. die angeblichen Homeridenschulen des Alterthums. Jauer 1884. 4. 1 —

1572 Warsberg, A. v., Odysseische Landsch. (D. Reich d. Alkinoos. D. Colonialländer d. Korkyräer. D. Reich d. Odysseus.) 3 Bde. Wien 1878. 8. (20.—) 12 —

1573 Weinkauff, F., Homerisches Handbuch. Koeln 1868. 8. (2.—) 1 —

1574 Welcker, F. G., d. epische Cyclus u. d. Homerischen Dichter. Bonn 1835. 8. Hfrzbd. 6 —

1575 — — 2 Bde. (Bd. I: 2. Aufl.) Bonn 1849. 65. 8. 16 —

1576 Widal, A., études littér. et morales sur Homère. Paris 1860. 8. (5 fr.) 3 —

1577 Wilamowitz-Moellendorff, U. v., homer. Untersuchungen. Berl. 1884. 8. Ppbd. (7.—) 5 —

1578 Woerner, Ae., substantivorum Homer. appell. ordine etymolog. dispositor. index. Misen. 1869. 4. 1 50

1579 Wolf, F. A., proleg. ad Hom. Vol. 1. (un.). Hal. Sax. 1795. 8. Ppbd. m. T. 1 20

1580 — — Ed. II. Halis 1859. 8. Hlblnbd. m. T. 1 50

		ℳ ₰
1581	**Homerus.** Wolf, F. A., prolegomena ad Homerum. Ed. nova c. not. S. Bekkeri. Berol. 1872. 8. Hlwdbd. (2.—)	1 50
1582	— Vorles. üb. die 4 ersten Gesänge v. Homers Ilias. Hrsg. v. L. Usteri. 2 Bde. in 1. Bern 1830. 31. 8. Ppbd. (8.25)	4 —
1583	**Horapollo,** Hieroglyphica gr. lat. ed. ill. C. Leemanns. Amst. 1835. 8.	6 —
1584	**Hymnus** in Isim, ab L. Rossio repert. prim. gr. lat. ed. ill. H. Sauppius. Tur. 1842. 4.	1 50
1585	**Hyperides,** ed. F. Blass. Ed. II. Lips. 1881. 8. (1.35)	1 —
1586	— Grabrede, hrsg. v. H. Sauppe. Götting. 1860. 8. (A.)	1 25
1587	— pro Euxenippo in Polyeuct., rec. C. G. Linder. Ups. 1856. 8.	1 25
1588	— — pubbl. da D. Comparetti. Pisa 1861. gr. 4. c. 11 facsim. (10 fr.)	5 —
1589	— il discorso pei morti nella guerra Lamiaca (λόγος ἐπιτάφιος), pubbl. da D. Comparetti. Pisa 1864. gr. 4. c. 7 facsim.	4 —
1590	Caffiaux, H., recension nouv. du texte de l'oraison funèbre d'Hypéride et examen de l'édition de Comparetti. Paris 1866. 8. (4 frcs.)	2 20
1591	Hager, H., quaestiones Hyperideae. Lips. 1870. 8.	1 25
1592	Westermann, A., index graecitatis Hyperideae. 8 pts. Lips. 1860—64. 4.	8 —
1593	**Iamblichus,** ad fid. codd. mss. rec. G. Parthey. Berol. 1857. 8. (10.50)	6 —
1594	— adhortatio ad philosophiam, gr. lat. rec. ill. Kiessling. Lps. 1813. 8. (6.—)	3 —
1595	— Theologumena arithmeticae ad rariss. exempl. Paris. emend. descr. Acced. N. Gerasini institutio arithmetica, ed. ill. T. Ast. Lps. 1817. 8.	3 50
1596	— de vita Pythagorica, gr. lat. ed. ill. Th. Kiessling. 2. voll. Lips. 1815. 16. 8. Hlwdbde. (15.—)	6 —
1597	— de mysteriis Aegyptiorum, Chaldaerom, Assyriorum. — Proclus in Platon. Alcibiadem de anima atque demone, de sacrificio et magia etc. latine. Venet., Aldus, 1516. fol. Pergt. Ränder am Schluss beschrieben, sonst schön.	12 —
1598	**Ignatius Diac.,** vita Tarasii archiepisc. Constant. Gr. primum ed. J. A. Heikel. Berol. 1889. 8.	2 40
1599	— tetrasticha iambica 53, versus in Adamum 143, rec. ill. C. F. Müller. Kiliae 1886. 4.	1 20
1600	**Ignatius** et **Polycarpus,** epistulae martyria fragmenta. Gr. lat. ed. ill. T. Zahn. Lips. 1876. 8. (8.—)	6 50
1601	**Ignatius, S.,** epistolae et martyrium. Coll. ed. graecis, versionibusque syriaca, arm., latinis denuo rec. notasque crit. adiec. J. H. Petermann. Lips. 1849. 8. (7.—)	4 —
1602	Corpus-Ignatianum: a Complete Collection of the Ignatian Epistles, Genuine, Interpolated, and Spourious. Syriac, Greek a. Latin Text w. an Engl. Translation, Notes, a. Introduktion by W. Cureton. Lond. 1849. 8. cloth. Exemplar auf Schreibpapier.	8 50
1603	Cureton, W., Vindiciae Ignatianae; or the Genuine Writings of St. Ignatius, as exhibited in the Ancient Syriac Version, vindicated fr. the Charge of Heresy. Lond. 1846. 8. cloth. (6 Sh. 6 d.)	3 —
1604	Zahn, T., Ignatius v. Antiochien. Gotha 1873. 8. (12.—)	6 —
1605	**Ioannes Cantacuzenus,** gr. lat. ed. L. Schopen. 3 voll. Bonn. 1828—31. 8. (32.—)	12 —
1606	— — Vol. I. II. Bonnae 1828—31. 8.	6 —
1607	**Ioannes Chrysostomus,** opera sel., gr. lat. ed. ill. F. Dübner. Vol. I. (un.) Paris., Didot, 1861. 4. (15 fr.)	10 —
1608	— de sacerdotio ll. VI, rec. J. A. Bengel. Lips. 1887. 8.	1 —
1609	— περὶ ἱερωσύνης λόγοι ἕξ. M. Anmerkgn. neu hrsg. v. C. Seltmann. Paderb. 1887. 8.	2 50
1610	Puech, A., St. Jean Chrysostome et l. moeurs de son temps. Paris 1890. 8.	
1611	**Ion.** Koepke, E. S., de Ionis poet. vita et fragmentis. Berol. 1836. 8.	1 20
1612	**Iosephus,** opera, gr. lat. interpret. S. Gelenio, Rufino, Erasmo Rot. Colon. 1691. fol. Pgtbd.	5 —
1613	— gr. lat. ad editt. Havercampii et Hudsonii ed. F. Oberthür. 3 voll. Lps. 1782—85. 8. Pgtbde. Einbd. v. I. etw. beschäd.	6 —
1614	— ed. C. E. Richter. 6 voll. Lps. 1826. 27. 8. (15.75.)	5 —
1615	— ab I. Bekkero recognita. 6 voll. Lips. 1855. 56. 8. brosch.	15 —
1616	— gr. lat. rec. G. Dindorf. 2 voll. Paris., Didot, 1865. 4. (30 fr.)	20 —

		ℳ	₰
1617	**Iosephus,** ed. B. Niese. Editio minor. Vol. I—V (omnia quae exstant). Berol. 1888—91. 8.	15	—
1618	— ed. et apparatu crit. instr. B. Niese. Vol. I—V (omnia quae exstant). Berol. 1886—90. 8.	63	—
1619	— de bello Iudaico, ed. ill. E. Cardwell. 2 voll. Oxonii 1837. 8. Frzbde. Schönes Exemplar.	11	—
1620	— lat. ed. Bas. Froben. 1534. fol. Prgmtbd.	4	50
1621	— sämmtliche Werke. Neu übersetzt mit Summarien, Concordantzen etc. versehen v. J. F. Cotta. 2 Thle. in 1 Bde. Tüb. 1736. fol. m. Kpfrn. u. Karten. Pgtbd.	12	—
1622	— Geschichte d. jüdischen Krieges. Deutsch v. A. F. Gfrörer. M. Erläut. v. W. Hofmann. 2 Thle. in 1 Bde. Stuttg. 1836. 8. m. 2 Karten. Ppbd. m. T.	8	—
1623	— jüdische Altertümer. Uebers. v. Fr. Kaulen. 3. Aufl. 2 Bde. Mainz 1892. 8.	8	—
1624	— trad. par J. A. C. Buchon. Paris 1838. 4.	4	50
1625	— Works and Life of Josephus, transl. by W. Whiston. London o. J. 4. m. 40 Hschn.-Tafeln u. vielen Abbildgn. im Text. Pbd. Gebrauchsspuren.	6	—
1626	Boettger, G., topograph.-histor. Lexicon zu d. Schriften des Flavius Josephus. Lpz. 1879. 8. (8.—)	4	50
1627	Freudenthal, J., üb. d. Flavius Josephus beigel. Schrift üb. d. Herrschaft d. Vernunft. (IV. Makkabäerbuch). Breslau 1869. 8. (4.—)	2	—
1628	Olitzki, M., Flavius Josephus u. d. Halacha. Th. I: Einleit., die Opfer. Berl. 1885. 8.	1	20
1629	**Irenaeus,** gr. lat. ed. ill. A. Stieren. 2 voll. in 4. Lps. 1848—53. 8. (37.—)	16	—
1630	— gr. lat. ed. ill. W. Harvey. Acc. fragmenta gr., syr., armen. 2 voll. Cantabr. 1857. gr. 8. Lwdbde. (£ 1, 16 sh.)	20	—
1631	Kunze, J., die Gotteslehre d. Iranaeus. Leipz. 1891. 8. brosch.	1	—
1632	**Isaeus,** rec. ill. G. F. Schoemann. Gryphisw. 1831. 8. c. 2 tabb. Hfrzbd.	6	—
1633	— ed. C. Scheibe. Lips. 1874. 8.	1	20
1634	— oratio de hereditate Cleonymi nunc primum duplo auctior inventore et interprete A. Maio. Mediol. 1815. 4. Charta magna.	2	—
1635	— übers. v. G. F. Schoemann. 2 Thle. Aeschines, übers. v. Bremi. 3 Thle. Stuttg. 1829—30. 12. Pbd. m. T. (2.50)	1	50
1636	**Isocrates, Isaeus, Dinarchus, Lycurgus, Demades et Sophistae,** interpretatio latina G. S. Dobson. (Orat. Ax. tom. XIV.) Lond. 1828. gr. 8. Ausg. auf grossem Papier. cart. unbeschn.	4	—
1637	Blass, F., Isocrates u. Isaeos. (Att. Beredsamkeit II.) Leipz. 1874. 8. (14.—)	7	—
1638	**Isocrates,** graece et lat. rec. H. Wolf. Bas. 1571. 8 Frzbd. Etw. wasserfl.	2	—
1639	— gr. lat. Hier. Wolfio interpr. Basil. 1594. 8. Mchsbd.	2	50
1640	— *μετὰ σχολίων παλαιῶν*, (ed. A. Coraes.) 2 voll. Paris 1807. 8. Hfrzbde.	14	—
1641	— ex rec. G. Dindorfii. Oxonii 1823. 8. Lwdbd.	7	—
1642	— ed. illustr. G. A. Dobson. (Textus, comment., index.) Lond. 1828. gr. 8. Ausgabe auf grossem Papier. cart. unbeschn.	7	—
1643	— gr. lat. ed. ill. G. A. Dobson. 2 voll. in 1. Lond. 1828. 8. Maroquinbd. Schönes Exemplar.	8	—
1644	— gr. et lat. ed. J. G. Baiter. Paris. 1846. 8. Hfrzbd.	6	—
1645	— griech. u. deutsch, übers. u. erkl. v. G. E. Benseler. Bd. I, II (sow. ersch.). Leipz. 1854. 12. Hlwdbde. m. T. (5.50)	3	—
1646	— ausgew. Reden, erkl. v. O. Schneider. Th. 1. 2. Lpzg. 1859. 60. 8. (2.70)	1	50
1647	— *περὶ τῆς ἀντιδόσεως*, hrsg. v. A. Mustoxydes, verbess. v. J. K. v. Orelli. Zürich 1814. 8. (10.—)	3	50
1648	— — — Titel u. Einleitg. durch einen Nagel verletzt.	3	—
1649	— — — Schreibpapier m. breitem Rande.	5	—
1650	— Archidamo, c. preamb. e note d' Enea Silvio Piccolomini. Prato 1865. 8.	1	50
1651	— orat. ad Demonicum, ed. ill. J. G. Strangius. Colon. 1831. 8. Pbd.	1	—
1652	— monita, gr. lat. ed. ill. J. Facciolati. Ed. II. Patav. 1741. 8. Hfrzbd.	1	50
1653	— Panegyr. u. Areopagit. Erkl. v. Rauchenstein. 4. Aufl. Berl. 1874. 8.	1	—
1654	— Panegyricus, rec. ill. S. F. N. Morus. Ed. II. Lips. 1786. 8. Pbd.	1	—
1655	— — rec. ill. F. A. G. Spohn. Lps. 1817. 8. Pbd. m. T. (2.25)	1	—
1656	— — ed. G. Dindorf. Lips. 1826. 8.	1	—

		ℳ ₰
1657	**Isocrates,** Panegyricus, ed. ill. F. A. G. Spohn. Ed. II. cur. J. G. Baiter. Lps. 1831. 8. Pbd.	1 50
1658	— Deutsch v. A. H. Christian. 8 Bdchn. Stuttg. 1832—36. 12. (4.—)	2 —
1659	— — Panegyricus. Deutsch m. Anmerkgn. v. J. Hoffa. Marb. 1836. 8.	1 —
1660	— il Panegirico. Trad. e note da G. Roberti. Torino 1888. 8.	1 —
1661	Henkel, Th., *τῶν περὶ Ἰσοκράτη ξητήσεων βιβλίον πρῶτον.* Rudolst. 1877. 4.	1 —
1662	Kohl, O., de Isocratis suasoriar. dispositione. Kreuzn. 1874. 4.	1 20
1663	Kyprianos, A., *τὰ ἀπόῤῥητα τοῦ Ἰσοκράτους ἢ περὶ λόγων ἐσχηματισμένων.* Athen 1871. 8. (4.—)	2 50
1664	Roelfzema, C. H. B. Hazelhoff, annotatt. nonnull. in Isocratis Evagoram. Groning 1837. 8.	1 20
1665	Schmitz, P. J. A., animadv. in selectos ex Isocratis Panathenaico locos. Lovan. 1827. 8.	1 50
1666	Scholia graeca in Aesch. et Isocr., ed. ill. G. Dindorf. Ox. 1852. 8. Lwdbd.	4 —
1667	Schroeder, H. P., quaestiones Isocrateae duae. Trai. ad Rh. 1859. 8.	3 —
1668	**Iulianus** et **Cyrillus,** gr. lat. c. notis D. Petavii ed. ill. E. Spanheim. Lips. 1696. fol. 2 Frzbde.	15 —
1669	— les Césars, trad. p. Spanheim. Amst. 1728. 4. av. portr. frontisp. et fig. p. B. Picart. veau.	7 —
1670	**Iustinus Martyr.,** gr. lat. c. notis, admonit. et praefat. op. et studio unius (Prudentii Marani) ex monachis Congr. St. Mauri. Paris. 1742. fol. Frzbd.	36 —
1671	— gr. lat. interpr. I. Lange c. not. varior. ed. H. Hutchin. 2 voll. Oxonii 1703. 8. Frzbde.	4 —
1672	— gr. lat. (ed. A. J. Onymus). 3 voll. Wirceb. 1777. 8. Pbde. m. T.	6 —
1673	— ed. I. C. I. de Otto. Ed. III. 5 voll. Ienae 1845—80. 8. (40.—)	30 —
1674	— apologiae duae et dial. c. Tryphone, gr. lat. c. notis et emendat. Styani Thirlbii. Lond. 1722. fol. Ldrbd. Einb. beschäd.	4 —
1675	— zweite Apologie u. Beweis d. Alleinherrsch. Gottes, griech. u. dtsch. m. Anmerk. v. J. A. Göz. Nürnb. 1796. 8.	1 50
1676	— d. Brief an Diognet, hrsg. u. bearb. v. W. A. Hollenberg. Berl. 1853. 8.	1 50
1677	Clemen, C., d. religionsphilosophische Bedeutung des stoisch-christl. Eudämonismus in Justins Apologie. Leipz. 1890. 8. brosch. (2.50)	2 —
1678	**Laurentius Lydus,** de mensibus, gr. lat. c. annot. C. B. Hasii et F. Creuzeri, ed. ill. G. Roether. Lps. 1827. 8. Pbd. m. T. (8.—)	2 —
1679	**Leo Diaconus,** scriptoresque alii ad res Byzant. pertin., gr. lat. ed. ill. C. B. Hase. Parisiis 1819. fol. brosch.	14 —
1680	— Geschichte u. andere Werke byzantinischer Schriftsteller, hrsg. v. Hase, ins Russische übers. von D. Popov. Petersb. 1820. 4.	5 —
1681	**Libanius,** de apologia Socratis. Rec. not. instr. Y. H. Rogge. Amst. 1891. 8.	3 60
1682	Förster, R., Francesco Zambeccari u. d. Briefe des Libanios. Beitr. z. Kritik d. Libanios u. z. Geschichte der Philologie. Stuttg. 1878. 8. (10.—)	5 —
1683	Sievers, G. R., d. Leben des Liban., hrsg. v. G. Sievers. Berl. 1868. 8. (6.—)	4 —
1684	**Linus.** Ambrosch, J. A., de Lino. Berol. 1829. 4.	1 25
1685	**Longinus,** de sublimitate, (ed. ill. Hudson). Ed. 2. Oxon. 1718. 8. Hldrbd.	1 50
1686	— ex rec. Z. Pearcii gr. lat. ed. ill. S. F. N. Morus. Lps. 1769. 8. Pgtbd.	1 50
1687	— gr. et lat. rec. B. Weiske. Lps. 1809. 8. (9.—)	4 50
1688	— — Hpgtbd. unbeschn. Prächtiges Exemplar.	6 —
1689	— In us. scholar. ed. O. Jahn, iterum ed. J. Vahlen. Bonnae 1887. 8. Lwdbd.	2 40
1690	**Longus,** gr. lat. ed. illustr. E. Seiler. Lips. 1843. 8. (6.75)	1 —
1691	— Pastoralia, trad. par P. L. Courier. Paris 1825. 12.	3 —
1692	— supplement. Pastoralium, gr. lat. ed. Eichstädt. Ien. 1811. fol.	1 —
1693	— Hirtengeschichten. Uebers. v. F. Jacobs. Stuttg. 1832. 12.	— 50
1694	**Lucianus,** gr. lat. ex vers. Io. Benedicti c. notis varior. Acced. scholia inedita in Luc. ex biblioth. Is. Vossii. 2 voll. Amst. 1687. 8. Ldrbde. Theilw. fleck., einzelne Bl. wurmstich.	5 —
1695	— gr. lat. c. schol. gr. et not. varior. edd. illustr. T. Hemsterhusius et J. F. Reitz. Acc. Reitzii lexicon Luceaneum. 4 voll. Amst. 1743—46. 4. Hfrzbde. Schönes Exemplar.	18 —

M ₰

1696 **Lucianus,** gr. et lat. post Hemsterhusium et Reitzium c. variet. lect. et annot. studiis soc. Bipont. 10 voll. Biponti 1789—1793. 8. Prgmtbde. 12 —
1697 — gr. et lat., post Hemsterhusium et Reitzium denuo castig., ed. ill. J. Th. Lehmann. 9 voll. Lips. 1822. 31. 8 Hfrzbde. 18 —
1698 — ed. G. Dindorf. 3 voll. in 1. Lips. 1858. 8. 4 50
1699 — gr. lat. ex rec. G. Dindorfii. Ed. II. Paris., Didot. 1884. 4. br. unb. (20 fr.) 12 —
1700 — opusc. selecta, ed. ill. D. C. Seybold. Ed. II. Goth. 1785. 8. Pbd. m. T. 1 50
1701 — erkl. v. K. Jacobitz. I. Traum. Timon. Prometheus. Charon. Leipz. 1862. 8. — 60
1702 — ausgew. Schriften übers. v. Pauly, ausgew. u. übers. v. W. S. Teuffel. Stuttg. 1854. 8. Lwdbd. m. T. (2.50) 1 20
1703 — Cataplus, Jupiter confutatus, Jupiter tragoed., Alexander, rec. ill. C. Jacobitz. Leipz. 1835. 8. Ppbd. m. T. (4.—) 2 —
1704 — Alexander, ed. ill. C. G. Jacob. Colon. 1828. 8. (3.—) 1 25
1705 — Charon, vitarum auctio, Piscator, rec. ill. C. Jacobitz. Lps. 1834. 8. Pbd. (2.50) 1 25
1706 — Todtengespräche, m. Anmerk. v. J. C. Bremer u. A. Voigtländer. 3. Ausg. Lpz. 1833. 8. Pbd. 1 25
1707 — — u. ausgew. Göttergespr., erläut. v. G. Ae. Koch. Lpz. 1842. 8. Pbd. 1 50
1708 — Somnium, Anacharsis, Demonax etc. m. Einleit. u. erklär. Anmerk. v. F. G. Schoene. Halle 1838. 8. m. 1 Taf. Pbd. (3.—) 1 50
1709 — Timon, c. vers. lat. Erasmi a Benedicto Pererio ed. ill. L. Barlaeus. Lugd. 1652. kl. 8. Pgtbd. Stellenw. beschrieb. 1 50
1710 — Toxaris, ed. ill. C. G. Jacob. Hal. Sax. 1825. 8. (4.50) 1 50
1711 — — rec. ill. C. Jacobitz. Lps. 1832. 8. Pbd. 1 25
1712 — Schnellfuss, übers. v. K. F. Hermann. Gött. 1852. 8. — 75
1713 Blümner, H., archaeolog. Studien zu Lucian. Bresl. 1867. 8. (2.—) 1 —
1714 Croiset, M., essai sur la vie et les oeuvres de Lucien. Paris 1882. 8. 6 50
1714a Cumont, F., Alexandre d'Abonotychos. Un épisode de l'histoire du paganisme au 2d siècle. Brux. 1887. 8. 2 —
1715 Hirschig, R. B., annotationes quaedam in Luciani libellum, qui inscribitur *περὶ παρασίτου*. Lugd. Bat. 1844. 8. 1 60
1716 Reitz, C. C., index verborum ac phrasium Luciani, s. lexicon Lucianeum ad editiones omnes maxime Wetstenianam. Trai ad. Rh. 1746. 4. Hpgtbd. 8 —
1717 Rohde, E., üb. Lucians Schrift *Λούκιος ἢ Ὄνος* u. ihr Verhältniss zu Lucius v. Patrae u. d. Metamorph. d. Apuleius. Leipz. 1869. 8. (1.50) 1 —
1718 Schneider, C. E. Ch., codicis Goerlic. Luciani in somnio, iudicio vocal., deorum dialogis, dialogis marinis, mortuorum dialogis, Charone, de sacrificiis, vitarum auctione et Piscatore variae lectiones. Vrat. 1835. 4. 1 20
1719 Schwarz, A., über Lukians Demonax. Wien 1878. 8. — 80
1720 Sommerbrodt, Luciani codd. Marcianor. lectiones. Berol. 1861. 8. 1 20
1721 **Lycophron,** c. vers. lat. et annott. G. Canteri. s. l. 1596. 8. Pgtbd. 3 —
1722 — gr. lat. c. gr. Tzetzis comm. ed. ill. Potter. Ox. 1697. fol. Pgtbd. 6 —
1723 — rec. ill. L. Bachmann. Vol. I (un.). Lps. 1830. 8. Hfrzbd. (13.50) 6 —
1724 — — dass. Kalbldrbd. Schönes Exemplar. 7 —
1725 Scholia vetusta in Lycophronis Alexandram. E. cod. Biblioth. Vatic. antiquiss. ed. L. Bachmann. Rostochii 1848. 4. 1 20
1726 **Lycurgus,** rec. ill. G. Hauptmann. Lips. 1751. 8. Pbd. 1 50
1727 — ed. ill. A. G. Becker. Magdeb. 1821. 8. Pbd. (2.25) 1 25
1728 — c. annott. crit. ed. F. Osann. Ienae 1821. 8. (2.50) 1 20
1729 — griech. u. dtsch. m. Anm. v. G. Pinzger. Lpz. 1824. 8. Pbd. m. T. (5.—) 2 —
1730 — rec. ill. E. Maetzner. Berol. 1836. 8. Hlfrzbd. (5.—) 3 50
1731 — Erkl. v. C. Rehdantz. Leipz. 1876. 8. Hfrzbd. (2.25) 1 60
1732 — Ed. T. Thalheim. Berol. 1880. 8. — 75
1733 Nissen, D. A. F., de Lycurgi oratoris vita et rebus gestis. Kiliae 1833. 8. 1 80
1734 **Lydus,** lib. de ostentis et calendaria graeca omnia. Ed. C. Wachsmuth. Lips. 188 . 8. 2 70
1735 **Lysias et Aeschines,** orat. selectae, ed. ill. J. H. Bremi. Gothae 1826. 8. Pbd. 2 —
1736 **Lysias,** ed. ill. C. Foertsch. Lps. 1829. 8. Pbd. (6.—) 3 —
1737 — ed. ill. G. St. Dobson. (Orat. Att. tomus II.) Lond. 1828. gr. 8. Ausg. auf grossem Papier. cart. unbeschn. 6 —

		ℳ ₰
1738	**Lysias,** ed. A. Westermann. 1854. 8.	1 —
1739	— rec. C. Scheibe. Ed. II. Lips. 1862. 8. Ppbd.	1 —
1740	— ed. ill. C. G. Cobet. Lugd. Bat. 1863. 8.	2 —
1741	— ausgew. Reden, erkl. v. R. Rauchenstein. 4. Aufl. Berl. 1864. 8.	1 —
1742	— erkl. v. H. Frohberger. Kleinere Ausg. 2 Hefte in 1 Bde. Leipz. 1875. 8. Hlwdbd. (3.—)	2 —
1743	Hamaker, H. G., de nonnullis Lysiae orationibus. Lugd.-Bat. 1843. 8.	1 50
1744	Thalheim, d. Lysias Rede für Polystratos. Bresl. 1876. 4.	1 20
1745	Weijers, F. V., in Lysiae orat. in Nicomachum. Lugd.-Bat. 1839. 8.	1 75
1746	**Macarius Magnes,** ex ine dito codice ed. C. Blondel. Paris. 1876. 4.	8 —
1747	**Manetho,** ed ill. A. Köchly. Lips. 1858. 8.	1 50
1748	Krall, J., Manetho u. Diodor, e. Quellenunters. Wien 1880. 8. Vergriffen.	1 20
1749	Pessl, H. v., d. chronologische System Manethos. Leipz. 1878. 8. (6.—)	2 50
1750	Unger, G. F., Chronologie des Manetho. Berl. 1867. 8. (6.—)	3 —
1751	**Marcianus Heracleota, Artemidori** epitome, **Isidorus Charac.** etc., gr. lat. av. notes par E. Miller. Paris. 1839. 8. av. 1 carte. (15.—)	6 —
1752	**Marinus,** vita Procli. Gr. lat. ed. J. F. Boissonade. Lips. 1814. 8. (4.50)	1 20
1753	**Marsyas Pell.** Ritschl, F., de Marsyis rerum scriptoribus. Vrat. 1836. 4.	— 80
1754	— — Ed. II. Lps. 1866. 8. (A.)	1 —
1755	**Mauropus, Iohannes,** ausgew. Gedichte, hrsg. u. metr. übers. v. A. Berndt. Plauen 1887. 4.	1 —
1756	**Melanippides.** Scheibel, E., de Melanippide Melio, dithyrambor. poeta. 2 prts. Gub. 1848. 53. 4.	1 50
1757	**Meletius,** de natura hominis, ed. F. Ritschl. Vrat. 1836. 4.	1 20
1758	**Memnon,** historiar. excerpta gr. lat. ed. ill. Orelli. Lps. 1816. 8. Pbd. (5.25)	2 —
1759	**Menander** et **Philemon,** ed. A. Meineke. Accedunt R. Bentleii emendationes integrae. Berol. 1823. 8. (12.—)	5 —
1760	Guizot, Ménandre, étud. historique et littéraire sur la comédie et la société grecques. Paris 1855. 8.	3 50
1761	**Merobaudes** carminum orationisque reliq., ed. Niebuhr. Sangalli 1823. 8.	— 80
1762	**Mnaseae Patarensis** fragm. coll. E. Mehler. Part. I. Bonn. 1846. 8.	1. 25
1763	**Moeris,** c. Hudsoni, Bergleri, et alior. notis ed. ill. J. Pierson. Lugd. Bat. 1759. 8. Hprgmtbd.	3 —
1764	— — Denuo ed. G. Koch. Lips. 1830. 8. Ppbd.	6 —
1765	— — Ed. nova (cur. C. Jacobitz). Acc. Piersoni Verisimilia. 2 voll. Lips. 1831. 8. Hfrzbd.	5 —
1766	**Nemesius Emes.,** libri *περὶ φύσεως ἀνθρώπου* versio latina. Nunc primum ed. et apparatu crit. instr. C. Holzinger. Lips. 1887. 8.	5 —
1767	**Nicander,** Theriaca, gr. lat. c. scholl. ed. J. Gorraeus. Par. 1557. 4. Frzbd. Theilw. wasserfl.	3 —
1768	— — gr. lat. rec. ill. J. G. Schneider. Lips. 1816. 8. (9.—)	1 50
1769	**Nicanor,** *περὶ ἑλικῆς στιγμῆς,* ed. L. Friedländer. Regim. 1850. 8. (5.—)	1 50
1770	**Nicephori Blemm.** duo opusc. geogr., ed. ill. F. A. G. Spohn. Lps. 1818. 4.	1 50
1771	**Nicephorus Callistus Xanth.,** ecclesiasticae historiae ll. XVIII. Latine, interprete J. Langio. Basil. 1553. fol. Prgmtbd.	4 50
1772	**Nicephorus Gregoras,** gr. lat. ed. D. Petavius. Paris. 1616. 8.	2 —
1773	**Nicetas** et **Manasses,** gr. lat. ed. ill. J. F. Boissonade. 2 voll. Paris. 1819. 8. br. unbeschn.	4 50
1774	**Nicolaus Damasc.,** historiar. excerpta et fragmenta gr. lat. ed. J. C. Orelli. C. supplem. 2 voll. Lips. 1804. 11. 8. (6.—)	2 50
1775	Trieber, C., de Nicolai Damasceni Laconicis. Berl. 1867. 8. (2.—)	1 20
1776	**Nicomachus,** introductio arithmetica, rec. R. Hoche. Lips. 1866. 16. cart.	1 50
1777	**Nonnus Panopolitanus,** conversio graeca evangelii secund. Ioannem cum vers. lat. Ingolst. 1614. 8.	1 50
1778	— Capp. V priora novae editionis spec. rec. F. Passow. Vratisl. 1828. 4.	1 20
1779	— Hymnos u. Nikaea, (Dionys. lib. 15. v. 170 sqq.) griech. u. deutsch v. Fr. Graefe. Petersb. 1813. gr. 4. wasserfl.	1 50
1780	Ludwich, Beitr. z. Kritik d. Nonnus. Königsb. 1873. 4. 144 S.	4 50
1781	Ouwaroff, Nonnos v. Panopolis der Dichter. St. Petersb. 1817. 4.	1 50
1782	Rigler, F. A., meletemata Nonniana. Part. 1—4. 6. Potsd. 1850—62. 4.	3 —

		ℳ ₰
1783	**Oppianus,** Cynegetica et Halieutica. Ed. ill. J. G. Schneider. Lips. 1813. 8. (6.—)	1 50
1784	**Oracula Sibyllina,** gr. lat. ed. ill. S. Gallaeus. Amstld. 1689. 4. Pgtbd.	3 50
1785	— cum vers. german. ed. ill. J. H. Friedlieb. Lps. 1852. 8. Pbd. (7.—)	3 50
1786	— cur. C. Alexandre. Ed. II. Paris. 1869. 8.	16 —
1787	— Rec. A. Rzach. Lips. 1891. 8.	12 —
1788	**Oribasius,** collecta medicinalia, Jo. B. Rasario interprete. Venet., Aldus, s. a. 8. Prgtbd. unbedeut. fleckig.	8 50
1789	— Anatomica c. vers. lat. J. B. Rasarii cur. G. Dundass. Lugd. Bat. 1735. 4. Hfrzbd.	2 —
1790	Hagen, H., de Oribasii versione lat. Bernensi. Bern. 1875. 4.	1 50
1791	**Origenes,** in evangel. Matthaei comm., ed. C. H. E. Lommatzsch. 3 voll. Berol. 1834. 35. 8. Pbde. m. T. (15.75)	6 —
1792	— in Genesin homiliae, ed. Lommatzsch. Berol. 1838. 8. Pbd. (5.25)	2 50
1793	— in Exodum et Leviticum homiliae, ed. C. H. E. Lommatzsch. Berol. 1839. 8. Pbd. m. T. (5.25)	2 50
1794	— in Numeros homiliae, ed. Lommatzsch. Berol. 1840. 8. Pbd. m. T. (5.25)	2 50
1795	— in libros Iosuae, Iudicum et I. Samuelis homil. et selecta in Psalmos, ed. C. H. E. Lommatzsch. 3 voll. Berol. 1841. 42. 8. Pbde. m. T. (15.75)	6 —
1796	— in Ezechielem homiliae et in Canticum canticor. homil. et libri, ed. C. H. E. Lommatzsch. 2 voll. Berol. 1842. 43. 8. Pbde. m. T. (10.50)	4 —
1797	— contra Celsum et Philocalia gr. lat. ed. ill. G. Spencer. Canterb. 1677. 4. starker Hfrzbd.	10 —
1798	— Philosophumena s. omnium haeresium refutatio. E cod. Paris. nunc primum ed. E. Miller. Oxonii 1851. 8. Lwdbd.	10 —
1799	— — gr. lat. ed. ill. P. Cruice. Paris 1860. 8. Hmqbd. Schönes Ex. (8.—)	6 —
1800	Redepenning, E. R., Origines. Darstell. s. Lebens u. s. Lehre. Bonn 1841—46. 8. (14.—)	9 —
1801	**Orion,** etymologicon, ed. ill. F. G. Sturz, acc. P. H. Larcher, observatt. critt. in etymologium magnum. Lips. 1820. 4. (9.—)	4 —
1802	**Orphica, Procli, Musaei** carmen, et **Callimachi** carmina. Ad. optim. libr. fidem accur. ed. Ed. stereot. Lips. 1867. 12. Ppbd.	— 80
1803	— rec. ill. G. Hermann. Lps. 1805. 8. (12.—)	4 —
1804	— ed. E. Abel. Prag 1885. 8.	4 —
1805	Bode, G. H., de Orpheo poetarum graec. antiquiss. Gott. 1824. 4. (4.50)	1 80
1806	Gerhard, E., üb. Orpheus u. d. Orphiker. Berl. 1861. 4	2 —
1807	Hillmann, F., de arte crit. in Orphei Argonauticis. Lips. 1883. 8.	1 20
1808	Weinberger, G., quaest. de Orphei Argonauticis. Vindob. 1891. 8. — A.	1 20
1809	**Pachymeres, Hierocles** et **Philagrius,** ed. F. Boissonade. Paris. 1848. 8.	4 —
1810	**Pachymeres, G.,** gr. lat. ed. I. Bekker. 2 voll. Bonnae 1835. 8. Hfrzbd. (24.—) — Einbände am Rücken beschädigt.	14 —
1811	**Palaephatus,** ed. ill. J. F. Fischer. Ed. III. Lps. 1772. 8. Hpgtbd.	1 25
1812	— deutsch m. Anmkgn. v. J. H. F. Meinecke. Quedl. 1774. 8. Pbd.	1 —
1813	**Panyasidis Halicarn.** fragm., ed. ill. P. Tzschirner. Vratisl. 1842. 4. 84 S.	1 50
1814	Funcke, F. P., de Panyasidis Halic. vita ac poesi. Bonn. 1837. 8.	1 25
1815	**Pappus,** collectio, c. interpret. lat. ed. ill. F. Hultsch. 3 voll. Berol. 1875—78. 8. brosch. (55.—)	30 —
1816	— — Vol. I. Berol. 1876. 8. Lwdbd. m. Titel. Exemplar auf Schreibpap.	8 —
1817	**Parmenides,** gr. lat. ed. ill. S. Karsten. Amst. 1835. 8. (7.75)	4 —
1818	**Parthenius u. Antonius Lib.,** deutsch v. Fr. Jacobs. Stuttg. 1837. 12.	— 50
1819	**Parthenius Nicaeens.,** rec. ill. F. Passow. Lond. (Lips.) 1824. 12. Lwdbd.	1 —
1820	**Paulus Aegineta,** c. notis J. Goupyli (lat.) ed. J. Gvinter. Lugd. 1551. 8. Pbd. m. T. Etw. beschrieb. u. fleck. d. erst. u. letzt. Bl. unbed. wurmst.	4 50
1821	**Paulus Silentiarius, Pisida, Nicephorus,** rec. I. Bekker. Bonnae 1837. 8. br. (8.50)	4 —
1822	Merian-Genast, J., de Paulo Silentiario Byzantino Nonni sectatore. Lips. 1889. 8.	1 80
1823	**Pausanias,** Graeciae descriptio. Gr. lat. ed. J. F. Facius. 4 tom. Lips. 1794—96. 8. (21.—)	4 50

		ℳ	₰
1824	**Pausanias,** descriptio Graeciae, gr. lat. ed. ill. C. G. Siebelis. 5 voll. in 4. Lips. 1822—28. 8. Frzbde. m. Wappen. (45.—)	20	—
1825	— rec. I. Bekker. 2 voll. Berol. 1826. 27. 8. (11.25)	5	—
1826	— Ed. ster. 3 voll. Leipz. 1829. 12. Hfrzbde. (4.20)	2	—
1827	— gr. lat. rec. ill. Schubart et Walz. 2 voll. Lips. 1838. 39. 8. (31.50)	13	50
1828	— Rec. I. H. C. Schubart. 2 voll. Lips. 1862. 8. Ppbde. (3.60)	2	40
1829	— gr. lat. rec. ill. L. Dindorf. Paris,, Didot, 1882. 4. (15 fr.)	9	—
1830	— descriptio arcis Athenarum in us. schol. ed. Jahn. Ed. II. cur. A. Michaelis. Bonnae 1880. 4. c. 8 tabb. cart.	4	—
1831	— übers. v. Siebelis u. Reichardt. 9 Thle. Stuttg. 1827—55. 12. Pbd.	3	—
1832	— Uebers. u. erläut. v. E. Wiedasch. 4 Bde. Münch. 1826—30. 8. Hfrzbd.	5	—
1833	Gurlitt, W., üb. Pausanias. Graz 1890. 8.	10	—
1833a	Immerwahr, W., d. Lakonika des Pausanias, a. ihre Quellen unters. Berl. 1889. 8.	2	60
1834	**Phalaris,** epistolae, gr. lat. c. comm. J. D. a Lennep ed. L. C. Valckenaer. Ed. II. cur. G. H. Schaefer. Lps. 1823. 8. (7.50)	2	—
1835	Bentley, R., Dissertation upon the Epistles of Phalaris, add. Bentley's Dissertation on the Epistles of Themistocles, Socrates, Euripides etc. New ed. Lond. 1817. 8. boards. (16 Sh.)	4	50
1836	**Phanias.** Voisin, A., de Phania Eresio. Gand. 1824. 8. Hldrbd.	1	60
1837	**Pherecrates** et **Eupolis,** fragm.. ed. ill. M. Runkel. Lps. 1829. 8.	1	50
1838	**Pherecydis** fragm., ed. ill. F. G. Sturz. Ed. II. Lps. 1824. 8. Pbd. (3.50)	2	—
1839	**Philemon Grammat.,** ed. F. Osann. Berol. 1821. 8. Pbd. m. T. (5.25)	1	50
1840	— ed. C. Burney. Lond. 1812. 4. Prachtausg. in-4°. Nicht im Handel.	7	50
1841	**Philes,** de animalium proprietate, gr. lat. c. auct. J. Camerarii ed. G. Bersmanus. s. l. 1596. 8 Pbd.	1	50
1842	— — c. vers. lat. G. Bersmanni ed. ill. J. C. de Pauw. Trai. ad Rh. 1780. 1730. 4. Hfrzbd.	2	—
1843	**Philetae** fragm., coll. ill. C. Ph. Kayser. Gott. 1793. 8.	1	—
1844	**Philo Iudaeus.** gr. lat. ed. ill. A. F. Pfeiffer. Vol. 1—4. Erlang. 1785.—88. 8. Ppbde.	7	—
1845	— ed. C. E. Richter. 8 voll. Lps. 1828—30. 8. (19.—)	8	50
1846	— de opificio mundi lib., hersg. u. erkl. v. J. G. Müller. Berl. 1841. 8. (7.—)	3	—
1847	— — ed. L. Cohn. Vratisl. 1889. 8.	4	50
1848	— de aeternitate mundi. Ed. F. Cumont. Berol. 1891. 8.	4	—
1849	Arnim, H. v., Quellenstudien zu Philo v. Alexandrien. Berl. 1888. 8.	4	—
1850	Daehne, F., Philo Judaeus. Leipz. o. J. 4. (A. a. Ersch u. Gruber).	1	20
1851	Gfrörer, A., Philo u. d. alexandrinische Theosophie. (Gesch. d. Urchristentums I.) 2 Bde. Stuttg. 1831. 8. (13.50)	4	50
1852	Ritter, B., Philo u. d. Halacha. Leipz. 1879. 8. (7.—)	3	—
1853	Siegfried, C., Philo v. Alexandrien als Ausleger d. alten Testaments an sich selbst u. n. s. geschichtl. Einfluss betrachtet. Nebst Unters. üb. d. Graecität Philos. Jena 1875. 8. (9.—)	6	—
1854	**Philodemus Epicureus,** de ira, e papyro Herculanensi ad fid. exempl. Oxon. et Neapol. nunc primum ed. Th. Gomperz. Lips. 1864. 8. Hfrzbd. (198 S., wovon 62 lithogr. Facsimile.)	10	—
1855	— de vitiis liber X. Ad. vol. Hercul. exempla Neapolit. et Oxon. distinxit suppl. expl. H. Sauppe. Weimar 1853. 4.	2	—
1856	— *περὶ ποιημάτων* libri II. fragm. rec. A. Hausrath. Lips. 1889. 8.	1	20
1857	Philippson, R., de Philodemi libro *περὶ σημείων καὶ σημειώσεων.* Berol. 1881. 8.	1	25
1858	**Philostratus** et **Callistratus,** rec. ill. F. Jacobs et F. T. Welcker. Lips. 1825. 8. Pbd. (14.25)	5	—
1859	— — gr. lat. ed. A. Westermann. — Eunapius, ed. J. F. Boissonade. — Himerius, ed. F. Dübner. Paris., Didot, 1878. 4. (15 fr.)	10	—
1860	— — ed illustr. C. L. Kayser. Tur. 1846. 4. (12.40)	4	—
1861	— — übers. v. Lindau u. Bekker. 3 Bde. Stuttg. 1832. 33. 12.	1	—
1862	— — Dieselbe Uebers. beigeb. Apollodorus, übers. v. Chr. G. Moser. 2 Thle. Stuttg. 1828—32. 12. Pbd. m. T. (2 50)	1	50

		ℳ	₰
1863	**Philostratus,** epistolae, rec. ill. J. F. Boissonade. Paris 1842. 8.	2	50
1864	— dtsch. v. Jacobs, Bekker, Christian. 7 Bdchn. Stuttg. 1828—32. 12. Bdchn. 1—5 in 1 Hfrzbd. (3.50)	1	80
1865	— — I. Abth. (Heldengesch. u. Leben d. Apollon. v. Tyana.) 5 Thle. in 1 Bde. Stuttg. 1828—32. 12. Pbd. (2.50)	1	—
1866	Guttmann, G., de Olympionicis ap. Mynae Philostratum. Vrat. 1865. 8.	1	50
1867	Jahn, A., symbolae ad emendand. et illustrand. Philostrati libr. de vitis sophistar. Bern. 1837. 8. Ppbd.	1	75
1868	**Phlegon Trallianus,** gr. lat. e rec. J. Meursii ed. ill. J. G. F. Franzius. Hal. 1775. 8.	1	25
1869	**Phocylides.** Bernays, J., über das Phokylideische Gedicht. Bresl. 1856. 4.	2	50
1870	**Photius,** bibliotheca. Ex rec. I. Bekkeri. 2 voll. Berol. 1825. 4. Ppbd.	24	—
1871	— lexicon, ed. R. Porson. 2 voll. in 1. Lond. 1822. 8. (30 Sh.)	9	—
1872	— — rec. illust. S. A. Naber. 2 voll. Leidae 1864. 65. 8. brosch.	18	50
1873	Hergenröther, J., Photius, Patriarch v. Constantinopel. Sein Leben, s. Schriften u. d. griech. Schisma. 3 Bde. Regensb. 1867—69. 8. (35.50)	24	—
1874	Schleusner, J. F., animadvers. ad Photii lexicon. Lps. 1810; — curae novissimae in Photii lexicon. Lps. 1812. 4. Hfrzbd. (12.—)	2	50
1875	**Phrynichus,** c. notis variorum ed. C. A. Lobeck. Lips. 1820. 8. Hldrbd.	10	—
1876	Reynders, H. J., de vita Phrynichi. Amst. 1883. 8.	1	50
1877	**Pindarus,** gr. lat. c. scholiis. Genev. 1599. 4. Pgtbd.	4	—
1878	— gr. lat. ed. H. Stephanus. Paris. 1612. 16. Pgtbd. Anfang etw. wasserfl. einige Randbemerk.	3	—
1879	— gr. lat. (ex rec. et interpr. Schmidio) c. carmine lyrico p. N. Sudorium (cur. R. West et R. Welsted). Oxonii 1697. fol. Frzbd.	10	50
1880	— c. scholiis ed. ill. A. Boeckh. 2 voll. Lips. 1811—21. 4. (79.50)	26	—
1881	— Ed. ster. Tauchn. Lips. 1829. 12. Hfrzbd.	—	50
1882	— ed. F. G. Schneidewin. Lps. 1850. 8. Pbd. m. T.	1	25
1883	— ed. Ty. Mommsen. Berol. 1856. 8. Pbd.	1	—
1884	— rec. F. G. Schneidewin. Ed. II. Lips. 1862. 8.	1	20
1885	— rec. ill. C. J. T. Mommsen. 2 voll. Berol. 1864. 8. brosch. unbesch. (16.—)	9	—
1886	— rec. ill. W. Christ. Lips. 1879. 8. Pbd. m. T.	1	—
1887	— carmina Olympica gr. lat. ed. ill. A. de Jongh. Trai. ad Rh. 1865. 8. (9.—)	7	—
1888	— — metrisch übs. v. G. Fähse. 2 Thle. in 1 Bd. Penig 1804—6. 8. Pbd.	1	80
1889	— Olymp. II. et VI., Pyth. I., ed. S. Karsten. Trai. ad Rh. 1825. 8. Pbd. (5.25)	1	80
1890	— Nemeor. carm. ed. G. Hermann. Lps. 1845. 4.	—	75
1891	— — ed. w. Indroduct. a. Comment. by J. B. Bury. Lond. 1890. 8. cloth. (14 Sh. 4 d.)	10	—
1892	— the Isthmian Odes, ed. w. Indroduction a. Commentary by J. B. Bury. Lond. 1892. 8. cloth. (14 Sh. 4 d.)	10	—
1893	— übers. v. T. Mommsen. Lpzg. 1852. 4. (6.—)	2	—
1894	— deutsch v. J. J. C. Donner. Leipz. 1860. 8. Lwdbd.	4	—
1895	— 2. Olymp. Siegeshymne, dtsch. v. H. Fritzsche. Lpz. 1861. 8.	—	60
1896	Bippart, G. Pindars, Leben, Weltansch. u. Kunst. Jena 1848. 8. (3.—)	2	—
1897	Boeckh, A., üb. d. krit. Behandlung d. Pindar. Gedichte. Berl. 1820. —22. 4. Pbd. (Ac.)	3	—
1898	Bossler, C., de praepositionum usu ap. Pindarum. Darmst. 1862. 8. 86 S.	1	50
1899	Bräuning, Th. F. G., de adiectivis compos. apud Pindarum. 2 prts. Altona 1880. 81. 4. 66 S.	2	—
1900	Erdmann, O., de Pindari usu syntactico. Hal. 1867. 8.	2	—
1901	Friese, E., Pindarica. Berl. 1872. 4.	1	50
1902	Gilquin, J. H., commentatio Pindarica. Trai. ad Rh. 1843. 8.	1	25
1903	Herwerden, H. v., Pindarica. Lips. 1884. 8. — A.	1	50
1904	Lehrs, K., d. Pindarscholien, e. krit. Untersuch. z. philol. Quellenkunde. Leipz. 1873. 8. (6.80)	1	—
1905	Mommsen, Ty., parerga Pindarica. Frankf. 1877. 4. 51 S.	4	50
1906	Rumpel, I., lexicon Pindaricum. Lips. 1883. 8. (12.—)	1	50
1907	Schmidt, M., die Taktmaasse einig. olymp. Oden Pindars. Münch. 1872. 8. (A.) 50 S.	9	—
1908	— üb. d. Bau d. Pindar. Strophen. Leipz. 1882. 8. (4.—)	1	20
		3	—

		ℳ	₰
1909	**Pindarus.** Schroder, O., studia Pindarica. Berl. 1878. 4.	1	20
1910	**Planudes, Max,** epistulae ed. ill. Treu. Vrat. 1890. 8.	6	—
1911	— die Sprichwörtersammlung, erläut. v. E. Kurtz. Leipz. 1886. 8.	1	—
1912	**Plato Comicus.** Cobet, C. G., observationes critt. in Platonis Comici reliquias. Amst. 1840. 8.	2	50
1913	**Plato et Xenophon,** apologia Socratis, gr. et franç., av. d. remarques par Fr. Thurot. Paris 1806. 8.	2	50
1914	**Plato,** gr. lat. c. schol. et varr. lectionib. ed. I. Bekker. 10 voll. Berol. 1816—23. 8. (72.—)	12	—
1915	— rec. ill. G. Stallbaum. 10 voll. (21 prts.) Editiones novissimae. Goth. et Lips. 1835—85. 8. Gebunden u. brosch.	80	—
1916	— rec. J. G. Baiter, J. C. Orelli, A. G. Winckelmann. Acced. varietas lectionis, scholia et nominum index. Tur. 1839. 4. Hfrzbd.	20	—
1917	— griech. u. deutsch m. krit. u. erklär. Anmerkungen. 26 Tle. Leipz. 1841—81. 8. (56.—)	36	—
1918	— rec. et ed. G. Stallbaum. Nova ed. ster. 8 voll. Lips. 1850. 12. (6.—)	4	—
1919	— gr. lat. ex rec. R. B. Hirschig. 3 voll. Paris. 1880—82. 4. (40 fr.)	24	—
1920	— ed. illustr. M. Schanz. Vol. I,II, III 1, V—IX, XII (omnia quae exstant). Lips. 1875—87. 8. (41.50)	32	—
1921	— dialogi IV Meno, Crito, Alcibiades uterque c. not. varior. edd. J. E. Biester et P. Buttmann. Ed. III. Berol. 1811. 8. Ppbd.	1	—
1922	— — Ed. IV. cur. Ph. Buttmann. Berol. 1822. 8. Hfrzbd.	1	25
1923	— — Ed. V. Berol. 1830. 8. (2.25)	1	50
1924	— Laches, Euthyphro, Apologia Socratis, Menexenus ed. ill. F. G. Engelhardt. Berol. 1825. 8. Hlwdbd.	2	—
1925	— dialogi IV. Lysis. Charmides. Hippias maior. Phaedrus ed. ill. L. F. Heindorf. Ed. II. cur. Ph. Buttmann. Berol. 1827. 8. Ppbd. m. T. (5 25)	3	—
1926	— Laches, Alcibiades I., Apologia Socrat., Crito, ed. ill. J. C. Held. Solisb. 1838—46. 8. Pbd. m. T.	2	—
1927	— Apologia, Crito, and Part of the Phaedo, w. Notes fr. Stallbaum, Schleiermacher's Introd. etc. 2d ed. Lond. 1852. 8. Lwdbd. (5 Sh.)	3	—
1928	— Euthyphro. Apologia Socratis. Crito. Phaedo. Rec. C. F. Hermann. Lips. 1860. 8. Hlwdbd.	—	50
1929	— Apologia, Crito, Phaedo, fr. the Text of Bekker w. the Lat. Version of Ficinus a. Notes by C. S. Stanford. Dubl. 1834. 8. calf	4	—
1930	— — w. Notes ed. by W. Smith. 5th ed. Lond. 1863. 8. Lwdbd. (5 Sh.)	3	50
1931	— Apologia et Crito, rec. ill. G. Stallbaum. Ed. II. Goth. 1833. 8. Pbd.	1	—
1932	— — — Ed. III. Goth. 1846. 8. Pbd.	1	20
1933	— — Erkl. v. C. Cron. Leipz. 1857. 8. — Beigeb.: Platons Gorgias. Erkl. v. J. Deuschle. Lpz. 1859. 8. Hlwdbd. m. T.	1	—
1934	— — Erkl. v. Cron. 6. Aufl. Leipz. 1875. 8.	—	80
1935	— — rec. ill. G. Stallbaum. Ed. IV. Goth. 1858. 8.	1	50
1936	— — Erkl. v. H. Bertram. Gotha 1882. 8.	—	80
1937	— — — 2. Aufl. Gotha 1889. 8.	1	—
1938	— — with revised Text a. Engl. Notes by J. Riddell. Oxf. 1877. 8.	5	—
1939	— Convivium. Erkl. v. F. A. Wolf. Leipz. 1782. 8. (2.20)	1	—
1840	— — in us. schol. cur. G. Dindorf. Lips. 1823. 8. Ppbd.	1	—
1941	— — m. krit. u. erklär. Anm. v. F. A. Wolf. Lpz. 1828. 8. Pbd.	1	25
1942	— — Rec. ill. L. I. Rückert. Lips. 1829. 8. Hfrzbd.	4	—
1943	— — rec. ill. A. Hommel. Lps. 1834. 8. Pbd. m. T. (6.75)	2	50
1944	— — rec. et comm. instr. G. Stallbaum. Ed. II. Gothae 1836. 8. Ppbd.	1	—
1945	— — griech. u. deutsch m. Anmerkgn. Lpz. 1841. 8. Pbd. m. T.	1	25
1946	— — ed. ill. G. Stallbaum. Ed. III. Goth. 1852. 8.	5	—
1947	— — c. epistola ad Thompsonum ed. C. Badham. Lond. 1866. 8. Lwdbd.	2	—
1948	— — p. 182 sq. ed. ill. M. Hertz. Vrat. 1870. 4.	—	80
1949	— Cratylus, rec. G. Stallbaum. Gothae 1835. 8.	5	—
1950	— Euthydemus et Laches, ed. C. Badham. Lond. 1865. 8. (3.—)	1	80
1951	— Euthydemus, rec. ill. G. Stallbaum. Goth. 1836. 8.	5	—
1952	— — gr. u. dtsch. m. Anmerk. Leipz. 1850. 8.	1	—
1953	— Euthyphron u. Kriton, griech. u. deutsch m. Anmerk Lpz. 1843. 8.	—	80

		M ₰
1954	**Plato,** Euthyphron u. Kriton, griech. u. deutsch m. Anmerk. 2. Aufl. Leipz. 1850. 8.	1 —
1955	— Eutyphro prolegom. et comment. ill. G. Stallbaum. Acc. scholia gr. Lips. 1823. 12. Hlwdbd.	1 20
1956	— — — Beigeb.: Meno, ed. ill. G. Stallbaum. Lps. 1827. 8. Pbd.	2 —
1957	— — w. Introduction a. Notes by G. H. Wells. Lond. 1881. 8. cloth.	1 80
1958	— — Nach Text u. Comm. getr. Ausg. v. H. Bertram. Gotha 1889. 8.	— 60
1959	— Gorgias, rec. ill. G. Stallbaum. Goth. 1828. 8.	1 —
1960	— Ion, rec. ill. G. W. Nitzsch. Lps. 1822. 8. cart.	1 25
1961	— — griech. u. dtsch. m. Anmerk. Leipz. 1850. 8.	— 40
1962	— Laches, Charmid., Alcib. uterq., rec. G. Stallbaum. Goth. 1834. 8. (2.70)	1 —
1963	— — idem liber. Ed. II. Gothae 1857. 8. Hfrzbd.	1 80
1964	— Laches u. Charmides, griech. u. dtsch. m. Anmerk. Leipz. 1845. 8. (2.—)	1 50
1965	— Laches. Nach Text u. Comm. getr. Ausg. hrsg. v. H. Bertram. 2 Tle. Gotha 1889. 8.	— 60
1966	— Menex., Lysis, Hippias uterq., Io, rec. ill. G. Stallbaum. Goth. 1833. 8.	1 —
1967	— Menexenos, griech. u. dtsch. m. Anmerk. Leipz. 1847. 8.	1 —
1968	— Meno et Euthyphro, rec. ill. G. Stallbaum. Gothae 1836. 8.	3 —
1969	— Phaedo, ex graec. edit. Stephanii et c. lat. vers. M. Ficini. Bip. 1781. 8.	1 —
1970	— — ed. ill. L. F. Heindorf. Berol. 1809. 8. Hfrzbd.	1 50
1971	— — explanatus et emendatus prolegomenis et annotatione D. Wyttenbachii. Lugd. Bat. 1810. cart.	2 50
1972	— — rec. ill. I. Bekker. Lond. 1825. 8. Hlwdbd. m. T.	3 —
1973	— — ed. ill. D. Wyttenbach. Lps. 1825. 8. Pbd. (5.—)	2 —
1974	— — Rec. ill. G. Stallbaum. Gothae 1827. 8. Hfrzbd.	1 —
1975	— — — Ed. II. Goth. 1834. 8. (2.70)	1 —
1976	— — gr. u. dtsch. m. Anmerk. Lpz. 1842. 8. Pbd. (2.25)	1 25
1977	— — rec. G. Stallbaum. Ed. III. Gothae 1850. 8. Pbde.	1 50
1978	— — — Ed. IV. cur. M. Wohlrab. Lips. 1866. 8.	1 50
1979	— — Griech. u. deutsch m. krit. u. erklär. Anmerk. 3. verb. Aufl. Leipz. 1852. 8. (2.25)	1 40
1980	— — ed. by W. D. Geddes. Lond. 1863. 8. Lwdbd. (8 Sh.)	4 —
1981	— Phaedrus, ed. ill. L. F. Heindorf. Berol. (1809.) 8. Hlwbd.	1 50
1982	— — rec. et Hermiae schol. suisque comm. ill. F. Ast. Lps. 1810. 8. (4.50)	1 80
1983	— — denuo rec. ill. F. Ast. Lps. 1830. 8. (2.25)	1 25
1984	— — rec. ill. G. Stallbaum. Goth. 1832. 8. (2.50)	1 —
1985	— — griech. u. dtsch. m. Anmerk. Leipz. 1846. 8. (2.25)	1 60
1986	— — w. Engl. Notes a. Dissertations by W. H. Thompson. Lond. 1868. 8. Cloth. (7 Sh. 6 d.)	4 —
1987	— Philebus, rec. ill. G. Stallbaum. Ed. nova. Lps. 1826. 8. Pbd. m. T. Ränder theilw. beschrieb. (6.—)	2 —
1988	— — w. a Rev. Text a. Engl. Notes by E. Poste. Oxf. 1860. 8. cloth.	7 —
1989	— Politia rec. ill. Schneider. 3 voll. Lips. 1830—33. 8. Hfrzbde. (20.25)	5 —
1990	— — ed. ill. G. Stallbaum. 2 voll. Ed. II. Gothae 1858. 59. 8. Ppbde.	25 —
1991	— — gr. deutsch m. krit. u. erkl. Anmerkungen. 2 Bde. Leipz., Engelmann., 1881. 8. (8.—)	6 —
1992	— Politicus, Minos, Philebus, rec. ill. G. Stallbaum. (Op. vol. IX.) Gothae 1841. 42. 8. Hfrzbd.	4 —
1993	— Protagoras, rec. ill. G. Stallbaum. Gothae 1828. 8. Pbd.	1 —
1994	— — — Ed. II. Gothae 1840. 8. Ppbd.	1 20
1995	— — — Ed. III., cur. J. S. Kroschel. Lps. 1865. 8. Hlwdbd.	1 50
1996	— Sophista, ed. ill. G. Stallbaum. Gothae 1840. 8. Hlwdbd.	4 —
1997	— Theaetetus rec. instr. M. Wohlrab. Lips. 1869. 8.	5 —
1998	— — w. Engl. Translat. a. Notes by B. H. Kennedy. Cambr. 1881. 8. cloth (7 Sh. 6 d.)	5 —
1999	— — Rev. Text a. Engl. Notes by L. Campbell. 2ᵈ ed. Oxf. 1883. 8. cloth. (10 Sh. 6 d.)	7 —
2000	— Timaeus et Critias, ed. ill. G. Stallbaum. Goth. 1838. 8. Pbd.	11 —

M ₰

2001 **Plato,** diagramma de la création du monde (République livre 8.) grec-franç., p. C. M. Mynas. Livre 1 (tout ce qui a paru). Paris 1848. 8. av. 6 plchs. Schreibpapier m. breitem Rande. 6 —
2002 — Convivium, e vers. lat. F. Astii. Trai. ad Rh. 1834. 8. 1 —
2003 — lat. interpr. Marsilio ed. S. Grynaeus. Lugd. 1548. fol. Schweinsldrbd. etwas wasserfl. u. wurmst. 2 —
2004 — auserles. Gespräche, übers. v. F. L. Graf zu Stolberg. 3 Bde. Koenigsb. 1796. 97. 8. Hfrzbde. 2 —
2005 — übers. m. Anmerk. v. F. Schleiermacher. Th. 1—3, 1 (sow. ersch.) in 6 Bdn. I. II. 2. Aufl. Berl. 1817—28. 8. (18.—) 9 —
2006 — Gastmahl, Menon. In deutscher Uebersetz. hrsg. Leipz. 1854. 8. 1 —
2007 — Gastmahl. Deutsch v. G. Schulthess. 2. Aufl., hrsg. v. J. K. Orelli. Zürich 1828. 8. 1 —
2008 — — deutsch v. K. Prantl. Stuttg. 1855. 12. — 70
2009 — üb. d. Gesetze. Uebers. v. J. G. Schulthess. 2. Aufl., bearb. v. S. Vögelin. 2 Bde. Zürich 1842. 8. (5.25) 3 —
2010 — Gorgias, übers. Zürich 1775. 8. Pbd. m. T. 1 —
2011 — — Deutsch v. G. Schulthess. Zürich 1838. 8. 1 20
2012 — grösserer Hippias. Deutsch u. m. Anmerkgn. begleitet v. J. K. Götz. Augsb. 1829. 8. Hlwdbd. 1 —
2013 — Parmenides. Deutsch m. Anmerkgn. v. J. K. Götz. Augsb. 1826. 8. Hlwdbd. (3.—) 2 —
2014 — Phädon, übers. u. m. Anmerk. vers. v. J. K. Götz. Augsb. 1824. 8. Ppbd. 1 20
2015 — — übers. v. A. F. Lindau. Berl. 1804. 8. Pbd. m. T. 1 50
2016 — — übers. u. m. Anm. v. J. K. Goetz. 2. Aufl. Augsb. 1842. 8. 1 50
2017 — Phädros u. Gastmahl übers. u. erl. v. Fr. Ast. Jena 1817. 8. Hlwdbd. (4.50) 2 —
2018 — — — übersetzt v. K. Lehrs. Leipz. 1870. 8. (3.—) 2 20
2019 — Phädrus, deutsch v. K. Prantl. Stuttg. 1855. gr. 12. — 70
2020 — Philebos. Uebers. u. m. Anmerkgn. erl. v. J. K. Götz. Augsb. 1827. 8. Hlwdbd. (3.—) 1 80
2021 — Protagoras. Dtsch. m. Anmerkgn. v. J. K. Götz. Augsb. 1828. 8. Hlwdbd. (2.50) 1 50
2022 — Republik. Dtsch. v. F. C. Wolft. 2 Bde. Altona 1799. 8. Hlwdbd. (6.—) 3 —
2023 — — übers. u. erläut. v. G. Fähse. 2 Bde. Lpz. 1800. 8. (8.50) 2 50
2024 — — übers. v. K. Prantl. Stuttg. 1857. 12. (3.15) 1 50
2025 — Timäus u. Kritias, übers. v. F. W. Wagner. Bresl. 1841. 8. Pbd. (2.25) 1 —
2026 — Timäus, übers. v. K. E. C. Schneider. Bresl. 1847. 8. (2.—) 1 —
2027 — trad. par. E. Chauvet et A. Saisset. 1re série. Dialogues Socratiques. Tome 2. (Protagor., Hipp., Menex., Jon, Lysis, Phaedrus). Paris 1862. 8. ($3^1/_2$ fr.) 1 70
2028 — les lois. Trad. p. J. Grou. Paris 1846. 8. 2 —
2029 — la république ou l'état, trad. p. A. Saisset. Paris 1862. 8. 2 —
2030 — Apology of Socrates, Crito a. Phaedo, transl. by Ch. St. Stanford. Dublin 1835. 8. Hpgtbd. ($6^1/_2$ Sh.) 3 —
2031 — Gorgias transl. by E. M. Cope. Cambr. 1864. 8. Lwdbd. unbeschn. (7 Sh.) 4 —
2032 — Res publica, translated with Analysis and Notes by J. L. Davies a. D. J. Vaughan. 2nd ed. Cambr. 1858. 8. Lwdbd. 3 —
2033 — Crito, vertaald en opgehelderd d. M. J. Noordewier. Groning. 1846. 8. 1 —
2034 Ackermann, C., d. Christliche in Plato u. in d. platon. Philos. Hamb. 1835. 8. Pbd. m. T. 3 —
2035 Ast, F., Platon's Leben u. Schriften. Lpzg. 1816. 8. Pbd. m. T. (6.—) 2 —
2036 Baumann, J., Platons Phädon philosoph. erklärt. Gotha 1889. 8. 4 —
2037 Baumgarten-Crusius, de Philebo Platonico. Lips. 1809. 4. 1 20
2038 Bekker, I., in Platonem commentt. critt. Acced. scholia. 2 voll. Berol. 8. (12.—) 4 —
2039 Benfey, T., üb. d. Aufgabe d. Pl. Dialogs Kratylos. G. 1866. 4. (4.—) 3 —
2040 Boeckh, A., Untersuchgn. üb. d. kosmische System d. Plato m. Bezug a. Gruppes kosm. Systeme d. Griech. Berl. 1852. 8. 1 60

M ℌ

2041 **Plato.** Collectio XVI opusculocurum ad Platonem philosophum et philosophiam Platonicam spectantium auctt. Stallbaum, Kayssler, Meineke, Crome et aliis in vol. 1792—1838. 4. 8 —

Stallbaum, doctrina de Deo Platonica et Christiana inter se comparantur. — Crome, de mythis Platonicis imprimis de Nezyiis. — Meineke, das ethische Princip d. Platonischen Erziehung. — Hoffmeister, Begriff d. *Σωφροσύνη* bei Plato etc. etc.

2042 Deuschle, J., d. platon. Sprachphilosophie. Marb. 1852. 4. 1 50

2043 Deussen, P., de Platonis Sophista. Marb. 1869. 8. 1 50

2044 Dietschi, P., Socrates u. Plato in den Dialogen Protagoras, Apologie, Symposion u. Phädon. Solothurn 1864. 4. 2 —

2045 Fortlage, C., philosophische Meditationen üb. Platons Symposion. Heidelb. 1835. 8. Hlwdbd. (4.—) 2 50

2046 Fuchs, C., die „Idee" bei Plato u. Kant. Wiener Neustadt 1886. 8. 1 —

2047 Geer, J. L. G. de, diatribe in Politices Plat. principia. Trai. ad Rh. 1810. 8. (4.50) 1 50

2048 Graser, F. G., spec. adversarior. in sermones Plat. cui praem. est diss. de Horat. serm. I. l. I. Lps. 1828. 8. 1 25

2049 Groen van Prinsterer, W., Platonica prosopographia. Lugd. Bat. 1823. Abzug in 4° mit handbreitem Rande. unbedeut. wasserfleck. (Ldpr. d. gew. Ausg. 8.50) 4 —

2050 Grote, G., Plato, and the other Companions of Sokrates. 3 vols. Lond. 1865. roy. 8. cloth. (£ 2,5 sh.) 30 —

2051 Heller, H., curae crit. in Platon. de republ. libr. Berol. 1874. 4. 1 50

2052 Hermann, K. F., Geschichte u. System d. Platon. Philosophie. Thl. I (einz.). Heidelb. 1839. 8. Hfrzbd. 8 —

2053 Heusde, F. G., initia philosophiae Platonicae. 3 voll. (5 prts.) Trai. ad Rh. 1827—36. 8. Hldrbd. 3 —

2054 — — Ed. II. Lugd.-Bat. 1842. 8. 4 —

2055 Hirzel, R., de bonis in fine Philebi enumeratis. Lips. 1868. 8. 1 —

2056 — üb. das Rhetorische u. s. Bedeut. bei Plato. Leipz. 1871. 8. 1 —

2057 Hoenebeck Hissink, D. H., animadv. crit. in Plat. aliquot dialog. Trai. ad Rh. 1845. 8. 1 50

2058 Hoffmann, L., üb. d. Stelle d. Menon im Platon p. 87 ed. St. Berl. 1853. 8. — 80

2059 Janet, P., essai sur la dialectique de Platon. Paris 1848. 8. 3 —

2060 — études sur la dialectique dans Platon et dans Hégel. Paris 1861. 8. 4 50

2061 Jordan, A., de codd. Platonicorum auctoritate. Lips. 1875. 8. (1.60) A. 1 20

2062 Justi, d. aesthet. Elemente in d. Platon. Philosophie. Marb. 1859. 8. 3 —

2063 Kramm, E., de ideis Platonis a Lotzei iudicio defensis. Halae 1879. 8. 1 —

2064 Krohn, A., d. Platonische Staat. Halle 1876. 8. (8 —) 4 —

2065 — d. Platonische Frage. Sendschreiben an Zeller. Halle 1878. 8. (3.50) 1 80

2066 Kuzuwelis, A., *περὶ γενέσεως, καὶ σκοποῦ τῆς πολιτείας κατὰ Πλάτωνα καὶ Ἀριστοτέλη κατ' ἀναφορὰν πρὸς τὴν ταυτῆς ἔννοιαν καὶ τοὺς θεσμούς.* Lips. 1885. 8. 1 20

2067 Lamparter, G., noch einmal z. Platons Phaedon 62 A. Stuttg. 1886. 4. 1 50

2068 Lichtenstädt, J. R., Platons Lehren a. d. Gebiete d. Naturforsch. u. Heilkunde. Lpz. 1826. 8. Pbd. (3.—) 1 25

2069 Lina, Th., de praepositionum usu Platonico quaestt. sel. Marb. 1889. 8. 1 50

2070 Lukas, F., die Methode d. Eintheilung b. Platon. Halle 1888. 8. 6 80

2071 Morgenstern, C., de Platonis republica. Hal. 1794. 8. Pbd. (4.—) 1 80

2072 — Entwurf von Platon's Leben. Lpz. 1797. 8. Pbd. 1 50

2073 Neukirch, J. H., in Platonis Politicum quaest. phil. I. Lips. 1834. 8. 1 —

2074 Novák, J. V., Platon u. d. Rhetorik. Leipz. 1884. 8. (2.40) 1 80

2075 Oelrichs, J. G. A., de doctrina Platonis de Deo. Marb. 1788. 8. 1 50

2076 Ohse, J., zu Platons Charmides. Fellin 1886. 4. 1 20

2077 Peipers, D., d. Erkenntnisstheorie Plato's m. bes. Rücksicht a. d. Theätet untersucht. Leipz. 1874. 8. (16.80) 11 —

2078 Pfleiderer, E., z. Lösung d. platonischen Frage. Freib. 1888. 8. 2 50

2079 Proclus, commentarior. in rempublicam Platonis partes ineditae, ed. R. Schoell. Berol. 1886. gr. 8. (10.—) 8 —

		ℳ	₰
2080	**Plato.** Ramorino, F., postille crit. ed eseget. al Protagora di Platone. Torino 1879. 8. (S.-A.)	1	25
2081	Reber, J., Platon u. d. Poesie. Leipz. 1864. 8. (3.—)	1	50
2082	Ribbing, S., genetische Darstellung der platon. Ideenlehre. 2 Thle. Leipz. 1863—64. 8. (11.25)	7	—
2083	Richter, A., Wahrheit u. Dichtung in Platons Leben. Hamb. 1887. 8.	—	60
2084	Schanz, M., üb. d. Platocodex d. Markus-Bibliothek i. Venedig, m. e. vollständigen Collection s. Scholien. Leipz. 1877. 8. (4.—)	3	—
2085	Schmitt, F., d. Verschiedenheit d. Ideenlehre in Platos Republik u. Philebus. Giessen 1891. 8.	1	—
2086	Schmidt, H., krit. Commentar zu Plato's Phaedon. 2 Bde. in 1. Halle 1850. 52. 8. Ppbd. m. T. (3.50)	2	40
2087	— krit. Commentar zu Platos Theätet. Leipz. 1877. 8. brosch. (4.—)	3	—
2088	Schneider, C. E. Chr., variae varior. de Platonis numero opiniones. Vratisl. 1821. 4.	1	50
2089	Scholia graeca in Platonem edd. ill. J. G. Baiter, J. C. Orelli, A. G. Winckelmann. Acc. Onomasticon Platonicum et indd. Tur. 1839. 4. Ppbd. (Platonis Op. edd. Baiter et a., vol. II.)	6	—
2090	Schwanitz, G., Platonische Studien. Th. 1 (einz.) Diotima. Frankf. 1864. 8.	1	50
2090a	Simson, E. W., d. Begriff d. Seele b. Plato. Leipz. 1889. 8. — Gekr. Preisschrift.	4	20
2091	Stallbaum, G., variae lectiones in Platonem. 4 voll. in 2. Lps. 1824. 25. 8. Pbde. m. T.	4	50
2092	— de similitudine inter sacror. emendationem saec. XVI. atque philosoph. Graec. per Socrat. instauration. Lps. 1830. 4.	1	—
2093	— diatribe in Platonis Politicum. Lps. 1840. 8. 129 Seiten.	1	50
2094	— diatribe in mythum Platonis de divini amoris ortu. Lps. 1854. 4.	1	—
2095	Stein, H. v., 7 Bücher z. Geschichte d. Platonismus. Untersuchungen üb. d. System d. Plato u. s. Verhältniss z. späteren Theologie u. Philosophie. 3 Bde. Gött. 1862—75. 8. (20.—)	10	—
2096	Steinhart, C., prolegomm. ad Platonis Philebum. Numb. 1853. 4. 58 S.	2	—
2097	— Platon's Leben. Lpz. 1873. 8. Hlwdbd. m. T. (5.—)	3	50
2098	Susemihl, Fr., d. genet. Entwickel. d. Platon. Philosophie einleit. dargestellt. 2 Tle. in 3 Bdn. Leipz. 1855—60. 8. (21.—)	16	—
2099	— prodromus platonischer Forschungen. Götting. 1852. 8.	1	25
2100	Teichmüller, G., die Platonische Frage. Gotha 1876. 8. (3.—)	2	—
2101	Teuffel, W. S., Uebersicht d. Platon. Literatur. Tüb. 1874. 4.	2	50
2102	Tiedemann, D., dialogorum Platon. argumenta expos. et illustrata. Bip. 1786. 8. Frzbd. (5.75)	2	—
2103	Trendelenburg, F. A., Platonis de ideis et numeris doctrina ex Aristotele illustr. Lips. 1826. 8. Ppbd.	1	50
2104	Ueberweg, F., Untersuchungen üb. d. Echtheit u. Zeitfolge Platonischer Schriften u. über d. Hauptmomente aus Platos Leben. Wien 1861. 8. (7.20)	5	—
2105	Uphues, K., d. Wesen d. Denkens. Nach Platon. Landsb. 1881. 8. (3.—)	1	80
2106	Wohlrab, M., d. Platonhandschriften u. ihre gegens. Beziehungen. Leipz. 1887. 8. (2.40)	2	—
2107	Zeller, E., Platonische Studien. Tüb. 1839. 8. 306 S. Ppbd.	10	—
2108	**Plotinus,** c. Marsilii Ficini interpret. lat. edd. F. Creuzer et G. H. Moser. Acced. Porphyrii institutt. Plotin. et Procli institutt. theolog. Paris., Didot, 1855. 4. (15 fr.)	10	—
2109	— gr. lat. Mars. Ficini comment. et interpr. Wyttenbachii, indicib. Moseri ed. illustr. F. Creuzer. 3 voll. Oxonii 1835. 4. (126.—)	20	—
2110	— rec. A. Kirchhoff. 2 voll. in 1. Lips. 1856. 8. Hfrzbd.	8	—
2111	— Enneades. Ed. H. F. Müller. 2 voll. Berol. 1878. 80. 8. (14.40)	7	—
2112	— — übers. v. H. F. Müller. M. Porphyrius Leben d. Pl. 2 Bde. Berl. 1878. 80. 8.	11	80
2113	Müller, H. F., üb. Plotins Schrift περὶ θεωρίας. Nordh. 1875. 4.	1	50
2114	Richter, A., üb. Leben u. Geistesentwicklung d. Plotin. Halle 1864. 8.	1	50
2116	Steinhart, C., meletemata Plotiniana. Numb. 1840. 4.	1	80
2117	Sybel, L. v., Platons Symposion e. Programm d. Akademie. Marb. 1888. 8.	3	—

M ₰

2118 **Plotinus.** Tengström, J., lectiones Plotinianae. Upsala 1842. 4. (A.) 2 —
2119 **Plutarchus,** gr. lat. ed. ill. J. J. Reiske. 12 voll. Lips. 1774—82. 8. Frzbde. 34 —
2120 — ed. ill. J. G. Hutten. 14 voll. in 7. Tubing. 1791—1805. 8. Hfrzbde. 13 50
2121 — gr. lat. ed. ill. Th. Doehner et F. Dübner. 5 voll. Paris., Didot, 1855—77. 4. brosch. (70 fr.) 42 —
2122 — vitae parallelae. Ed. ster. 9 voll. Lips. 1829. 12. Ppbd. (8.10) 4 —
2123 — — rec. C. Sintenis. Ed. II. 5 voll. Lips. 1864. 8. 6 —
2124 — — gr. lat. ed. Th. Doehner. 2 voll. Paris., Didot, 1877. 4. (30 fr.) 18 —
2125 — vitae decem oratorum, rec., annot. crit. et comment. adi. A. Westermann. Quedlinb. 1833. 8. (2.25) 1 20
2126 — Aemil. Paulus et Timoleon, rec. ill. Held. Solisb. 1832. 8. Hfrzbd. (8.—) 2 —
2127 — Agis et Cleomenes. Tiberius et G. Gracchus. Ed. Sintenis. B. 1866. 8. — 60
2128 — — ed. Schoemann. Gryph. 1839. 8. Pbd. (5.25) 3 —
2129 — Alcibiades, ed. ill. J. C. F. Baehr. Heidelb. 1822. 8. Pbd. (4.50) 1 50
2130 — Alexander. Texte grec expliqué par deux traductions franç. annoté et revu p. Betoland. Paris 8. fehlt Titel. 1 40
2131 — Aristides u. Cato maior, erkl. v. C. Sintenis. 3. Aufl. v. R. Hercher. Berl. 1870. 8. — 80
2132 — Aristides. Texte grec expliqué par 2 traductions franc. annoté et revu p. E. Talbot. Paris 1864. 8. (2 fr.) 1 20
2133 — Pericles, rec. ill. C. Sintenis. Lps. 1835. 8. (4.50) Pbd. m. T. 1 60
2134 — Philopoemen, Flamininus, Pyrrhus, ed. ill. Bähr. Lps. 1826. 8. (3.—) 1 —
2135 — Solon, gr. franç. expl. par Sommer. Paris 1859. 8. 1 20
2136 — Themistocles et Pericles. Ed. K. H. F. Sintenis. Berol. 1866. 8. — 60
2137 — Themistocles. Erkl. v. A. F. Gottschick. Berl. 1845. 8. 1 —
2138 — — Texte grec expliqué par 2 traductions franç. annoté et revu p. Sommer et Talbot. Paris 1875. 8. (2 fr.) 1 20
2139 — Timoleon, Philopömen, d. beiden Graechen u. Brutus, m. Anmerk. u. Wörterb. hrsg. v. G. Bredow. 2. Aufl. Alt. 1815. 8. Hfrzbd. 1 —
2140 — scripta moralia gr. lat. interpr. G. Xylandro. Francof. 1620. fol. Prgmtbd. Einband beschädigt, nicht ganz sauber. 7 50
2141 — — C. annot. varior. ed. Hutten. 3 voll. Tub. 1796—97. 8. Gzlwdbde. 5 —
2142 — — gr. lat. c. animadversionib. et ind. ed. ill. D. Wyttenbach. Tom I—VII 1, VIII 1, 2 (omnia quae prodierunt). 15 voll. Oxonii 1795—1830. gr. 8. 50 —
Vollständig neues Exemplar auf Schreibpapier mit breitem Rande broschirt und unbeschnitten dieser selten gewordenen Ausgabe. (Ladenpreis d. Exemplars auf Druckpapier 150 Mk.)
2143 — — gr. lat. ed. illustr. D. Wyttenbach. 5 voll. Lips. 1796—1834. 8. 16 —
2144 — — gr. lat. ed. ill. F. Dübner. 2 voll. Paris., Didot, 1877. 85. 4. brosch. 18 —
2145 — — Rec. G. N. Bernardakis. 4 voll. Lips. 1888—92. 8. 12 —
2146 — de pueror. educatione, ed. ill. C. G. D. Stein. Lps. 1793. 8. 1 20
2147 — de fluviis, rec. ill. R. Hercher. Lips. 1851. 8. (1.60) 1 —
2148 — de proverbiis Alexandrinorum lib. ined. rec. et praefatus est O. Crusius. Tub. 1887. 4. 2 20
2149 — de sera numinis vindicta. rec. ill. D. Wyttenbach. Lugd. 1772. 8. Pbd. 1 50
2150 — fragmenta et spuria, gr. lat. ed. ill. F. Dübner. Paris. Didot 1876. 4. 7 —
2151 — vitae, lat. ed. Hieron. Gemusaeus. Basil. 1553. fol. Mchsbd. Unbedeut. wurmstich. 4 50
2152 — Moralia, lat. G. Xylandro interpr. 2 voll. Bas. 1572. 8. Prgtbde. (nicht gleichm.) wenig wasserfl., etw. wurmst. 3 —
2153 — Lebensbeschreibungen übers. v. J. G. Klaiber. 24 Tle. Stuttg. 1827—59. 12. Pbde. u. brosch. (12.—) 7 —
2154 — ausgew. Biographien, deutsch v. E. Eyth. 60 Hefte. Stuttg. 1854—73. gr. 12. (21.—) 12 —
2155 — — Bd. 1—6. Stuttg. 1854—57. gr. 12. (4.20) 2 50
2156 — Tiberius Gracchus, Caius Gracchus, Agis u. Kleomenes. Dtsch. v. E. Eyth. 2 Bde. in 1. Stuttg. 1854—66. 8. Hlwdbd. 1 —
2157 — moral. Abhandl., übers. v. J. F. S. Kaltwasser. 9 Bde. Frankf. 1800. 8. cart. 8 —
2158 — — übers. v. J. C. F. Bähr. Thl. 1—13. Stuttg. 1828—38. 16. Pbde. u. brosch. (6.50) 3 —

		ℳ ₰
2159	**Plutarchus,** Lives, transl. a. with Not. by J. a. W. Langhorne. N.-York 1860. 8. Ldrbd.	4 50
2160	Abbing, D. H. P., de indole Platarchi. Trai. ad Rh. 1839. 8.	1 50
2161	Dinse, M., de libello Plutarchi *Γυναικῶν ἀρεταί* inscripto. Berl. 1863. 4.	1 20
2162	Doehner, Th., quaestiones Plutarcheae. P. II. Misen. 1858. 4.	1 25
2163	— — P. III. Misen. 1862. 4.	1 50
2164	Haug, M., d. Quellen Plutarchs in d. Lebensbesch. d. Griechen. Tübing. 1883. 8.	1 25
2165	Heinze, H., sachl. Commentar zu Plutarch's „de *Ἐι* delphico". u. zu „de Pythiae oraculis". Marienb. 1878. 4.	1 20
2166	Held, J. C., annotatt. critt. in Platarchi vitas (Mon. 1816.) 8. (S.-A.)	1 50
2167	Laar, A. F. de, observ. crit. in Plutarchi vitam Dionis. Lugd. 1851. 8.	1 25
2168	Meyer, W., de cod. Plutarcheo. Seitenstett. eiusque asseclis acced. lectiones Seitenstett. Lips. 1890. 8. brosch.	1 50
2169	Schöll, F., zu d. sogenannten Proverbia Alexandrina d. Pseudo-Plutarch. Freib. 1862. 8.	
2170	Schubert, R., d. Quellen d. Plutarch in d. Lebensbeschreibungen d. Eumenes, Demetrius u. Pyrrhus. Leipz. 1878. 8. (5.—) —A.	3 50
2171	Schusler, J. W. E., annot. in septom capita priora lib. Plutarchi *περὶ εὐθυμίας* Trai. ad Rh. 1840. 8.	1 50
2172	Schwarze, W., quib. fontibus Plut. in vita L. Aemilli Pauli usus sit. Lips. 1881. 8.	1 20
2173	Sibinga, G. S., de Plutarchi in Cie. vita fontibus ac fide. Lugd.-Bat. 1863. 8. 152 Seiten.	2 —
2174	Sibmacher Zijnen, F. P. J., de Plutarchi iudicio de nonnull. Chrysippi placitis. Trai. ad Rh. 1850. 8.	1 60
2175	Smith, C. F., a Study of Plutarchs Life of Artaxerxss w. especial Reference to the Sources. Lpz. 1881. 8.	1 —
2176	Stegmann, C., krit. Beitr. z. d. Moralia des Plutarch. Leipz. 1886. 8.	1 20
2177	Volkmann, R., Leben, Schriften u. Philosophie Plutarchs. 2 Bde. in 1. Berl. 1869. 8. Ppbd. (15.—)	11 —
2178	— Leben u. Schriften Plutarchs. Berl. 1869. 8. (6.—)	4 50
2179	Wyttenbach, D., animadversion. in Plutarchi Moralia. 3 voll. Lps. 1820—34. 8. (23.50)	6 —
2180	— lexicon Plutarcheum. 2 voll. Lips. 1843. 8. (15.—)	5 —
2181	**Polemonis physionomia,** lat. ital. edd. C. et F. Montecuccolus. Mutinae 1612. 4. unbedeut. fleckig.	4 50
2182	**Pollux,** gr. lat. c. comm. Jungermanni, Kühnii, Seberi et alior. 2 voll. Amstld. 1706. fol. m. 2 Kpfr. Prgtbde. Schönes Exemplar.	8 —
2183	— ed. ill. G. Dindorf. 5 voll. in 6. Lps. 1824. 8. c. tab. (72.—)	18 —
2184	— rec. I. Bekker. Berol. 1846. 8. (9.—)	4 —
2185	**Polyaenus,** strategemata gr. lat. ed. ill. J. Casaubonus. Lugd. 1589. 12. Pgtbd. Erste Ausgabe.	2 —
2186	— c. vers. lat. J. Vulteii ed. S. Mursinna. Berol. 1756. 8. Hfrzbde.	1 50
2187	— ed. A. Coraës. Paris. 1809. 8. Hfrzbd.	7 50
2188	— ex rec. E. Woelfflin iterum rec., excerpta Polyaeni e cod. tacticor. flor. addidit, Leonis imp. strategemata e R. Schoell apographo subiunxit J. Melber. Lips. 1887. 8.	7 50
2189	— übers. v. W. H. Blume u. C. Fuchs. 4 Tle. Stuttg. 1853—55. 12. (2.—)	1 20
2190	**Polybii et Appiani** historiar. excerpta Vatic., ed. J. F. Lucht. Alt. 1830. 8.	1 25
2191	**Polybius,** gr. lat. c. annotat. et lexico ed. ill. J. Schweighaeuser. 8 tom. 9 voll. Lips. 1789—1815. 8. Hfrzbde. Schönes Exemplar.	45 —
2192	— gr. lat. Paris., Didot, 1880. 4. (20 frcs.)	10 —
2193	— historr. excerpta gnomica, ed. T. Heyse. Berol. 1846. 4. cart. (5.—)	1 50
2194	Breska, A. v., üb. d. Quellen Polyb. im 3. Buche. Lpz. 1880. 8.	1 50
2195	Hultsch, Fr., d. erzählenden Zeitformen b. Polybios. E. Beitr. z. Syntax d. gemeingriech. Sprache. 2 Abhdlgn. Leipz. 1891. 92. 4. (11.—)	8 —
2196	Kaelker, F., de elocut. Polyb. c. epimetro de hiatu in libris Diodori Siculi. Lps. 1880. 8. 103 S.	1 25
2197	Scala, R. v., d. Stud. d. Polybius. Th. 1 (sow. ersch.). Stuttg. 1890. 8.	5 —

M *S*

2198 **Polybius.** Schweighaeuser, J., annotatt. ad lib. 31—40 historiar. Polybii et index hist. et georgr. Lips. 1794. 8. 2 —
2199 Spangenberg, Untersuch. üb. d. Geschichtswerk d. Polybius. Hersf. 1858. 4. 1 80
2200 Vries, M. de, de historia Polybii pragmatica. Lugd. Bat. 1843. 8. (2.60) 1 25
2201 **Porphyrius,** ad Marcellam, gr. lat. ed. ill. A. Maius. Med. 1816. 8. Pbd. 4 —
2202 — de philosophia ex oraculis haurienda librorum reliquiae. Ed. G. Wolff. Berol. 1856. 8. (5.60) 2 —
2203 — quaestt. Homer. reliquiae, coll. H. Schrader. Lips. 1890. 8. 10 —
2204 **Proclus,** gr. lat. ed. ill. V. Cousin. 6 voll. Paris 1820—27. 8. Hfrzbd. 24 —
2205 — opera inedita, (partim gr. lat.) ed. ill. Cousin. Paris 1864. 4. (60 fr.) 24 —
2206 — de conscribb. epistt., rec. A. Westermann. Lips. 1856 4. 1 —
2207 — Eclogae: de philosophia chaldaica s. de doctrina oraculor. chaldaicor. Nunc primum ed. A. Jahn. Hal. 1891. 8. 6 —
2208 — chrestomathia poetica gr. lat. interpr. A. Schotto. C. not. P. J. Nunnesi nunc correct. ed. a L. Carrioné. Hannov. 1615. 4. 2 —
2209 **Procopius,** Gothenkrieg. Uebers. v. D. Coste. Leipz. 1885. 8. (7.—) 5 —
2210 — gothische Denkwürdigkeiten. Uebers. u. erkl. v. P. F. Kanngiesser. Greifsw. 1831. 8. Hfrzbd. 4 —
2211 Dahn, F., Prokopius v. Cäsarea. E. Beitrag z. Historiographie d. Völkerwanderung u. d. sinkenden Römerthums. Berl. 1865. 8. brosch. (9.—) 6 —
2212 **Procopius Gaz.,** lat. ed. ill. Migne. Paris. 1861. 4. Ldrbd. Einbd. verl. 9 —
2213 **Ptolemaeus,** magne constructionis id est perfectae coelestium motuum pertractionis ll. XIII. C. Theonis Alex. comment. Graece. 2 prts. in 1 vol. Bas. 1538. fol. c. fig. Hpgtbd. 28 —
2214 — de praedictionibus astronom., gr. lat. Ph. Melanthone interprete. Basil. 1553. 8. 4 —
2215 — Geograph. gr. lat. ed. ill. Müller. Vol. I, p. I. Paris., Didot, 1883. 4. 10 —
2216 — — Reproduct. photolith. du ms. grec du monastère de Vatopéde au mont Athos, av. introd. hist. s. le mont Athos, l. monastères et l. depôts litt. de la Presqu'île p. V. Langlois. Paris 1867. 4. av. 110 plchs. (80 fr.) 45 —
2217 — Germania, ed. ill. F. C. L. Sickler. Castell. Cattor. s. a. 4. 1 —
2218 — geographia, trad. in Ital. da G. Ruscelli. Venet., Vincenzo Valgrisi, 1561. 4. m. 64 Karten. Hfrzbd. Theilw. wenig fleckig. 16 —
2219 **Pythagoreorum** aureum carmen, ed. F. F. C. Schwepfinger. Isenb. s. a. 4. — 80
2220 **Pytheas.** Lelewel, J., Pytheas u. d. Geographie s. Zeit, hrsg. v. J. Straszéwicz, übers. m. Anmerk. v. S. F. W. Hoffmann. Leipz. 1838. 8. m. 3 Ktn. Hlwdbd. 2 —
2221 **Quintus Smyrnaeus,** Ilii excidii libb. II, capta Troia liber unus, gr. lat. stud. L. Rhodomanni. — Luciani Somnium, gr. lat. c. comm. M. Neandri. Lps. 1577. 4. Pbd. 3 —
2222 — gr. lat. ed. L. Rhodomanus. Acc. Dio Chrysostomus, de Ilio non capto, gr. lat. Hanov. 1604. 8. Pgtbd. Theilw. wasserfl. 1 50
2223 — rec. proleg. et adnotat. crit. instr. A. Koechly. Lips. 1850. 8. Hfrzbd. (14.—) 8 —
2224 Niemeyer, K. A. E., üb. d. Gleichnisse bei Quintus Smyrnaeus. 2 Thle. Zwick. 1883. 84. 4. 1 50
2225 Zimmermann, Unters. zu d. Posthom. d. Quintus Sm. Leipz. 1889. 8. 4 —
2226 **Rhiani** quae supersunt. Rec. N. Saal. Bonn. 1831. 8. 1 50
2227 Mayhoff, K., de Rhiani Cretens. studiis Homericis. Dresd. 1870. 8. (2.—) 1 25
2228 **Rhintonis** fragmenta. Ed. E. Völker. Lips. 1887. 8. Lwdbd. 1 —
2229 **Rufus d'Éphèse,** oeuvres, texte co lat. s. l mss., trad. pour l. l. fois en français. Av. une introduct. Publicat. commencée par Ch. Daremberg, contin. et terminée par Ch Emile Ruelle. Paris 1879. 8. broché non rogné. (12 fr.) 8 50
2230 **Sallustius Philos.,** de diis et mundo, gr. lat. ed. L. Allatius. Romae 1638. 16. cart. Name a. d. Titel. 3 —
2231 **Sanchoniathon.** Uebers. v. F. Wagenfeld. Hann. 1836. 8. m. 1 Facs. (2.50) 1 60
2232 **Sappho u. Erinna,** nach ihr. Leben beschrieben, übers. u. erkl. v. F. W. Richter. Quedlinb. 1833. 12. Ppbd. 1 —

		ℳ ₰
2233	**Sappho,** carmina et fragmenta, ed. illustr. H. M. Vogler. Lips. 1810. 8. Schreibpapier.	2 —
2234	— fragmenta, ed. C. F. Neue. Berol. 1827. 4.	1 60
2235	Arnold, B., Sappho. Berl. 1870. 8.	— 60
2236	Cipollini, A., Saffo. 2 pt. in 1 vol. (I: Studio critico-bibliografico. — II. La gloria di Saffo.) Milano 1890. 8. c. ritr. e 47 illustr.	7 20
	Der erste Theil enthält eine Bibliographie sämmtlicher Ausgaben der Sapphischen Gedichte, d. Uebersetzungen u. der Erläuterungsschriften zu denselben sowohl der selbständig erschienenen Bücher als auch der Aufsätze in Zeitschriften, Encyclopädien etc.; der zweite Theil „Gloria di Saffo" enthält eine Biographie der Dichterin, eine Würdigung ihrer Gedichte u. eine Beschreibung der „Monumenti Saffici" (Vasen, Statuen, Gemälde, Büsten etc.) m. 47 Nachbildungen.	
2237	Kock, T., Alkäos u. Sappho. Berl. 1862. 8.	1 20
2238	Lunák, quaestiones Sapphicae. Acc. corollarium crit. atque exeget. ad Ovid. Sapphus epist. Kazaniae 1888. 8.	3 —
2239	Paulides, J., *Σαπφὼ ἡ Μυτιληναία.* Leipz. 1885. 8.	1 20
2240	Welcker, F. W., Sappho von einem herrschenden Vorurtheil befreit. Gött. 1876. 8.	1 50
2241	**Scymnus,** periegesis et Dionysii descriptio Graeciae, ed. illustr. A. Meineke. Berol. 1846. 8. (2.60)	1 80
2242	**Septuaginta.** Testamentum Vetus gr. c. var. lectionib. edd. R. Holmes et J. Parsons. 5 voll. Ox. 1798—1827. fol. (16 £ 16 sh.)	120 —
2243	— cur. et stud. L. van Ess. Edit. stereot. Lips. 1855. 8.	6 —
2244	— Ed. Loch. Ed. II. Ratisb. 1866. 8. (8.60)	4 —
2245	— iuxta exemplar. Vatican. ed. J. N. Jager. Paris., Didot, 1878. 8. (15 fr.)	10 —
2246	— Eadem editio. Gr. lat. 2 voll. Paris, Didot. 1878. 8. (30 fr.)	18 —
2247	— Ed. V. Loch. Ed. II. Ratisb. 1886. 8. (5.—)	3 60
2248	**Sextus Empiricus,** rec. I. Bekker. Berol. 1842. 8. (12.75)	6 —
2249	— gr. lat. ed. J. A. Fabricius. 2 voll. Lips. 1842. 8. (18.—)	4 —
2250	**Simonides Ceus,** ed. F. G. Schneidewin. Brunsv. 1835. 8. Ppbd.	5 50
2251	Junghahn, Ae. A., de Simonidis Cei epigrammatis. Berl. 1869. 4.	1 —
2252	**Socrates Scholasticus,** ecclesiastica historia, ed. R. Hussey. 3 voll. Oxon. 1853. 8. Lwdbde.	15 —
2253	**Socratis et Socraticorum,** Pythagorae et Pythagoraeorum epistolae, ed. illustr. J. C. Orelli. Lips. 1815. 8. (7.50)	4 50
2254	Alberti, E., Sokrates. Versuch üb. ihn n. d. Quellen. Gött. 1869. 8. (3.—)	2 20
2255	Krohn, A., Sokrates u. Xenophon. Halle 1875. 8. (4.50)	2 50
2256	Rossel, K., de philosophia Socratis. Gotting. 1837. 4.	1 50
2257	**Solon,** carmina ed. illustr. N. Bach. Bonnae 1825. 8.	1 20
2258	Sitzler, Solon als Dichter. Tauberbischofsh. o. J. 4.	1 20
2259	**Sophocles u. Euripides,** ausgewählte Tragoedien, mit Rücksicht a. d. Bühne, übers. v. A. Wilbrandt. 2 Bde. Nördlingen 1866. 67. 12. (10.—)	6 —
2260	**Sophocles,** c. scholiis vet. Francof. 1544. 4. fleckig, unbed. wurmst.	2 50
2261	— Acced. Demetrii Triclinii et Sophocl. comment. Paris. 1553. 4. Hpgtbd. Etw. rostfleck.	7 —
2262	— Francof., Brubach, 1567. 8. Prgtbd. unbedeut. wurmst. Randbemerk.	2 50
2263	— c. scholl. graec. et vers. lat. Aiacis et Electrae, ed. ill. J. Camerarius. Paris. 1568. 4. Hldrbd. wasserfl. Titel verletzt.	4 50
2264	— ed. ill. C. G. A. Erfurdt. 7 voll. Lps. 1802—25. 8. Hpgtbde., VII. Pbd. (55.—)	6 —
2265	— — Hfrzbde. Schreibpapier.	8 —
2266	— ed. ill. R. F. Brunck. Acced. var. not. et anott. integrae C. G. A. Erfurdtii. 4 voll. Lond. 1819. 24. 8. Hprgmtbde.	6 —
2267	— gr. lat., c. annott. Brunckii et Schaeferi ed. C. G. A. Erfurdt. 3 voll. Oxon. 1820. 8. cart.	5 —
2268	— ed. ill. C. G. A. Erfurdt et Hermann. 7 voll. in 6. (Vol. I—III: Ed. II.) Lps. 1822—25. 8. Pbde.	4 —
2269	— ed. ill. R. F. P. Brunck. Vol. 1, 2. Lond. 1824. 8. cart.	4 50
	Der 3. Band enthält die lateinische Uebersetzung.	
2270	— c. fragm. edd. et annott. integr. ill. Brunck, Schaefer et alii. 2 voll. Oxonii 1826. 8. Hmqbd. Sehr schönes Exemplar.	6 50

2271 **Sophocles,** ad optim. libr. fid. accur. ed. Adi. Schaeferi notae. Editio stereotypa. Lips. 1828. 12. Hfrzbd. (1.50) 1
2272 — rec. ill. G. Hermann. 7 voll. Lips. 1830—66. 8. Neueste Auflagen. 12
2273 — rec. ill. F. Neue. Lps. 1831. 8. Pbd. (7.50) 2
2274 — ex rec. G. Dindorfii. Oxon. 1832. 8. Hfrzbd. (5.50) 2
2275 — — cart. unbeschnitten, durchschossen, etw. beschrieben. (5.50) 2
2276 — rec. ill. E. Wunder. 2 voll. in 4. Edd. II. III. IV. Goth. 1844—59. 8. Pbde. (1 Heft brosch.) (9.90) 4
2277 — gr. deutsch m. Anmerkg. v. J. A. Hartung. 8 Bde. in 4. Leipz. 1850—51. 8. Hfrzbde. Schönes Exempl. 14
2278 — ed. Th. Bergk. Lips. 1858. 8. Ppbd. (1.50) —
2279 — erkl. v. G. Wolff. Bd. 1—4 in 1. Lpz. 1858—70. 8. (4.80) 1
2280 — ex rec. G. Dindorfii. Oxon. 1860. 8. 1
2281 — ex rec. et c. comment. G. Dindorfii. 2 voll. (8 pts.) Ed. III. Oxon. 1860. 8. Lwdbde. 18
2282 — ex rec. G. Dindorfi. Ed. III. Lips. 1860. 8. Lwbd. 1
2283 — rec. ill. G. Linwood. Ed. III. Lond. 1866. 8. in Hkalbldrbdn. durchschossen, stellenw. unterstrichen u. Randbemerkgn. (16 Sh.) 9
2284 — ed. A. Nauck. Berol. 1867. 8. Hlwdbd. 1
2285 — w. the Fragments ed. w. Engl. Notes a. Introductions by L. Campbell. 2 vols. Oxf. 1871. 81. cloth. (32 Sh.) 21
2286 — ex rec. et c. praef. G. Dindorf. Ed. IV. Lips. 1875. 8. Hlwdbd. m. T. 1
2287 — *τραγωδίαι διώρθωσε καὶ ἐξηγήσατο* D. Semitelos: *Τόμος πρῶτος: Ἀντιγόνη.* Athenis 1887. 8. c. effigie. 14
Grosse kritische mit umfangreichem Commentar versehene und sehr schön gedruckte Ausgabe. Der 1. Band „Antigone" enthaltend, umfasst allein 716 Seiten. — Die Fortsetzung kann nach Erscheinen von uns geliefert werden.
2288 — Aiax, f. d. Schulgebr. hrsg. v. Fr. Schubert. Leipz. 1891. 8. Lwdbd. (—.85) —
2289 — — c. schol. et comm. perpet. ed. C. A. Lobeck. Lips. 1809. 8. Pbd. (6.—) 1
2290 — — from the Text of Lobeck w. Notes by F. E. J. Valpy. Lond. 1837. — Trachiniae, w. Notes by J. Brasse. Lond. 1830. 8. Hfrzbd. 2
2291 — — gr. et lat., rec G. Dindorf. Lips. 1850. 8. 1
2292 — — griech. m. metr. Uebersetzg. u. Anmerk. v. J. A. Hartung. Leipz. 1851. 8. (2.10) 1
2293 — — ex rec. G. Dindorf. Oxon. 1859. 8. —
2294 — — w. Annotat. by E. Wunder, translat. into Engl. 2d ed. Lond. 1864. 8. (3 Sh.) 1
2295 — — rec. ill. M. Seyffert. Berol. 1866. 8. (3.—) 2
2296 — — erkl. v. G. Wolff. 2. Aufl. Leipz. 1867. 8. (1.20) —
2297 — — critically revis. a. explaned by F. H. M. Blaydes. Lond. 1875. 8. 5
2298 — Antigone et Philoctetes, w. Engl. Notes ed. by E. Wunder. New ed. Lond. 1852. 8. Hmqbd. 2
2299 — Antigone, ed. ill. C. G. A. Erfurdt. Lips. 1809. 8. Hfrzbd. —
2300 — — — Edit. II. c. notis G. Hermanni. Lips. 1823. 8. Ppbd. 1
2301 — — — Ed. III. Lips. 1830. 8. Hfrzbd. 1
2302 — — ed. ill. C. Wex. 2 voll. Lips. 1829—31. 8. Hlwdbd. (10.—) 3
2303 — — griech. u. deutsch m. 2 Abhdlgn. v. A. Böckh. Berl. 1843. 8. Pbd. 4
2304 — — m. Anmerk. etc. hrsg. v. A. Jacob. Berl. 1849. 8. (2.25) 1
2305 — — griech. u. dtsch. m. Anmerkungen v. J. A. Hartung. Leipz. 1850. 8. (2.10) 1
2306 — — rec. M. Seyffert. Berol. 1865. 8. (2.40) 1
2307 — — Texte grec expliqué par deux traductions franç. annoté et revu p. Benloew et Bellaguet. Paris 1874. 8. 1
2308 — — erkl. v. G. Kern. Gotha 1883. 8. (Fehlen die metr. Schemata.) —
2309 — — c. comment. neograeco (ed. A. Pallis.) Athen. 1885. 8. 176 Seiten. 4
2310 — — erkl. v. G. Kern. 2. Aufl. Gotha 1888. 8. (1.—) —
2311 — — für d. Schulgebrauch hrsg. v. Fr. Schubert. Wien 1889. 8. Gzlwdbd. —
2312 — — M. Einl. u. Anmerk. hrsg. v. J. Rappold. 2 Tle. Wien 1890. 8. 1
2313 — Electra, Oedipus Tyrannus, Oedipus Coloneus ex rec. P. Elmslei. C. annotatt. Brunckii et Schaeferi. 3 tom. 1 vol. Lips. 1827. 8 Ppbd. 3

		M ₰
2314	**Sophocles,** Electra. Ed. II. Trachiniae, rec. ill. E. Wunder. Lips. 1841—44. 8. Pbd. m. T. Einige Tintenflecke.	1 20
2315	— Electra, gr-deutsch hrsg. v. J. A. Hartung. Leipz. 1850. 8. (2.10)	1 20
2316	— — erkl. v. F. W. Schneidewin. Leipz. 1853. 8.	1 —
2317	— — rec. ill. E. Wunder. Ed. III. Goth. 1854. 8.	1 —
2318	— — ed. O. Jahn. Bonnae 1861. 8. Hblnbd.	1 —
2319	— — Texte grec expliqué p. 2 traductions franç. annoté et revu p. Benloew et Bellaguet. Paris 1863. 8. Hlwdbd. m. T. (3 fr.) Titel beschrieben.	1 60
2320	— — ed. illustr. O. Jahn. Ed. II. cur. A. Michaelis. Bonn. 1872. 8. c. figg. (3.60)	2 50
2321	— — — Ed. III. cur. A. Michaelis. Bonnae. 1882. 8. Lnbd. Etwas wasserfleckig.	2 50
2322	— — crit. revis., coll. a. explain. by F. H. M. Blaydes. Lond. 1878. 8.	5 —
2323	— Oedipus in Colono, c. scholl. vetust. et comment. crit. ed. ill. C. Reisig. 2 pts. in 1 vol. Ienae 1820. 23. 8. Pbd. m. T. (8.25)	2 —
2324	— — rec. ill. P. Elmsley. Lips. 1824. 8. Pbd. m. T. (6.75)	2 —
2325	— — ed. ill. G. Hermann. Lps. 1825. 8. Pbd.	1 25
2326	— — erkl. v. Fr. v. Paula Hocheder. Passau 1826. 8. Pbd. m. T. (4.—)	1 25
2327	— — gr. lat. ed. G. Dindorf. Lips. 1850. 8.	1 20
2328	— — griech. u. dtsch. v. J. A. Hartung. Lpz. 1851. 8. (2.10)	1 25
3329	— — ed. ill. A. Meineke. Acc. analecta Sophoclea. Berol. 1863. 8. (5.—)	3 —
2330	— Oedipus Rex, Trachiniae, rec. ill. E. Wunder. Goth. 1840. 41. 8. Hfrzbd. (4.80)	1 50
2331	— Oedipus Rex, gr. lat. ex rec. Brunckii ed. ill. C. Th. Kuinoel. Lps. 1790. 8. Pbd.	1 25
2332	— — rec. ill. P. Elmsley. Ed. auct. Lips. 1821. 8. Ppbd. m. T. (6.75)	2 —
2333	— — Texte grec expliqué p. 2 traductions franç. annoté et revu p. Sommer et Bellaguet. Paris 1847. 8. Hlwdbd.	1 —
2334	— — gr. lat. ex. rec. W. Dindorf. Leipz. 1850. 8.	1 —
2335	— — griech. m. metr. Uebers. u. Anmerk. v. J. A. Hartung. Leipz. 1851. 8. Pbd. (2.10)	1. 50
2336	— — gr. u. deutsch m. exaget.-krit. Comment. erklärt v. F. Ritter. Leipz. 1870. 8. brosch. (5.—)	4 —
2337	— — erkl. v. G. Wolff. Leipz. 1870. 8. (1.20)	— 80
2338	— — erkl. v. G. Kern. Gotha 1884. 8.	— 80
2339	— — — (Text u. Anmerkungen getrennt.) 2 Hefte. Gotha 1884. 8.	— 80
2340	— Philoctetes, ed. ill. P. Buttmann. Berol. 1822. 8. Pbd. (2.—)	1 20
2341	— — Texte grec expliqué par 2 traductions franç. annoté et revu p. Benloew et Bellaguet. Paris 1849. 8. Hlwdbd. m. T. (2.50 fr.) Etwas fleckig	1 20
2342	— — rec. ill. M. Seyffert. Berol. 1867. 8. Pbd. (3.—)	1 80
2343	— — crit. revised a. explained by F. H. M. Blaydes. Lond. 1870. 8. cloth.	4 —
2344	— — M. Einleit. u. Anmerk., hrsg. v. J. Rappold. 2 Tle. Wien 1891. 8. brosch. (1.40)	1 —
3245	— Trachiniae, ed. G. Hermann. Ed. II. Lips. 1848. 8. Hldrbd.	1 50
2346	— — crit. rev. a. expl. by Fr. H. M. Blaydes. Lond. 1871. 8. cloth. (5 Sh.)	4 —
2347	— — w. Notes by L. Campbell a. E. Abbott. Oxf. 1877. 8. cart.	2 —
2348	— — rec. ill. et ind. adorn. V. Subkoff. Mosquae 1879. 8. (5.—)	4 —
2349	— — ed. Schubert. Pragae 1886. 8.	— 40
2350	— übers. v. K. W. F. Solger. 2 Bde. in 1. 2. Aufl. Berl. 1824. 8. Ppbd.	1 50
2351	— übers. v. J. Minckwitz. 7 Thle. Stuttg. 1835—44. 12. (3.50)	1 80
2352	— übers. v. G. Thudichum. Neue Bearb. Darmst. 1855. gr. 12. Lwdbd. (5.25)	2 —
2353	— Deutsch v. J. J. C. Donner. 2 Bde. in 1. 7. Aufl. Leipz. 1873. 8. Pbd.	5 50
2354	— Aias verdtscht. in d. Versmass d. Urschrift u. erkl. v. A. Schöll. Stuttg. 1860. 8. Hlwbd.	— 80
2355	— Antigone, metr. übers. m. Erläuter. v. C. Wex. Lpz. 1834. 4.	1 —
2356	— — übers. v. A. Böckh. Berl. 1843. 8.	1 —
2357	— — Metr. übers. v. F. Fritze. Berl. 1844. 8.	— 70
2358	— — deutsch v. J. J. C. Donner. 5. Aufl. Lpz. 1863. 8.	— 80
2359	— — in d. Versmass d. Orig. übers. v. Th. Meckbach. Tilsit 1882. 4.	1 —
2360	— Electra, metr. übers. v. Fr. Fritze. Berl. 1843. 8. Hlwdbd.	1 —

2361 **Sophocles,** Oedipus in Kolonos. Deutsch v. Gravenhorst. Hannov. 1853. 12. Lwdbd. 1 —
2362 — König Oedipus. Deutsch v. A. Schöll. Stuttg. 1856. 8. — 50
2363 — Tragedies. Transl. by R. Potter. New edit. Oxford 1813. 8. Maroqbd. 2 50
2364 — translated into Engl. Verse by Th. Dale. 2 vols. Lond. 1824. 8. Hfrzbde. 3 —
2365 — literally translated into English Prose, with Notes 3d ed. Oxf. 1833. 8. cart. unbeschnitt. D. ersten Blätter unwesentl. fleckig. (15 Sh.) 3 50
2366 Arndt, C. F. G., de quibusdam Sophoclis locis. Brandenb. Nov. 1844. 4. 1 50
2367 Beck, A., ein Lied aus d. Tragödie König Oedipus. Basel 1883. 4. 1 20
2368 Bellermann, L., de metr. Soph. vet. rhythm. doctrina explic. 1864. 4. 1 25
2369 Benloew, L., de Sophocleae dictionis proprietate c. Aeschyli Euripidisque dicendi genere. Paris. 1847. 8. 1 50
2370 Blümner, H., de Sophoclis Oedipo rege. Lps. 1788. 4. 1 50
2371 Brambach, W., metrische Studien zu Sophocles. Leipz. 1869. 8. (4.80) 3 60
2372 — d. Sophokleischen Gesänge. Leipz. 1870. 8. 1 —
2373 Brandt, zur Erklärung d. Sophokles. Bernb. 1888. 4. 1 20
2374 Camarda, N., sulla Antigone di Sofocle. Palermo 1876. 8. 1 —
2375 Dindorf, G., ad Sophocl. tragoed. annotatt. Oxon. 1836. 8. cart. 4 —
2376 — annotationes in Sophoclem. 2 voll. Oxonii 1849. 8. Lwdbde. 15 —
2377 — lexicon Sophocleum. Lps. 1870. gr. 8. Pbd. 24 —
2378 Doederlein, L., spec. nov. edit. tragoed. Sophoclear. Erl. 1814. 8. 1 20
2379 Dörr, F., d. Reim bei d. Griechen, m. besond. Berücksicht. d. Sophokles. Lpz. 1857. 8. 1 25
2380 Ebeling, griech.-deutsch. Wörterb. z. Soph. Leipz. 1869. 8. Hldrbd. (3.—) 1 60
2381 Ellendt, Fr., lexicon Sophocleum. Ed. II. cur. Genthe. Berol. 1872. 8. 22 —
2382 Hagemann, A., de fato Sophocleo. Berl. 1853. 8. 1 50
2383 Hasselbach, üb. d. Philoktetes des Sophokles. Strals. 1818. 8. Pbd. 1 50
2384 Kan, D. M., de Sophoclis Oedipode Coloneo. Gron. s. a. 8. 131 S. 1 50
2385 Krah, A., de infinitivo Sophocleo. Halis 1888. 8. 1 20
2386 Kraus, Fr., utrum Sophoclis an Euripidis Electra aetate prior sit quaeritur. Pass. 1890. 8. 1 20
2387 Kruytbosch, B., annot. ad schol. in Sophoclis tragoedias. Lugd. Bat. 1882. 8. 2 —
2388 Lindner, Beitr. z. Erklärung u. Kritik d. Sophokles u. z. Sophokles-Litteratur. Braunau 1880. 4. 1 20
2389 Mäuss, R., d. Praepositionen b. Sophocl. 2 Thle. Neuhaldensl. 1883. 84. 4. 1 50
2390 Margoliouth, D. S., on the Text of the Greek Dramas Text of Sophocles' Trachiniae, 1—300. Lond. 1883. 8. (2.50) 1 60
2391 Mayrhofer, G., d. Sophokles Elektra u. d. Trilogie. — Besass d. röm. Litteratur d. Satyrdrama? Linz 1870. 4. 1 —
2392 Morstadt, R. A., Beiträge zur Exegese u. Kritik der Sophokleischen Tragödien Elektra, Aias u. Antigone. Schaffh. 1864. 4. 1 20
2393 Müller, E., Beitr. z. Erkl. u. Kritik d. Königs Oedipus. Leipz. 1884. 4. 1 60
2394 Müller, G. H., emendatt. et interprett. Sophocleae. Berol. 1878. 8. (2.—) 1 50
2395 Muff, C., die chorische Technik d. Sophocles. Halle 1877. 8. Pbd. (7.60) 3 50
2396 Muntean, H., üb. d. Zeit u. Absicht d. Trag. des Sophocles Oedipus auf Kolon. Suczawa 1878. 8. 1 20
2397 Ottema, J. G., de Sophoclis Antigona. Trai. ad Rh. 1828. 8. 1 25
2398 Papageorgios, P. N., codex Laurent. v. Sophokles u. e. neue Collation im Scholientexte. Leipz. 1884. 8. — A. 1 —
2399 Pelliccioni, C., comment. in Soph. Oedip. reg. epimetr. Bonon. 1867. 8. 1 25
2400 Ploos van Amstel, B. J., de sententiis quibusd. polit. in Sophocl. tragoed. Lugd. Bat. 1847. 8. 1 50
2401 Ranke, F., Sophocles. Berl. 1852. 4 1 25
2402 Reisig, C., comment. crit. de Soph. Oed. Col. Ien. 1823. 8. Pbd. m. T. (6.—) 2 —
2403 Ribbeck, O., Sophokles u. seine Tragödien. 2. Aufl. Berl. 1873. 8. — 60
2404 Richter, Oedipus u. Lear. Studie z. Vergleich. Shakespeares m. Sophocles. 2 Thle. Lörrach 1884. 85. 4. 2 —
2405 Schindler, C., de Sophocle verbor. inventore. P. I.: De nominum composit. Vratisl. 1877. 8. 108 Seiten. 1 50

		ℳ ₰
106	**Sophocles.** Schneider, Th., üb. d. Text d. Trachinierinnen d. Soph. m. bes. Berücks. d. Retractionstheorie Bergks. 2 Thle. o. O. 1887. 8.	1 50
107	Scholia graeca in Sophoclem ex ed. Brunckiana. Ed. II. Oxon. 1810. 8. Pbd.	2 —
108	— Ex cod. edd. P. Elmsley et G. Dindorf. 2 voll. Oxon. 1825. 52. 8. Lwdbde.	9 —
109	— post P. Elmsleium e cod. Laur. denuo collato ed. comment. crit. instr. P. N. Pappageorgios. Lips. 1887. 8.	4 50
110	Schreiner, R., z. Würdigung d. Trachiniai d. Soph. Znaim 1885. 8.	1 50
111	Schultz, F., de vita Sophoclis. Berol. 1836. 8. 189 Seiten.	1 75
112	Wecklein, N., ars Sophoclis emendandi. Acc. analecta Euripidea. Wirceb. 1869. 8. (4.—)	2 50
113	Wolff, G., de Sophoclis scholior. Laurent. variis lectionib. Lips. 1843. 4. — Nicht d. Dissertation, sondern d. vollständige Werk.	2 50
114	Wunder, E., conspectus metrorum quibus Soph. us. est. Lips. 1825. 8. Pbd.	1 25
114a	**Soranus Ephesius,** gynaeciorum vetus translatio latina, c. graeci textus reliquiis a Dietzio repertis, rec. V. Rose. Lips. 1882. 8. c. 2 tabb. (4.20)	3 20
115	**Sositheus.** Eichstaedt, H. C., de dramate Graecor. comico-satyrico impr. de Sosithei. Lytiersa. Lips. 1793. 8.	1 50
116	**Soterichus,** ad Nicom. Geraseni introductionem arithmet. de Platon. psychogon. scholia ed. R. Hoche. Elberf. 1871. 4.	— 75
117	**Sozomenes,** ecclesiastica hist. gr. lat. c. annotatt. ed. ill. R. Hussey. 3 vols. Oxon. 1860. 8. Lwdbde. (26 Sh. 6 d.)	15 —
118	**Stephanus Byz.,** c. annot. Holstenii, Bukelii et Pinedo. 4 voll. Lips. 1825. 8. (90.—)	16 —
119	— — Hfrzbde.	20 —
120	— rec. A. Meineke. Tom. I. (un.). Berol. 1849. 8. (13.50)	6 —
121	**Stobaeus,** eclogae, gr. lat. ed. ill. A. H. L. Heeren. 2 voll. (4 pts.) in 3. Gott. 1792—1801. 8. Hfrzbde. (16.50)	6 —
122	— — Acced. Hieroclis comment. in aurea carmina Pythagoreorum. Rec. T. Gaisford. 2 voll. Oxonii 1850. 8. Lwdbd. (£ 1.)	11 —
123	— — rec. A. Meineke. 2 voll. Lips. 1860—64. 8. brosch. (6.—)	4 50
124	— — Rec. C. Wachsmuth et O. Hense. Vol. I, II (omnia quae exstant). Berol. 1884. 8. (18.—)	14 50
125	— florilegium, gr. lat. emend. ill. H. Grotius. Paris. 1623. 4. Frzbd. Titel ausgeb. u. m. Namen. Einband beschädigt.	6 —
126	— — ad Mss. fidem emend. et supplev. T. Gaisford. 4 voll. Oxonii 1822. 8. Lwdbd. (£. 2, 10 sh. 6 d.)	20 —
127	— — Ed. nova. 4 voll. Lips. 1823—24. 8. (30.—)	10 —
129	— — Rec. A. Meineke. 4 voll. Lips. 1855—54. 8. Ppbde.	20 —
130	— sermones, ed. N. Show. Pars I (un.). (sermo I—XXVII.) Lips. 1797. 8. (7.50)	3 —
131	**Strabo,** gr. lat. c. not. var. (ed. T. J. Almeloveen). Amstld. 1707. fol. Pgtbd.	6 —
132	— gr. lat. c. not. var. ed. ill. T. Falconer. 2 voll. Oxonii 1807. fol. (100.—)	21 —
133	— Ed. ster. Tauchn. 3 voll. Lips. 1829. 12. Hfrzbde.	2 —
134	— rec. comm. crit. instr. G. Kramer. 3 voll. Berol. 1844—52. 8. (33.—)	18 —
135	— gr. lat. edd. C. Müller et F. Dübner. 2 voll. et Atlas. Paris., Didot, 1853—80. 4. (35 fr.)	24 —
136	— Ed. stereot. Tauchn. 3 voll. Lips. 1871—74. 12. Hlwdbde. (4.50)	3 —
137	— libri VII. fragmm. ed. G. Kramer. Berol. 1843. 4.	— 80
138	— fragmm. libb. VII geographic. Palatino-Vaticana, gr. lat. ed. ill. T. L. F. Tafel. Tub. 1844. 4.	1 25
139	— übers. v. K. Kärcher. 12 Thle. Stuttg. 1829–35. 12. (6.—)	3 —
140	— Deutsch m. krit. u. erklär. Anmerkungen v. C. G. Groskurd. 4 Bde. Berl. 1831—34. 8. (36.—)	15 —
141	Butzer, H., üb. Strabos Geographica. Frankf. 1887. 4.	1 20
142	Dubois, examen de la géographie de Strabon. Paris 1891. 8.	12 —
143	Groskurd, C. T., observ. critt. in Strab. Iberiam. Strals. 1819. 8. (3.75)	1 50
144	Meineke, A., vindiciae Strabonianae. Berol. 1852. 8. Pbd. m. T. (4.—)	2 —
145	Miller, A., d. Alexandergeschichte nach Strabo. Thl. 1. Würzb. 1882. 4.	1 80
146	Otto, P., quaestiones Strabonianae. Lips. 1889. 8. brosch.	1 —